

## CITY COMMISSION OF THE CITY OF WARRENTON REGULAR MEETING

June 27, 2023 – 6:00 P.M. Warrenton City Commission Chambers – 225 South Main Avenue Warrenton, OR 97146

Public Meetings will also be audio and video live streamed. Go to <a href="https://www.ci.warrenton.or.us/administration/page/live-stream-public-meetings">https://www.ci.warrenton.or.us/administration/page/live-stream-public-meetings</a> for connection instructions.

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. CONSENT CALENDAR

- A. City Commission Special Meeting Minutes 6.06.23
- B. City Commission Meeting Minutes 6.13.23
- C. City Commission Work Session Minutes 6.13.23
- D. Community Library Quarterly Report June 2023
- E. Police Department Monthly Report May 2023
- F. Columbia River Bar Pilots Temporary Settlement Pond
- G. OSFM Wildfire Seasonal Staffing Grant 2023

Items on the Consent Calendar have previously been discussed and/or are considered routine. Approval of the Consent Calendar requires a motion, a second, and no discussion, unless requested by a member of the City Commission.

### 4. <u>COMMISSIONER REPORTS</u>

### 5. PUBLIC COMMENT

At this time, anyone wishing to address the City Commission concerning items of interest may do so. The person addressing the Commission must complete a Public Comment Card and submit it to the City Recorder prior to the meeting. All remarks will be addressed to the whole City Commission and limited to 3 minutes per person. Public Comments may also be submitted by email to the City Recorder, at <a href="mailto:cityrecorder@ci.warrenton.or.us">cityrecorder@ci.warrenton.or.us</a>, no later than 4:00 p.m. the day of the meeting. The Commission reserves the right to delay any action, if required, until such time as they are fully informed on a matter.

### 6. PUBLIC HEARINGS

- A. City of Warrenton FY 2023-2024 Budget Adoption; Resolution No.
- B. State Revenue Sharing; Resolution No. 2652

### 7. BUSINESS ITEMS

- A. Consideration of Wastewater Treatment Plant & Biodigester Options; Presentation by Kennedy Jenks
- B. Consideration of Marina Advisory Committee Recommendation Adopt a Marina Program
- C. Consideration of Marina Advisory Committee Recommendation Marina Rate Increase
- D. Consideration of Adoption of Capital Improvement Program; 2024-2029
- E. Consideration of Noise Variance Request
- F. Consideration of Resolution No. 2648; Recycling Rates
- G. Consideration of Resolution No. 2650; Sewer Rates
- H. Consideration of Resolution No. 2651; Water Rates
- I. Consideration of Hammond Transmission Waterline Contract Consor
- J. Consideration of Raw Waterline Contract
- K. Consideration of Nuisance Determination 235 N. Main Avenue

### 8. <u>DISCUSSION ITEMS</u>

### 9. GOOD OF THE ORDER

### 10. EXECUTIVE SESSION

*Under the authority of* ORS 192.660(2)(e); *to conduct deliberations with persons designated by the governing body to negotiate real property transactions.* 

### 11. ADJOURNMENT

Warrenton City Hall is accessible to the disabled. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting Dawne Shaw, City Recorder, at 503-861-0823 at least 48 hours in advance of the meeting so appropriate assistance can be provided.

### SPECIAL MEETING MINUTES

Warrenton City Commission
June 6, 2023
6:00 p.m.
Warrenton City Hall - Commission Chambers
225 S. Main
Warrenton, OR 97146

Mayor Balensifer called the meeting to order at 6:00 p.m. and led the public in the Pledge of Allegiance.

Commissioners Present: Mayor Henry Balensifer, Mark Baldwin, Tom Dyer, and Gerald Poe

Excused: Paul Mitchell

<u>Staff Present:</u> City Manager Esther Moberg, Planning Director Jay Blake, and City Recorder Dawne Shaw

At 6:01 p.m. Mayor Balensifer announced the commission will now meet in executive session under ORS 192.660(2)(e); to conduct deliberations with persons designated by the governing body to negotiate real property transactions.

At 6:29 p.m. Mayor Balensifer reconvened the special meeting.

### **BUSINESS ITEMS**

Mayor Balensifer asked if anyone from Encored Academy wished to speak. Academy owner/director Denele Sweet stated she would like outdoor space on the lot between the two buildings. (lot 4 of 69 NE Heron) Mayor Balensifer asked for clarification; Ms. Sweet noted she would like to put in a play structure. Mr. ?? from Battery 245 stated what they would allow;

Commissioner Dyer made the motion to approve the transfer of tenancy from Encore Academy to Battery 245. Motion was seconded and passed unanimously.

Baldwin – aye; Dyer – aye; Poe – aye; Balensifer - aye

City Manager Esther Moberg asked for clarification on the lease terms and amounts.

There being no further business, Mayor Balensifer adjourned the meeting at 6:37 p.m.

|                                | APPROVED:                      |
|--------------------------------|--------------------------------|
| ATTEST:                        | Henry A. Balensifer III, Mayor |
| Dawne Shaw, CMC, City Recorder |                                |

MINUTES
Warrenton City Commission
June 13, 2023

6:00 p.m.

Warrenton City Hall - Commission Chambers 225 S. Main

Warrenton, OR 97146

Mayor Balensifer called the meeting to order at 6:00 p.m. and led the public in the Pledge of Allegiance.

<u>Commissioners Present:</u> Mayor Henry Balensifer, Mark Baldwin, Paul Mitchell, Tom Dyer, and Gerald Poe

<u>Staff Present:</u> City Manager Esther Moberg, Police Chief Mathew Workman, Public Works Director Greg Shafer, Acting Harbormaster Don Beck, Finance Director April Clark, Fire Chief Brian Alsbury, and City Recorder Dawne Shaw

Mayor Balensifer noted the Constituent Report, dated June 12, 2023, regarding tax lot 81022CB06300 and the Galena neighborhood suggestion to hold off on selling it. He asked if a commissioner wishes to put it on the agenda or to make a motion to that effect. The commission did not choose to take action and the report will be entered into the record and ceases for lack of action.

### **CONSENT CALENDAR**

- A. City Commission Meeting Minutes 5.23.23
- B. Monthly Finance Report April 2023
- C. OLCC License Application Chipotle Mexican Grill

Commissioner Baldwin made the motion to approve the consent calendar as presented. Motion was seconded and passed unanimously.

Baldwin – aye; Poe – aye; Mitchell – aye; Dyer – aye; Balensifer - aye

### **COMMISSIONER REPORTS**

Commissioner Baldwin spoke about the Oregon Department of Forestry Habitat Conservation Plan meeting. He noted there were four options, and they chose option three, which will harm our county and schools the most. He briefly reviewed the different options, and the meeting/voting process that took place. He stated with the chosen option, 56% of Oregon's timber lands are for recreation, and not the timber industry which will greatly impact our community.

City Manager Esther Moberg noted the work session presentation by Portland State University students and the boat tour that Mike Balensifer took them on this afternoon. She mentioned the Parks Advisory Board and their upcoming Cornhole Tournament on August 19th.

Mayor Balensifer attended the FEMA ESA (Endangered Species Act) Impacts briefing and also the public forum that followed. He explained the impacts of the FEMA ESA Impact Biop and encouraged everyone to pay particular attention to this, as it affects flood insurance and could be quite severe. He summarized the various restrictions and impacts it will have. He noted he will be asking the commission to rejoin into the lawsuit when the time comes. Brief discussion continued.

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PUBLIC COMMENT - None

PUBLIC HEARINGS - None

### **BUSINESS ITEMS**

Police Chief Mathew Workman presented Ordinance No. 1265 for its second reading and adoption. Mayor Balensifer noted his previously emailed comments about the camping code amendments and asked for clarification on several sections of the ordinance. Chief Workman responded to his concerns and comments. After discussion on Section 12.28.030 - B.1, it was noted that pending legal opinion, 'back yard' would be defined in the policy; and that a 'good neighbor' policy will be outlined in the policy, and on the back of the permit as well. Discussion and review of the Mayor's comments continued. Ms. Moberg stated a policy for a camp location is being discussed, and she will bring an update to the commission within the next 30 days. Chief Workman confirmed the concerns will be addressed in the policy, and the rules will be listed on the back of the issued permit.

Commissioner Mitchell made the motion to conduct the second reading, by title only, of Ordinance No. 1265, amending the various sections of the City of Warrenton Municipal Code Chapter 12.28 as stated. Motion was seconded and passed unanimously.

Baldwin – aye; Poe – aye; Mitchell – aye; Dyer – aye; Balensifer - aye

Mayor Balensifer conducted the second reading, by title only, of Ordinance No. 1265.

Commissioner Dyer made the motion to adopt Ordinance No. 1265. Motion was seconded and passed unanimously.

