

*"Making a difference through excellence of service"*



## **CITY OF WARRENTON**

### **AGENDA**

CITY COMMISSION OF THE CITY OF WARRENTON  
REGULAR MEETING

August 14, 2018 – 6:00 P.M.

Warrenton City Commission Chambers – 225 South Main Avenue  
Warrenton, OR 97146

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1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **CONSENT CALENDAR**

- A. Commission Work Session Minutes – 6.26.18
- B. Commission Regular Meeting Minutes – 7.24.18
- C. Community & Economic Development Dept. Quarterly Report – April – June 2018

4. **COMMISSIONER REPORTS**

5. **PUBLIC COMMENT**

At this time, anyone wishing to address the City Commission concerning items of interest may do so. The person addressing the Commission must complete a Public Comment Card, and submit to the Deputy City Recorder prior to the meeting. All remarks will be addressed to the whole City Commission and limited to 3 minutes per person. The Commission reserves the right to delay any action, if required, until such time as they are fully informed on a matter.

6. **PUBLIC HEARINGS**

- A. Development Code Amendment (DCA: 18-3) – Ordinance No. 1221

7. **BUSINESS ITEMS**

- A. Consideration of Disaster Preparedness Event
- B. Consideration of Approval - LSTA Library Grant Agreement

- C. Consideration of Utility Right-of-Way License Assignment – CoastCom Inc.
- D. Consideration of Determination of Nuisance – 180 2<sup>nd</sup> Street
- E. Deliberation: Spur 104 Zone Change (DCA: 18-2)
- F. Consideration of USACE Support Letter – Skipanon River Study Funding

**8. DISCUSSION ITEMS**

- A. Enforcement of Ordinances – Feeding of Wildlife and Camping
- B. Establishing Fines for Failure to Pull ROW Permit
- C. Wetlands and Buildable Lands Inventory

**9. GOOD OF THE ORDER**

**10. EXECUTIVE SESSION**

**11. ADJOURNMENT**

**Warrenton City Hall is accessible to the disabled. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting Dawne Shaw, City Recorder, at 503-861-0823 at least 48 hours in advance of the meeting so appropriate assistance can be provided.**