



AGENDA

CITY COMMISSION OF THE CITY OF WARRENTON
REGULAR MEETING
September 22, 2020 – 6:00 P.M.
Warrenton Community Center – 170 SW 3rd
Warrenton, OR 97146

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **OATH OF OFFICE – FIRE CHIEF ALSBURY**

4. **CONSENT CALENDAR**

- A. City Commission Meeting Minutes – 8.11.20
- B. Monthly Finance Report – July 2020
- C. Police Department Monthly Statistics – August 2020

5. **COMMISSIONER REPORTS**

- *Proclamation – Domestic Violence Awareness Month*

6. **PUBLIC COMMENT**

At this time, anyone wishing to address the City Commission concerning items of interest may do so. The person addressing the Commission must complete a Public Comment Card and submit it to the City Recorder prior to the meeting. All remarks will be addressed to the whole City Commission and limited to 3 minutes per person. Public Comments may also be submitted by email to the City Recorder, at cityrecorder@ci.warrenton.or.us, no later than 5:00 p.m. the day of the meeting. The Commission reserves the right to delay any action, if required, until such time as they are fully informed on a matter.

7. **PUBLIC HEARINGS** – None

8. **BUSINESS ITEMS**

- A. Consideration of Letter of Support – Sunset Empire Transportation District
 - B. Consideration of Second Reading and Adoption of Ordinance No. 1242; Commercial Corridor Design Standards
 - C. Consideration of First Reading of Ordinance No. 1243; Street Vacation Petition No. 152; Stan Johnson
 - D. Consideration of Event Application – Trunk or Treat
 - E. Consideration of Bid Award - SE Anchor (Harbor-SE 3rd St.) Waterline Project
9. **DISCUSSION ITEMS** - None
10. **GOOD OF THE ORDER**
11. **EXECUTIVE SESSION**
12. **ADJOURNMENT**

Warrenton City Hall is accessible to the disabled. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting Dawne Shaw, City Recorder, at 503-861-0823 at least 48 hours in advance of the meeting so appropriate assistance can be provided.