Baldwin – aye; Mitchell - aye; Dyer – aye; Poe – aye; Balensifer - aye

City Manager Esther Moberg noted the rate increase instituted by Recology Western Oregon. Recology General Manager Chris Carey spoke in regard to the recycling collection services and the rates. Commissioner Baldwin asked about the voucher expiration dates. Discussion continued on the vouchers, and it was noted staff will look at the date range and will revisit the two voucher system – 1 per 6 months.

Commissioner Dyer made the motion to conduct the first reading, by title only, of Resolution No. 2648; Adopting and Setting New Rates for Residential Recycling Services; Establishing July 1, 2023, as the effective date; and repealing all resolutions in conflict. Motion was seconded and passed unanimously.

Baldwin – aye; Mitchell - aye; Dyer – aye; Poe – aye; Balensifer - aye

Mayor Balensifer conducted the first reading, by title only, of Resolution No. 2648.

Public Works Director Greg Shafer discussed a 4% rate increase for sewer rates, as outlined in Resolution No. 2650. He noted this increase was reviewed and approved by the Budget Committee. Mayor Balensifer noted 4% does not keep up with inflation or the cost for a sewer plant and asked the commission's opinion if the rate should be increased more than 4%. Commissioner Baldwin noted his opinion on the sewer treatment plant; brief discussion continued. Commissioner Baldwin requested staff to bring back how the varied rates were assessed.

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Commissioner Dyer made the motion to conduct the first reading, by title only, of Resolution No. 2650; Adopting Sewer Department Monthly Rates, Establishing July 1, 2023, as the effective date; and repealing all resolutions in conflict. Motion was seconded and passed unanimously.

Baldwin – aye; Mitchell - aye; Dyer – aye; Poe – aye; Balensifer - aye

Mayor Balensifer conducted the first reading, by title only, of Resolution No. 2650.

Mr. Shafer presented Resolution No. 2651, authorizing a 4% increase in water rates. He noted this was also reviewed and approved by the Budget Committee. Mayor Balensifer noted other jurisdictions that buy water from Warrenton and have not kept up with their rate increases. Brief discussion followed on infrastructure and out of city water rates.

Commissioner Dyer made the motion to conduct the first reading, by title only, of Resolution No. 2651; Adopting Water Department Rates and Fees, Establishing July 1, 2023, as the effective date; and repealing all resolutions in conflict. Motion was seconded and passed unanimously.

Baldwin – aye; Mitchell - aye; Dyer – aye; Poe – aye; Balensifer - aye

Mayor Balensifer conducted the first reading, by title only, of Resolution No. 2651.

### DISCUSSION ITEMS

Police Chief Workman discussed revisions to the RV ordinance and noted this ordinance addresses RVs on private property. He stated legal counsel has reviewed the amendments. Chief Workman noted the current RV issues and violations in the city and reviewed the amendments as outlined in the agenda item. Brief discussion followed the time length for the temporary parking permits, and there was consensus on 3 & 7 days – not 14/30. Discussion continued on the permit, fees and fines, and the possibility of an online permit form. There was consensus that the permitted time length should not exceed a total of 14 out of 60 days, and not the 3-7 days as previously discussed. There was also consensus to not charge a permit fee; the fines should be as follows: failure to permit or violating the terms of the issued permit - up to \$300/a day; over two recreational vehicles on a site - \$500/a day; illegal dumping fine - \$1000/a day plus any additional costs incurred by the city. Chief Workman stated that after legal review, he will bring the amended ordinance back for adoption.

### GOOD OF THE ORDER

Commissioner Poe requested to continue the Galena property issue to next meeting; Mayor Balensifer noted the commission decided to take no action, but he may bring it up any time he wants.

There being no further business, Mayor Balensifer adjourned the meeting at 8:05 p.m.

|                                | APPROVED:                      |  |  |  |  |
|--------------------------------|--------------------------------|--|--|--|--|
| ATTEST:                        | Henry A. Balensifer III, Mayor |  |  |  |  |
| Dawne Shaw, CMC, City Recorder |                                |  |  |  |  |

### **MINUTES**

Warrenton City Commission
Work Session – June 13, 2023
5:00 p.m.
Warrenton City Hall - Commission Chambers
225 S. Main
Warrenton, OR 97146

Mayor Balensifer called the work session to order at 5:00 p.m.

<u>City Commissioners Present:</u> Mayor Henry Balensifer, Tom Dyer, Mark Baldwin (arrived at 5:15), Paul Mitchell, and Gerald Poe

### Excused:

<u>Staff Present:</u> City Manager Esther Moberg, Police Chief Mathew Workman, Planning Director Jay Blake, and City Recorder Dawne Shaw

Planning Director Jay Blake introduced Portland State University (PSU) students, who then gave a presentation on Prioritizing Land for Housing in Warrenton. Students Anis Boughanmi, James Dingwall, Maddy Knickerbocker, Jovan Merceron, Miranda Seekins and Amanda Ufheil-Somers proceeded to review their power point presentation on their review of Warrenton Buildable Lands and Housing, as outlined in the packet material. Topics reviewed: Project Overview; Background & Existing Conditions; Public Engagement; Housing Planning; Process & Analysis; and Next Steps. Brief discussion followed the presentation.

There being no further business, Mayor Balensifer adjourned the work session at 5:55 p.m.

|                                | APPROVED:                      |
|--------------------------------|--------------------------------|
| ATTEST:                        | Henry A. Balensifer III, Mayor |
| Dawne Shaw, CMC, City Recorder |                                |

# June 2023 WCL Quarterly Report

### **Quarter in Brief**

- March:
  - Young Readers book swap March 2, 3, 4
  - Library After Dark Author Jan Johnson
  - o \$5 fill-a-bag used book sale
    - Roughly \$300 made

### April:

- o Library After Dark Author Florence Sage
- Libraries Help Us Grow partnership event with Master Gardeners of Clatsop County
  - This was a hugely successful and well-attended event. Here we debuted our seed library, had a plant swap, and just generally had a fun time with the community.
  - Move with the Mayor was a cooperative event on the same day as the Libraries Help Us Grow event. Move with the Mayor is a national event to encourage active, healthy lifestyles. Mayor Balensifer took a nice little walk with a group of community members along the waterfront trail.
- Library Live! With Strong in Song
  - This was our first live music event here at the library. We had about 40 attendees (which is considered very well attended). We will be identifying and bringing in other local musicians each month throughout the summer, and perhaps further if possible, and if attendance remains strong.

### May:

- Goonies movie night
  - This is the start of our new movie series. We are starting with movies shot locally—June 2 was Free Willy.
- Human Bean Fundraiser for Summer Reading Program
  - Successful fundraiser! Made a total of \$209 to be donated to the FOWCL to help support the Summer Reading Program
- Library After Dark Author Marianne Monson
- Other May Programs:
  - Mindful Making
  - Adult Coloring
- LEVY VOTE
  - As we all know, the levy passed with an astounding margin. I am working with the FOWCL board to work on fundraising efforts to help supplement the levy moving forward in an effort to keep us from worrying about the library at the end of these next 5 years.

#### Outreach

Since starting as library director, I have made it my priority to spread awareness of the Warrenton Community Library, and all the services we offer. I have managed to get the library on KMUN twice on two different shows, we've had multiple newspaper articles covering the library and the levy, I've attended community meetings (Kiwanis, Chamber Breakfast, ADHDA Monthly Meetings, Chamber of Commerce Business After Hours). Now that the levy has passed, my focus will be developing new programs and events at the library targeted towards community adults to help highlight how the library benefits them—libraries are more than books.



### **Statistics**

| Computer Users |     |  |  |  |
|----------------|-----|--|--|--|
| March          | 193 |  |  |  |
| April          | 212 |  |  |  |
| May            | 214 |  |  |  |

| Volunteer Hours |        |  |  |
|-----------------|--------|--|--|
| March           | 127.25 |  |  |
| April           | 111.25 |  |  |
| May             | 100.25 |  |  |

| Items Added By Item Type<br>3/1/23 - 5/31/23 |     |  |  |  |
|--|-----|--|--|--|
| Childrens'                                   | 179 |  |  |  |
| Adult  | 243 |  |  |  |
| Non-Book Items<br>(DVDs & Things)            | 25  |  |  |  |

| Girculation Transactions<br>3/1/23 - 5/31/23 |      |  |  |  |  |
|--|------|--|--|--|--|
| Checkouts 3529                               |      |  |  |  |  |
| Renewals                                     | 1036 |  |  |  |  |

| Library Visitors |      |  |  |  |
|------------------|------|--|--|--|
| March            | 1548 |  |  |  |
| April            | 1305 |  |  |  |
| May              | 1104 |  |  |  |

| Cards Issued |    |  |  |
|--------------|----|--|--|
| March        | 31 |  |  |
| April        | 28 |  |  |
| May          | 32 |  |  |

| Adult Programs Held |   |  |  |  |
|---------------------|---|--|--|--|
| March               | 2 |  |  |  |
| April               | 5 |  |  |  |
| May                 | 6 |  |  |  |
|                     |   |  |  |  |

| Childrens' Programs Held |    |  |  |
|--------------------------|----|--|--|
| March                    | 23 |  |  |
| April                    | 23 |  |  |
| May                      | 26 |  |  |

### **Images**







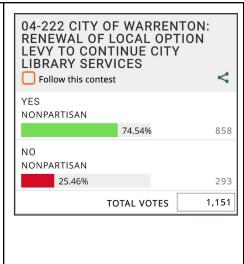














### WARRENTON POLICE DEPARTMENT MONTHLY REPORT



TO:

The Warrenton City Commission

FROM:

Chief Mathew Workman

DATE:

June 27, 2023

RE:

May 2023 Stats Report

### **Upcoming Dates:**

- 07/04 Parade & Events
- 07/17 CMH & Law Enforcement Meeting
- 07/20 LEA Meeting

### **Highlights Since the Last Report:**

- 05/24 911 Subscriber Board Meeting
- 05/29 Chief attended Webinar on Crisis Communications
- 05/30 Citizen's Academy at the WPD
- 06/05 CERT Meeting
- 06/15 LEA Meeting

### **Traffic Statistic Highlights:**

- One (1) DUII Arrests (1-Alcohol, 0-Drugs)
- Sixteen (16) Driving While Suspended Citations/Arrests
- One (1) Hit and Run Arrest/Citation
- One (1) Reckless/Careless Driving Arrest/Citation
- Ten (10) Speeding Citations
- Twelve (12) Insurance Citations
- One (1) Distracted Driving Citation
- One (1) Interlock Device Citation
- Eight (8) Driver's License Citations
- Two (2) Registration Citations
- One Hundred Sixty-One (161) other Citations and Warnings
- Twelve (12) Accident Investigations



### **Overall Statistics:**

| ucs:                  |         |            |           |         |          |       |       |
|-----------------------|---------|------------|-----------|---------|----------|-------|-------|
|                       | May Sta | tistics (% | % changes | are com | pared to | 2022) | ***   |
| Category              | 2023    | 2022       | %Chg      | 2021    | %Chg     | 2020  | %Chg  |
| Calls for Service     | 826     | 630        | 31%       | 736     | 12%      | 638   | 29%   |
| Incident Reports      | 211     | 198        | 7%        | 208     | 1%       | 214   | -1%   |
| Arrests/Citations     | 127     | 105        | 21%       | 143     | -11%     | 171   | -26%  |
| Traffic Stops/ Events | 258     | 169        | 53%       | 153     | 69%      | 189   | 37%   |
| DUII's                | 1       | 1          | 0%        | 1       | 0%       | 2     | -50%  |
| Traffic Accidents     | 12      | 13         | -8%       | 11      | 9%       | 9     | 33%   |
| Property Crimes       | 91      | 103        | -12%      | 107     | -15%     | 84    | 8%    |
| Person Crimes         | 74      | 61         | 21%       | 68      | 9%       | 63    | 17%   |
| Drug/Narcotics Calls  | 2       | 1          | 100%      | 3       | -33%     | 3     | -33%  |
| Animal Calls          | 30      | 16         | 88%       | 14      | 114%     | 17    | 76%   |
| Officer O.T.          | 84.25   | 213        | -60%      | 79.5    | 6%       | 187.7 | -55%  |
| Reserve Hours         | 0       | 0          | 0%        | 0       | 0%       | 5     | -100% |

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| Category              | Jan    | Feb   | Mar    | Apr  | May   | Jun | Jul | Aug | Sep |
|-----------------------|--------|-------|--------|------|-------|-----|-----|-----|-----|
| Calls for Service     | 717    | 629   | 656    | 724  | 826   |     |     |     |     |
| Incident Reports      | 194    | 182   | 212    | 190  | 211   |     |     |     |     |
| Arrests/Citations     | 103    | 122   | 119    | 85   | 127   |     |     |     |     |
| Traffic Stops/ Events | 218    | 208   | 144    | 161  | 258   |     |     |     |     |
| DUII's                | 3      | 1     | 1      | 2    | 1     |     |     |     |     |
| Traffic Accidents     | 25     | 10    | 14     | 20   | 12    |     |     |     |     |
| Property Crimes       | 69     | 94    | 87     | 77   | 91    |     |     |     |     |
| Person Crimes         | 64     | 57    | 61     | 62   | 74    |     |     |     |     |
| Drug/Narcotics Calls  | 5      | 1     | 3      | 5    | 2     |     |     |     |     |
| Animal Calls          | 19     | 22    | 26     | 22   | 30    |     |     |     |     |
| Officer O.T.          | 144.25 | 181.5 | 116.75 | 63.5 | 84.25 |     |     |     |     |
| Reserve Hours         | 0      | 0     | 0      | 0    | 0     |     |     |     |     |

| Oct | Nov | Dec | 2023 YTD | 2023 Estimate | 2022   | 2023 v 2022 | 2021   | 2023 v. 2021 | 2020   | 2023 v. 2020 |
|-----|-----|-----|----------|---------------|--------|-------------|--------|--------------|--------|--------------|
|     |     |     | 3552     | 8524.8        | 8050   | 6%          | 8669   | -2%          | 7955   | 7%           |
|     |     |     | 989      | 2373.6        | 2484   | -4%         | 3160   | -25%         | 2447   | -3%          |
|     |     |     | 556      | 1334.4        | 1602   | -17%        | 2020   | -34%         | 1891   | -29%         |
|     |     |     | 989      | 2373.6        | 1848   | 28%         | 2088   | 14%          | 1594   | 49%          |
|     |     |     | 8        | 19.2          | 34     | -44%        | 30     | -36%         | 27     | -29%         |
|     |     |     | 81       | 194.4         | 168    | 16%         | 182    | 7%           | 229    | -15%         |
|     |     |     | 418      | 1003.2        | 1204   | -17%        | 1267   | -21%         | 1192   | -16%         |
|     |     |     | 318      | 763.2         | 811    | -6%         | 1013   | -25%         | 830    | -8%          |
|     |     |     | 16       | 38.4          | 40     | -4%         | 36     | 7%           | 65     | -41%         |
|     |     |     | 119      | 285.6         | 273    | 5%          | 253    | 13%          | 207    | 38%          |
|     |     |     | 590.25   | 1416.6        | 2212.8 | -36%        | 1503.1 | -6%          | 2075.4 | -32%         |
|     |     |     | 0        | 0             | 0      | 0%          | 0      | 0%           | 12.5   | -100%        |

| Homeless Incidents   | 2023 | 2022 | 2021 | 2020 |
|----------------------|------|------|------|------|
| Code 40 (Normal)     | 29   | 21   | 27   | 35   |
| Code 41 (Aggressive) | 8    | 4    | 1    | 0    |

| Elk Incidents       | 2023 | 2022 | 2021 |
|---------------------|------|------|------|
| Interaction:        | 3    | 0    | 2    |
| Traffic Accidents:  | 0    | 0    | 0    |
| Traffic Complaints: | 0    | 0    | 0    |
| Total:              | 3    | 0    | 2    |

The following is a graphic representation of statistics for May 2023 using our CityProtect membership (formerly CrimeReports.com). The "Dots" represent a location of a call and if you zoom in on the map you would see an icon for the type of call and some basic time/date details. Some dots represent multiple calls at one location. If you go to the website (<a href="www.cityprotect.com">www.cityprotect.com</a>), you can zoom in on each incident for more details.





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### AGENDA MEMORANDUM

TO:

The Warrenton City Commission

FROM:

Don Beck, Acting Harbormaster

DATE:

June 27, 2023

SUBJ:

Columbia River Bar Pilots Temporary Settlement Pond

### SUMMARY

The City of Warrenton Marina was approached by the Columbia River Bar Pilots in regards to using the area north of the Warrenton Marina office for a possible containment/settlement pond. This would be a temporary setting of approximately four months of settling specific to all DEQ containment requirements. The containment site in total would be approximately 75'x75'. The spoils would then be hauled to Trails End Recovery for disposal. The property condition will be returned in better than its original condition with no costs being incurred to the city.

None.

| Approved by City  | Manager:   |  |  |
|-------------------|------------|--|--|
| ripprovou of city | , manager. |  |  |

All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum.



### AGENDA MEMORANDUM

TO:

The Warrenton City Commission

Mayor, Henry Balensifer

City Manager, Esther Moberg

FROM:

Brian Alsbury, Fire Chief

DATE:

June 19, 2023

SUBJ:

OSFM Wildfire Seasonal Staffing Grant 2023

### **SUMMARY**

On May 23<sup>rd,</sup> 2023, Warrenton Fire Department applied for and was awarded a \$35,000.00, non-matching grant from the OSFM Office-2023 Wildfire Seasonal Grant, a grant that will allow the fire department to hire two or three seasonal firefighters. The purpose of the grant is to provide staff during the busy summer months and help offset and provide local departments with staff as others are sent out on conflagrations.

Warrenton Fire Department plans to start with seasonal staff on July 1st, 2023.

### RECOMMENDATION/SUGGESTED MOTION

Not needed- it is under the \$50,000 cap. Giving the City Manager authorization to apply without bringing it to the commission.

### **ALTERNATIVE**

- 1) Other action as deemed appropriate by the City Commission
- 2) None recommended

#### **FISCAL IMPACT**

The Fire Department will budget for this expense in the FY 2023/2024 Budget.

| Approved by City Manager:  |
|--|
| All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. |

# 2023 OSFM Wildfire Season Staffing Grant Application Manual

STATE OF OREGON AWARD DOLLARS AVAILABLE TO IMPROVE STAFFING FOR OREGON'S 2023 WILDFIRE SEASON



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|    | D. Application Process, Forms, and Instructions: |   |
|    | E. Important Grant Dates:                        |   |
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### Award manual and application materials:

http://www.oregon.gov/osp/programs/sfm/Pages/OSFM-Grants.aspx

### Introduction

In 2021, the Oregon Legislature appropriated General Funds dollars to the OSFM for distribution to the Oregon fire service to provide fire agencies across Oregon with resources to augment firefighting staff. These agencies protect Oregon communities and play a pivotal role in preventing and suppressing wildfires. The 2023 Wildfire Season Staffing Grant is intended for Oregon structural fire agencies to increase hours and availability of local firefighters during the 2023 wildfire season (June 1, 2023 – October 31, 2023).

### A. Eligibility:

LOCAL FIRE AGENCY must be one of Oregon's 306 local fire districts or departments with an assigned FDID or tribal ID#.

- 1. Priority will be given to agencies whose annual property tax income does not exceed \$2 million.
  - a. This information can be found through your tax assessor's office.
  - b. This is not your annual operating budget, capital outlay budget, funding received from any grant sources, or reserve accounts.
- 2. The maximum award per agency is \$35,000.
- 3. If your agency received an amendment extending the terms of the prior year's award, your agency is eligible to apply, but your maximum request may not exceed \$35,000 including the previous year's carryover. The total requested amount in the application should include the carryover amount and the new amount requested this year. (Example: if your agency was approved to carry over \$5,000, you may ask for up to \$30,000 of new funds.)
- 4. If your agency received an out-of-compliance communication from the OSFM for any prior OSFM grant, your agency may be ineligible for this grant.
- 5. If your agency is still in the process of reconciling with the OSFM for the 2022 Wildfire Season Staffing Grant, your agency may be ineligible for this grant.

### B. Allowable Costs:

- 1. Personnel costs that increase the availability of firefighters including:
  - a. students/interns
  - b. volunteers
  - c. extra shifts for part-time career firefighters for the 2023 fire season
  - d. overtime shifts for firefighters during the 2023 fire season
  - e. additional seasonal firefighters who need minimal training
- 2. Administrative costs, including management, payroll, and supplies associated with payment of salaries up to 10% of the total grant award.

#### C. Unallowable Costs:

- 1. Hiring new permanent employees.
- 2. Supplanting existing personnel budgets or other budgets. (i.e., using these funds to cover personnel costs your agency already has budgeted for to allow other activities not budgeted for).
- 3. Paid leave expenses (i.e., vacation or sick leave).
- 4. Purchasing equipment or equipment maintenance.

- 5. Raises or pay bonuses.
- 6. Training events.
- 7. Hours reimbursed via other means (i.e., conflagration).
- 8. Fuel and other travel expenses.

### D. Application Process, Forms and Instructions:

- 1. Applications must be <u>received</u> no later than 5 p.m. <u>May 19, 2023</u>, via this application form link: <u>https://app.smartsheet.com/b/form/605619389ff74764b1caadbf393bcceb</u>
- 2. Applications must be submitted on a current 2023 application form to be considered.
- 3. If you need to change your application, submit a request to withdraw to <a href="mailto:osfm.grants@osp.oregon.gov">osfm.grants@osp.oregon.gov</a>. You may then resubmit your application.
- 4. The OSFM reserves the right to ask follow-up questions about applications.
- If you have a property tax income of less than \$2 million, applications will be approved first come, first served. If your property tax income is greater than \$2 million, consideration will begin on May 22, 2023, dependent on available funds.
- 6. For successful applicants, the grant agreement must be signed and returned to the OSFM grant manager before any awarded funds are disbursed.

### E. Important Grant Dates:

Applications Due:

May 19, 2023

Fire Agencies Receive Notice of Award:

Estimated for May of 2023

• Funding Allocated:

As soon as possible after the notice of award

• Reports:

August 2023; December 2023

### F. Grant Award Payment:

1. Grants will be awarded in a one-time lump sum to be spent across the grant period.

### G. Reporting:

- 1. Applicants who receive a grant award must provide the OSFM with a progress report during August 2023.
- 2. A final report will be due in December 2023.

### H. Grant Completion:

Once the applicant has expended the funds, the agency must notify the OSFM grant manager. To do this, the agency must email the OSFM grant manager and provide proof of payments for all staffing and administration.

### **OSFM Contact:**

Grant Manager Oregon Office of State Fire Marshal 3565 Trelstad Ave SE Salem, OR 97317

Email: osfm.grants@osp.oregon.gov

Phone: 503-779-8364

#### GRANT AGREEMENT

Title: 2023 OSFM Wildfire Season ("WFS") Staffing Grant

Agreement Number: 2023-WFS-201

This grant agreement ("Agreement"), dated as of the date the Agreement is fully executed, is made by the State of Oregon, acting by and through its Department of State Police, for the benefit of its Office of State Fire Marshal ("OSFM"), and Warrenton FD ("Recipient"). This Agreement becomes effective only when fully signed and approved as required by applicable law (the "Effective Date") and, unless earlier terminated, expires on December 31, 2023 (the "Expiration Date"). The period from the Effective Date through the Expiration Date is hereinafter referred to as the "Grant Term."

Pursuant to the Oregon Legislative Regular Session, Senate Bill 762 ("SB762") dated 2021 appropriated \$55,000,000 General Funds to OSFM for wildfire response. OSFM then allocated from the appropriation funds to support the 2023 WFS by requesting WFS Staffing Grant Applications from local fire agencies to request funding to support additional firefighters and to cover overtime costs for existing paid firefighters for the 2023 WFS. This Agreement sets forth the terms and conditions of Recipient's receipt of a WFS Staffing Grant and includes the following exhibits:

Exhibit A:

**Project Description** 

Exhibit B:

2023 OSFM WFS Staffing Grant Application Manual

### **SECTION 1 - GRANT**

OSFM shall provide Recipient, and Recipient shall accept from OSFM, a grant in the amount of \$35,000.00 (the "Grant").

<u>Conditions Precedent</u>. OSFM's obligations are subject to the receipt of the following items, in form and substance satisfactory to OSFM and its counsel:

- (1) This Agreement duly signed by an authorized officer of Recipient; and
- (2) Such other certificates, documents, opinions, and information as OSFM may reasonably require.

### **SECTION 2 - DISBURSEMENT**

- A. <u>Full Disbursement</u>. Upon satisfaction of all condition's precedent, OSFM shall disburse the full Grant to Recipient.
- B. <u>Condition to Disbursement</u>. OSFM has no obligation to disburse funds unless, in the reasonable exercise of its administrative discretion, it has sufficient funding, appropriations, limitations, allotments and other expenditure authority to make the disbursement.
  - Personnel costs charged to this grant are not eligible for reimbursement for conflagration reimbursements or payments.
- C. <u>Remaining Funds</u>. If Recipient has any remaining moneys not spent OSFM reserve the right to determine if agency can keep them or return them for OSFM to reinvest in other projects.

### **SECTION 3 - USE OF GRANT**

A. Use of Grant Moneys.

Recipient shall use the Grant only for the activities described in Exhibit A.

B. RESERVED.

### SECTION 4 - REPRESENTATIONS AND WARRANTIES OF RECIPIENT

Recipient represents and warrants to OSFM:

### A. Organization and Authority.

- (1) Recipient is a unit of local government validly organized and existing under the laws of the State of Oregon.
- (2) Recipient has all necessary right, power and authority under its organizational documents and under Oregon law to (a) execute and deliver this Agreement, (b) incur and perform its obligations under this Agreement, and (c) receive the Grant funds.
- (3) This Agreement has been authorized by an ordinance, order or resolution of Recipient's governing body.
- (4) This Agreement has been duly executed by Recipient, and when executed by OSFM, is legal, valid and binding, and enforceable in accordance with their terms.
- B. <u>Full Disclosure</u>. Recipient has disclosed in writing to OSFM all facts that materially adversely affect its ability to perform all obligations required by this Agreement. Recipient has made no false statements of fact, nor has it omitted information necessary to prevent any statements from being misleading. The information contained in this Agreement is true and accurate in all respects.
- C. <u>Pending Litigation</u>. Recipient has disclosed in writing to OSFM all proceedings pending (or to the knowledge of Recipient, threatened) against or affecting Recipient, in any court or before any governmental authority or arbitration board or tribunal, that, if adversely determined, would materially adversely affect the ability of Recipient to perform all obligations required by this Agreement.
- D. <u>No Defaults</u>. No Defaults or Events of Default exist or occur upon authorization, execution or delivery of this Agreement.
- E. Compliance with Existing Agreements and Applicable Law. The authorization and execution of, and the performance of all obligations required by, this Agreement will not: (i) cause a breach of any agreement or instrument to which Recipient is a party; (ii) violate any provision of the charter or other document pursuant to which Recipient was organized or established; or (iii) violate any laws, regulations, ordinances, resolutions, or court orders related to Recipient or its properties or operations.

### SECTION 5 - COVENANTS OF RECIPIENT

### Recipient covenants as follows:

- A. <u>Notice of Adverse Change</u>. Recipient shall promptly notify OSFM of any adverse change in the activities, prospects or condition (financial or otherwise) of Recipient related to the ability of Recipient to perform all obligations required by this Agreement.
- B. <u>Compliance with Laws</u>. Recipient shall comply with all applicable laws, rules, regulations and orders of any court or governmental authority that relate to this Agreement.
- C. <u>Grant Report</u>. Recipient must submit to OSFM progress report in July 2023 and final in December of 2023 report.

### D. Insurance.

1) The parties acknowledge and agree Recipient is a unit of local government as defined in ORS 190.003, and in order to meet the requirements of ORS 30.272 and ORS 30.273 may be commercially insured or self-insured.

- 2) Recipient shall obtain, and at all times keep in effect, comprehensive liability insurance and property damage insurance covering its own acts and omissions under this Agreement. Recipient may satisfy these requirements in any manner allowed by ORS 30.282. Such liability insurance, whatever the form, shall be in an amount not less than the limits of public body tort liability specified in ORS 30.271. In the event of unilateral cancellation or restriction by the insurance company of Recipient's insurance policy referred to in this paragraph, Recipient, as applicable, shall immediately notify OSFM verbally and in writing. Recipient's coverage limits shall not be less than \$100,000 for any single claimant and \$200,000 for multiple claimants.
- 3) All employers, including Recipient, that employ subject workers who work under this Agreement in the State of Oregon shall comply with ORS 656.017 and provide the required Worker's Compensation coverage, unless such employers are exempt under ORS 656.126.
- E. <u>Books and Records</u>. Recipient shall keep accurate books and records of the uses of the Grant and maintain them according to generally accepted accounting principles.
- F. <u>Inspections</u>; <u>Information</u>. Recipient shall permit OSFM and any party designated by OSFM to inspect and make copies, at any reasonable time, of any accounts, books and records, including, without limitation, its records regarding receipts, disbursements, agreements, investments and any other related matters. Recipient shall supply any related reports and information as OSFM may reasonably require.
- G. <u>Records Maintenance</u>. Recipient shall retain and keep accessible all books, documents, papers, and records that are directly related to this Agreement for a minimum of six years beyond the later of the final and total expenditure or disposition of the Grant. If there are unresolved issues at the end of such period, Recipient shall retain the books, documents, papers and records until the issues are resolved.
- H. <u>Notice of Default</u>. Recipient shall give OSFM prompt written notice of any Event of Default as soon as any senior administrative or financial officer of Recipient becomes aware of its existence or reasonably believes an Event of Default is likely.

### I. Contribution.

- 1) If any third party makes any claim or brings any action, suit or proceeding alleging a tort as now or hereafter defined in ORS 30.260 ("Third Party Claim") against a party (the "Notified Party") with respect to which the other party ("Other Party") may have liability, the Notified Party must promptly notify the Other Party in writing of the Third Party Claim and deliver to the Other Party a copy of the claim, process, and all legal pleadings with respect to the Third Party Claim. Either party is entitled to participate in the defense of a Third Party Claim, and to defend a Third Party Claim with counsel of its own choosing. Receipt by the Other Party of the notice and copies required in this paragraph and meaningful opportunity for the Other Party to participate in the investigation, defense and settlement of the Third Party Claim with counsel of its own choosing are conditions precedent to the Other Party's liability with respect to the Third Party Claim.
- 2) With respect to a Third Party Claim for which the State is jointly liable with Recipient (or would be if joined in the Third Party Claim), the State shall contribute to the amount of expenses (including attorneys' fees), judgments, fines and amounts paid in settlement actually and reasonably incurred and paid or payable by Recipient in such proportion as is appropriate to reflect the relative fault of the State on the one hand and of Recipient on the other hand in connection with the events which resulted in such expenses, judgments, fines or settlement amounts, as well as any other relevant equitable considerations. The relative fault of the State on the one hand and of Recipient on the other hand shall be determined by reference to, among other things, the parties' relative intent, knowledge, access to information and opportunity to

- correct or prevent the circumstances resulting in such expenses, judgments, fines or settlement amounts. The State's contribution amount in any instance is capped to the same extent it would have been capped under Oregon law if the State had sole liability in the proceeding.
- 3) With respect to a Third Party Claim for which Recipient is jointly liable with the State (or would be if joined in the Third Party Claim), Recipient shall contribute to the amount of expenses (including attorneys' fees), judgments, fines and amounts paid in settlement actually and reasonably incurred and paid or payable by the State in such proportion as is appropriate to reflect the relative fault of Recipient on the one hand and of the State on the other hand in connection with the events which resulted in such expenses, judgments, fines or settlement amounts, as well as any other relevant equitable considerations. The relative fault of Recipient on the one hand and of the State on the other hand shall be determined by reference to, among other things, the parties' relative intent, knowledge, access to information and opportunity to correct or prevent the circumstances resulting in such expenses, judgments, fines or settlement amounts. Recipient's contribution amount in any instance is capped to the same extent it would have been capped under Oregon law if it had sole liability in the proceeding.
- J. <u>Return of Unexpended Grant Funds</u>. No later than <u>October 31, 2023</u>, Recipient shall return to OSFM all Grant funds not expended by the Expiration Date unless otherwise amended.

### SECTION 6 - DEFAULTS

Any of the following constitutes an "Event of Default":

- A. Any false or misleading representation is made by or on behalf of Recipient, in this Agreement or in any document provided by Recipient related to this Grant.
- B. Recipient fails to perform any obligation required under this Agreement, other than those referred to in subsection A of this section 6, and that failure continues for a period of 10 business days after written notice specifying such failure is given to Recipient by OSFM. OSFM may agree in writing to an extension of time if it determines Recipient instituted and has diligently pursued corrective action.

### **SECTION 7 - REMEDIES**

- A. Remedies. Upon any Event of Default, OSFM may pursue any or all remedies in this Agreement and any other remedies available at law or in equity to enforce the performance of any obligation of Recipient. Remedies may include, but are not limited to any one or more of the following:
  - (1) Terminating OSFM's commitment and obligation to make the Grant.
  - (2) Barring Recipient from applying for future awards.
  - (3) Withholding amounts otherwise due to Recipient for application to the payment of amounts due under this Agreement.
  - (4) Requiring repayment of the Grant and all interest earned by Recipient on those Grant funds.
- B. <u>Application of Moneys</u>. Any moneys collected by OSFM pursuant to section 7.A will be applied first, to pay any attorneys' fees and other fees and expenses incurred by OSFM; then, as applicable, to repay any Grant proceeds owed; then, to pay other amounts due and payable under this Agreement, if any.
- C. No Remedy Exclusive; Waiver; Notice. No remedy available to OSFM is intended to be exclusive, and every remedy will be in addition to every other remedy. No delay or omission to exercise any right or remedy will impair or is to be construed as a waiver of such right or remedy. No single or partial exercise of any right power or privilege under this Agreement will preclude any other or further

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exercise thereof or the exercise of any other such right, power or privilege. OSFM is not required to provide any notice in order to exercise any right or remedy, other than notice required in section 7 of this Agreement.

### **SECTION 8 - MISCELLANEOUS**

- A. Time is of the Essence. Recipient agrees that time is of the essence under this Agreement.
- B. Relationship of Parties; Successors and Assigns; No Third-Party Beneficiaries.
  - (1) The parties agree that their relationship is that of independent contracting parties and that Recipient is not an officer, employee, or agent of the State of Oregon as those terms are used in ORS 30.265.
  - (2) Nothing in this Agreement gives, or is to be construed to give, directly or indirectly, to any third persons any rights and benefits greater than those enjoyed by the general public.
  - (3) This Agreement will be binding upon and inure to the benefit of OSFM, Recipient, and their respective successors and permitted assigns.
  - (4) Recipient may not assign or transfer any of its rights or obligations or any interest in this Agreement without the prior written consent of OSFM. OSFM may grant, withhold or impose conditions on such consent in its sole discretion. In the event of an assignment, Recipient shall pay, or cause to be paid to OSFM, any fees or costs incurred because of such assignment, including but not limited to attorneys' fees of OSFM's counsel. Any approved assignment is not to be construed as creating any obligation of OSFM beyond those in this Agreement, nor does assignment relieve Recipient of any of its duties or obligations under this Agreement.
- C. Disclaimer of Warranties; Limitation of Liability. Recipient agrees that:
  - (1) OSFM makes no warranty or representation.
  - (2) In no event are OSFM or its agents liable or responsible for any direct, indirect, incidental, special, consequential or punitive damages in connection with or arising out of this Agreement.
- D. <u>Notices and Communication</u>. Except as otherwise expressly provided in this Agreement, any communication between the parties or notices required or permitted must be given in writing by personal delivery, email, or by mailing the same, postage prepaid, to Recipient or OSFM at the addresses set forth below, or to such other persons or addresses that either party may subsequently indicate pursuant to this Section.

Any communication or notice by personal delivery will be deemed effective when actually delivered to the addressee. Any communication or notice so addressed and mailed will be deemed to be received and effective five (5) days after mailing. Any communication or notice given by email becomes effective 1) upon the sender's receipt of confirmation generated by the recipient's email system that the notice has been received by the recipient's email system or 2) the recipient's confirmation of receipt, whichever is earlier. Notwithstanding this provision, the following notices may not be given by email: notice of default or notice of termination.

OSFM: Shaun Parkman, Grants Manager

Office of State Fire Marshal 3565 Trelstad Ave. SE Salem, OR 97317

Ph: 503-779-8364

Email: Shaun.Parkman@osp.oregon.gov

Recipient: Brian Alsbury

Fire Chief Warrenton FD P.O. Box 250

Warrenton, OR. 97146

(503) 861-2494

firechief@ci.warrenton.or.us

E. No Construction against Drafter. This Agreement is to be construed as if the parties drafted it jointly.

- F. <u>Severability</u>. If any term or condition of this Agreement is declared by a court of competent jurisdiction as illegal, invalid or unenforceable, that holding will not invalidate or otherwise affect any other provision.
- G. Amendments, Waivers. This Agreement may not be amended without the prior written consent of OSFM (and when required, the Department of Justice) and Recipient. This Agreement may not be amended in a manner that is not in compliance with the Authorization. No waiver or consent is effective unless in writing and signed by the party against whom such waiver or consent is sought to be enforced. Such waiver or consent will be effective only in the specific instance and for the specific purpose given.
- H. Attorneys' Fees and Other Expenses. To the extent permitted by the Oregon Constitution and the Oregon Tort Claims Act, the prevailing party in any dispute arising from this Agreement is entitled to recover its reasonable attorneys' fees and costs at trial and on appeal. Reasonable attorneys' fees cannot exceed the rate charged to OSFM by its attorneys.
- I. Choice of Law; Designation of Forum; Federal Forum. The laws of the State of Oregon (without giving effect to its conflicts of law principles) govern all matters arising out of or relating to this Agreement, including, without limitation, its validity, interpretation, construction, performance, and enforcement.

Any party bringing a legal action or proceeding against any other party arising out of or relating to this Agreement shall bring the legal action or proceeding in the Circuit Court of the State of Oregon for Marion County (unless Oregon law requires that it be brought and conducted in another county). Each party hereby consents to the exclusive jurisdiction of such court, waives any objection to venue, and waives any claim that such forum is an inconvenient forum.

Notwithstanding the prior paragraph, if a claim must be brought in a federal forum, then it must be brought and adjudicated solely and exclusively within the United States District Court for the District of Oregon. This paragraph applies to a claim brought against the State of Oregon only to the extent Congress has appropriately abrogated the State of Oregon's sovereign immunity and is not consent by the State of Oregon to be sued in federal court. This paragraph is also not a waiver by the State of Oregon of any form of defense or immunity, including but not limited to sovereign immunity and immunity based on the Eleventh Amendment to the Constitution of the United States.

- J. <u>Integration</u>. This Agreement (including all exhibits, schedules or attachments) constitutes the entire agreement between the parties on the subject matter. There are no unspecified understandings, agreements or representations, oral or written, regarding this Agreement.
- K. <u>Survival</u>. The following provisions survive expiration or termination of this Agreement: Sections 5.E., 5.F., 5.G., 5.I., 5.J., 7 and 8.
- L. <u>Execution in Counterparts</u>. This Agreement may be signed in several counterparts, each of which is an original and all of which constitute one and the same instrument.

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Recipient, by its signature below, acknowledges that it has read this Agreement, understands it, and agrees to be bound by its terms and conditions.

### STATE OF OREGON

WARRENTON FD

acting by and through its
Oregon State Police on behalf of Oregon State
Fire Marshal's office

| Ву:                                       | Ву:     | Eather Molena City Manager |
|---|---------|----------------------------|
| Date:                                     | Date:   | 5/23/23                    |
| APPROVED AS TO LEGAL SUFFICIENCY IN ACCOR | DANCE W | тн ORS 291.047:            |
| Exempt from Legal Sufficience             | у       |                            |

### **EXHIBIT A - PROJECT DESCRIPTION**

### L Purpose and Scope

The purpose of this Grant is to provide funding to support additional paid firefighting staff or cover overtime costs for existing paid firefighting staff through 2023 WFS. Additional paid staff may include current volunteer firefighters. Grant funds may be used to cover administrative costs up to 10% of the total grant award. See the 2023 OSFM WFS Staffing Grant Application Manual for more information.

### II. Key documents

Exhibit B- 2023 OSFM WFS Staffing Grant Manual

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### EXHIBIT B - REQUESTED 2023 OSFM WSF STAFFING GRANT APPLICATION MANUAL





### Finance Department Agenda Memorandum

To: The Honorable Mayor and Members of the Warrenton City Commission

Date: June 27, 2023

Regarding – Public Hearing and consideration of *Resolution No. 2649* Adopting the *City of Warrenton* FY 2023-2024 budget as approved by the Warrenton Budget Committee and levying taxes for municipal purposes of the City of Warrenton for the fiscal year commencing July 1, 2023 and ending June 30, 2024 SUMMARY:

The Warrenton Budget Committee met in one session on May 16, 2023 to review and deliberate on the proposed fiscal year 2023-2024 City of Warrenton Budget (see attached *Budget Committee Action* and the *City of Warrenton Approved fiscal year 2023-2024 Budget*).

The next phase of the budget process is for the City Commission to undergo a public hearing to receive public testimony on the budget approved by the Warrenton Budget Committee. Once the Commission has heard the public testimony, the Commission can then consider the adoption of the attached Budget Resolution.

The City Commission may note that, as the governing board, the Commission indeed possesses the authority to modify or change the approved budget, during this public hearing, within the following parameters:

- 1. Reduce the tax amount
- 2. Reduce expenditures with a corresponding reduction to resources
- 3. Increase expenditures, with a corresponding increase in resources, but not by more than \$5,000 or 10 percent of the total expenditures of the fund, whichever is greater.

The Honorable Mayor and Members of the Warrenton City Commission To:

Re: Budget Hearing and consideration of a Resolution No. 2627

Date: June 27, 2023

For example: If total expenditures, in the fund, as approved by the budget committee equal \$150,000, then, the Commission may increase expenditures by \$15,000 in that fund, on a per fund basis.

Changes beyond the scope of the above parameters require another public notice and subsequent public hearing.

### **RECOMMENDATION:**

The City Commission shall conduct a public hearing on the City of Warrenton budget for fiscal year 2023-2024 as approved by the Warrenton Budget Committee. Then, the City Commission may move to adopt the City of Warrenton FY 2023-2024 Budget as approved by the Warrenton Budget Committee as set forth in Resolution No. 2649.

### **ALTERNATIVE:**

The Commission may make changes as noted above. Please know that in order to conduct business and provide government services on July 1, 2023, an adopted budget must be in place by June 30, 2023.

### **FISCAL IMPACT:**

Approved by City Manager:

The City budget includes total appropriations among all departments and funds totaling \$47,677,770 for the fiscal year ending June 30, 2024.

All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum.



### **Budget Committee Action**

### Final Approval of the FY 2023-2024 Budget Document

Approval of the FY 2023-2024 proposed Budget Document, including amendments, by the Warrenton Budget Committee and submitting the approved Budget to the City Commission and recommending adoption.

WHEREAS, pursuant to Oregon budget law, and after careful consideration, Warrenton's Budget Committee has comprised and approved a balanced Budget for the City of Warrenton for FY 2023-2024;

WHEREAS, the proposed FY 2023-2024 Budget contains best estimates for projected revenues and expenditures; and

WHEREAS, the Budget Committee has reviewed all estimated revenues and expenditures, for all City Departments and funds, for FY 2023-2024, making modifications and changes where appropriate.

THEREFORE, THE WARRENTON BUDGET COMMITTEE, has approved and authorized the City to levy the permanent rate of \$1.6701 per-thousand of assessed value for the General Fund: to levy \$0.28 per thousand of assessed value for the Police Local Option Levy: to levy \$0.33 for the Library Local Option Levy: to levy the amount of \$558,380 for bonded debt for the wastewater treatment facility.

After completing all obligations required under Oregon Budget Law, the Warrenton Budget Committee hereby approves the FY 2023-2024 Proposed Budget, as amended, comprised of revenues and expenditures for all City funds and departments and submits the Approved FY 2023-2024 Budget to the City Commission for further consideration and recommended adoption.

APPROVED BY THE BUDGET COMMITTEE ON THIS 16 DAY OF MAY 2023.

Budget Committee Chair

Budget Committee Vice-Chair

### **RESOLUTION NO. 2649**

### **Introduced by All Commissioners**

### **ADOPTING THE 2023-2024 BUDGET**

AS APPROVED, SUBMITTED AND ACTED UPON BY THE LEVYING BOARD AND BUDGET COMMITTEE OF THE CITY OF WARRENTON, MAKING APPROPRIATIONS AND LEVYING TAXES FOR MUNICIPAL PURPOSES OF THE CITY OF WARRENTON FOR THE FISCAL YEAR COMMENCING JULY 1, 2023 AND ENDING JUNE 30, 2024

The City of Warrenton hereby does resolve as follows:

**Section 1.** Be it resolved that the Warrenton City Commission, for the City of Warrenton, hereby adopts the budget approved by the budget committee for the 2023-2024 fiscal year, in the total sum of \$64,430,197 now on file at City Hall.

**Section 2**. Be it resolved that the amounts for the fiscal year beginning July 1, 2023, are hereby appropriated for the purposes shown below, as follows:

| General Fund                          |          |           | Water Fund                 |   |           |
|---------------------------------------|----------|-----------|----------------------------|---|-----------|
| Municipal Court                       | \$       | 195,278   | Public Works               | \$                                      | 2,644,983 |
| Administration/Commission             |          | 1,496,499 | Debt Service               |   | 540,031   |
| Planning                              |          | 445,507   | Contingency                |   | 500,000   |
| Police                                |          | 2,331,713 | Transfers to Other Funds   |   | 4,145,000 |
| Fire                                  |          | 1,149,355 | Fund Total                 | \$                                      | 7,830,014 |
| Parks                                 |          | 237,467   |                            | *************************************** |           |
| Contingency                           |          | 682,448   | Water Fund Capital Reserve | 2                                       |           |
| Transfers to Other Funds              |          | 871,641   | Public Works               | \$                                      | 7,470,800 |
| Fund Total                            | \$       | 7,409,908 | Fund Total                 | \$                                      | 7,470,800 |
| Community Center Capital Reserve Fund | <u>i</u> |           | Water SDC Fund             |   |           |
| Community Center                      | \$       | 19,812    | Public Works               | \$                                      | 0         |
| Fund Total                            | \$       | 19,812    | Contingency                |   | 0         |
|                                       |          |           | Fund Total                 | \$                                      | 0         |
| Community Center Fund                 |          |           |                            | -                                       |           |
| Community Center                      | \$       | 26,532    | Storm Sewer Fund           |   |           |
| Transfer to Other Fund                |          | 8,000     |                            | \$                                      | 2,003,002 |
| Contingency                           |          | 5,000     | Contingency                |   | 125,000   |
| Fund Total                            | \$       | 39,532    | Fund Total                 | \$                                      | 2,128,002 |
| Facilities Maintenance Fund           |          |           | Storm Sewer SDC Fund       |   |           |
| Facilities Maintenance                | \$       | 300,072   | Public Works               | \$                                      | 0         |
| Contingency                           |          | 50,000    | Contingency                |   | 0         |
| Fund Total                            | \$       | 350,072   | Fund Total                 | \$                                      | 0         |
|                                       |          |           |                            |   |           |
| Engineer Internal Service Fund        |          |           | Parks SDC Fund             |   |           |
| Engineering Department                | \$       | 143,622   | Parks Department           | \$                                      | 0         |
| Fund Total                            | \$       | 143,622   | Fund Total                 | \$                                      | 0         |

| Warrenton Business License Fund |             |            | Sewer Fund Capital Reserve  | е            |                     |
|---------------------------------|-------------|------------|-----------------------------|--------------|---------------------|
| WBL Program                     | \$          | 64,981     | •                           | \$           | 1,428,400           |
| Transfers to Other Funds        | •           | 3,000      | Fund Total                  | \$           | 1,428,400           |
| Fund Total                      | \$          | 67,981     | 7 4114 7 5141               |              |                     |
| Tana Total                      | <u> </u>    |            | Sanitation Fund             |              |                     |
| Grant Fund                      |             |            | Public Works                | \$           | 1,438,237           |
| Police Department               | \$          | 23 000     | Contingency                 | Ψ            | 175,000             |
| Fire Department                 | Ψ           | •          | Transfers to Other Funds    |              | 65,000              |
| Administration Department       |             | 9,000      | Fund Total                  | \$           | 1,678,237           |
| Transfers to Other Funds        |             | 971,812    | Tuna Total                  | Ψ            | 1,010,201           |
| Fund Total                      | \$          | 1,155,812  |                             |              |                     |
|                                 |             |            |                             |              |                     |
| Library Fund                    |             |            |                             |              |                     |
| Library                         | \$          |            | Sanitation Fund Capital Res | <u>serve</u> |                     |
| Contingency                     |             | 25,000     | Public Works                | \$           | 50,700              |
| Fund Total                      | \$          | 338,323    | Fund Total                  | \$           | 50,700              |
|                                 |             |            |                             |              |                     |
| Transient Room Tax Fund         |             |            | Wastewater Treatment Faci   | lity G       | O Bond              |
| Transient Room Tax Program      | \$          | 345,000    | Debt Service                | \$           | 559,038             |
| Fund Total                      | \$          | 345,000    | Fund Total                  | \$           | 559,038             |
|                                 | <del></del> |            |                             | ******       |                     |
| Building Division Fund          |             |            | Fire Apparatus & Equip. Re  | place        | ment Fund           |
| Building Department             | \$          | 521,845    | Fire Department             | \$           | 781,500             |
| Contingency                     |             | 40,000     | Fund Total                  | \$           | 781,500             |
| Fund Total                      | \$          | 561,845    |                             |              |                     |
| ,                               |             |            | Police Vehicle Replacemen   | t Fun        | ď                   |
| State Tax Street Fund           |             |            | Police Department           | \$           | <u>~</u><br>204,800 |
| Public Works                    | \$          | 6,829,022  | Fund Total                  | \$           | 204,800             |
| Debt Service                    | •           | 0,0220,022 | , and , otal                | <u> </u>     |                     |
|                                 |             | _          | Marranton Marina Eund       |              |                     |
| Contingency                     |             | 500,000    |                             | •            | 770 040             |
| Fund Total                      | \$          | 7,329,022  | Marinas                     | \$           | 776,310             |
|                                 |             |            | Transfers to Other Funds    |              | 90,000              |
| Streets SDC Fund                |             |            | Contingency                 |              | 125,000             |
| Public Works                    | \$          | 0          | Fund Total                  | \$           | 991,310             |
| Contingency                     | ф.          | 0          |                             |              |                     |
| Fund Total                      | \$          | 0          |                             | _            |                     |
|                                 |             |            | Warrenton Marina Capital F  |              |                     |
| Sewer Fund                      |             |            | Marinas                     | \$           | 280,000             |
| Public Works                    | \$          | 2,534,007  | Fund Total                  | \$           | 280,000             |
| Debt Service                    |             | 176,798    |                             |              |                     |
| Contingency                     |             | 663,012    | <u>Hammond Marina Fund</u>  |              |                     |
| Transfers to Other Funds        |             | 1,700,000  | Marinas                     | \$           | 495,445             |
| Fund Total                      | \$          | 5,073,817  | Transfers to Other Funds    |              | 50,000              |
|                                 |             |            | Contingency                 |              | 90,000              |
| Sewer SDC Fund                  |             |            | Fund Total                  | \$           | 635,445             |
| Public Works                    | \$          | 0          |                             |              | -                   |
| Fund Total                      | \$          | 0          |                             |              |                     |
|                                 | <del></del> |            |                             |              |                     |

| Hammond Marina Car   | ital Reserve  | <u>9</u> | Quincy Robinson Trust Fund |               |
|----------------------|---------------|----------|----------------------------|---------------|
| Marinas              | \$            | 400,000  | Parks Department           | \$<br>140,000 |
| Fund Total           | \$            | 400,000  | Contingency                | 0             |
|                      | <u> </u>      |          | Fund Total                 | \$<br>140,000 |
| Tansy Point Dock Car | oital Reserve | e Fund   |                            |               |
| Administration       | \$            | 264,778  |                            |               |
| Fund Total           | \$            | 264,778  |                            |               |

Total Appropriations, All Funds \$ 47,677,770

Total Unappropriated and Reserve Amounts, All Funds 16,752,427

Total Adopted Budget \$ 64,430,197

**Section 3.** Be it resolved that the City Commission of the City of Warrenton hereby imposes the taxes provided for in the adopted budget at the permanent rate of \$ 1.6701 per thousand dollars of assessed valuation for General Government, \$0.33 per thousand dollars of assessed valuation for the Library Local Option Levy, 0.280 per thousand dollars of assessed valuation for the Police Local Option Levy, and \$558,380 for bonded indebtedness excluded from the limitation, that these taxes are hereby imposed upon all taxable properties within said city as of 1:00 AM January 1, 2023. The following allocations and categorization subject to the limits of Section 11b, Article XI of the Oregon constitution make up the above aggregate levy:

|   | Rate Subject<br>to the<br>General<br>Government<br>Limitation |                            | Excluded<br>from the<br>Limitation |          |
|---|---|----------------------------|------------------------------------|----------|
| General Fund Library Local Option Police Local Option | \$  | 1.6701<br>0.3300<br>0.2800 | \$                                 |          |
| Wastewater Treatment Facility GO Bond Debt Service    |   |                            |                                    | 558,380  |
| Totals  | *   | 2.2801                     | \$                                 | 558,380  |
| *D 41 1 11 C 1 1 4'                                   |   |                            |                                    | <u> </u> |

<sup>\*</sup> Per thousand dollars of assessed valuation

| County, State of Oregon, written notices, accompanied by copies of the amount of money proposed to be raised by taxation. | of the budget as a | adopted, sĥowing |
|---|--------------------|------------------|
| This resolution is effective on July 1, 2023.   |                    |                  |
| PASSED by the City Commission of the City of Warrenton this _   | day of             | , 2023           |
| APPROVED by the Mayor of the City of Warrenton this day   | y of               | , 2023           |
|   |                    |                  |
|   | Mayor              |                  |
| ATTEST:   |                    |                  |
| City Recorder   |                    |                  |

**Section 4.** Be it resolved that the City Manager/Budget Officer of the City of Warrenton is hereby directed to send, no later than July 15<sup>th</sup>, 2023, to the Assessor and the Clerk of Clatsop

# APPROVED BUDGET



FISCAL YEAR 2023-2024









#### **BUDGET MESSAGE**

May 16, 2023

Dear Budget Committee Members:

Enclosed is the proposed budget for the City of Warrenton Fiscal Year (FY) 2023-2024.

The purpose of the Budget Message, and the budget document, is to provide sufficient information to the Budget Committee, the City Commission, and residents so that an understanding of the proposed budget for the coming fiscal year may be gained.

The proposed budget was developed pursuant to state statute, City of Warrenton Fiscal Policy, Budget Development Policies, and the Budget Strategic Plan & Resource Reduction Policy. <u>The information contained in the proposed budget represents the City staff's best estimates of resources and expenditure. These were obtained using professional judgment, existing policies, budget history, and generally accepted accounting practices.</u>

This Budget Message is presented in six sections: Introduction, Budget Committee, Budget Officer, Budget Format, Summary, and Conclusion.

#### INTRODUCTION

The City provides a wide range of services to its residents and businesses. Departments of the City include Administration, Building & Planning, City Recorder, Finance, Fire, Library, Marina, Municipal Court, Police, and Public Works. The annual City budget is a spending plan and guide for the City of Warrenton subject to statutory restrictions.

The budget includes a comprehensive listing of anticipated revenues and proposed expenditures for each function of the local government during the next fiscal year that begins July 1, 2023, and ends June 30, 2024.

In the past fiscal year (2022-2023), significant projects included the Forest Rim Park, a low pressure sewer line for NW 7<sup>th</sup>, the annual paving management plan with overlays in both Warrenton and Hammond, Install of an updated phone system (VOIP) for City Hall and the Public Works building, New paint and carpet inside City Hall, a new electronic permitting system, Marina pay stations and gangways, and a downstream raw water pipe for the water treatment plant. Upcoming projects for

this fiscal year (2023-2024) include the start of our main street sidewalks project which will kick off with\$500,000 total (SRTS and ODOT bike/ped funds) project at the 9<sup>th</sup> and Main Ave intersection followed by two large grants from Safe Routes to School for \$1.36 million federal grant and \$2 million ODOT SRTS grant respectively. Our goal is to have upgrades and sidewalks on the west side of Main Avenue all the way from 9<sup>th</sup> to the high school. We are also planning to upgrade to LED lighting in city hall which will be a cost savings, update commission room audiovisual setup, and add HR self-serve for staff. We plan to do a building assessment for expansion or growth considering City Hall and the property at 69 NE Heron. The start of the Hammond waterline project is finally underway to update the undersized pipe. This is a significant project that has been considered since 2015 and may take the City several years to finish.

The overall spending authority for the proposed FY 2023-2024 Budget is \$47,677,770.

Revenues across all funds are estimated to increase by approximately \$7 million. This is due to increases in estimated beginning fund balances in some funds, the delay of several projects in the current year, transfers between funds and a very conservative budget approach last year, and American Recovery Act funds. While ARPA funds give us an infusion of money for several years that will help us build reserves for major projects ahead of us, this money will taper off in the next year and we need to make sure our budget does not rely on these funds in future, since they will not be ongoing. Significant areas that ARPA funds have assisted with include for the police: mobile video cameras and two police vehicles. For the fire department: 2 vehicles, a Lucas device, a side-by-side and 2 defibrillators.

We are proposing an increase of 4%, the same as last year, in utility rates as we try to plan for increases for materials, staffing, and infrastructure projects. With an anticipated new Wastewater Treatment Plant and Water Reservoir ahead of us, as well as other significant infrastructure projects in the coming years, we must adequately prepare for significant debt and cost to upgrade our aging sewer plant and water infrastructures.

Staffing continues to be a challenge for the City of Warrenton. Even though an additional Utility I position was created, keeping staffing filled has been a challenge and may be a challenge for the near future due to staff turnover. On a positive note, we have recently hired a new Public Works Director and Library Director in 2023. We have not made any changes to our 64.88 FTE from the previous year as our goal at this time is to just be fully staffed.

#### BUDGET COMMITTEE

The City of Warrenton Budget Committee consists of the City Commissioners (the governing body) and an equal number of residents appointed by the City Commission for a total of ten committee members. An appointed committee member must be qualified to vote in elections within the City. Neither the Budget Officer nor any member of city staff is eligible to serve as an appointed member of the budget committee. Appointed committee members serve on the committee for three-year terms. Reappointments for additional three-year terms are permitted. By staggering appointments to the committee, only one-third of the appointed committee members complete their terms each year. All members of the committee have the same degree of authority and responsibility. The Budget Committee announces the time for its meeting(s), receives and deliberates on the proposed budget document, hears the Budget Message, and receives public input. Minutes of the meetings are kept by

the City Recorder and are available to the public. The Budget Committee may request information from the Budget Officer that may require expansion of, or revision of, the budget document. All official action of the Budget Committee requires a quorum (six) of the membership, and a majority vote (one-half, plus one) of the membership present at the time of the vote.

In its deliberations, the Budget Committee reviews and, if necessary, revises the proposed budget from the Budget Officer. The Budget Committee generally studies the budget by using previous year data, current budget data, and the figures proposed by the Budget Officer. The Budget Committee is required to seek and receive citizen input from the public. The committee has the authority to set up rules for receiving citizen input, as well as rules under which the committee will function. The Budget Committee reviews each fund within the budget and can make changes as required.

The Budget Committee formally approves the entire budget as proposed or modified and affirms the tax levy amount or rate for the City. The Warrenton City Commission has the final responsibility for allocating the resources of the budget.

#### BUDGET OFFICER

State statute requires that a Budget Officer is appointed and that the Budget Officer present a balanced budget to the Budget Committee. Acting under the authority of Warrenton's City Charter, the City Commission has designated the City Manager as the City's Budget Officer. Historically, the duties of the Budget Officer include the following responsibilities to one degree or another:

#### Coordination of the Budgetary Process

This typically includes preparation of revenue projections and compilation of the expenditure requests from each of the City's departmental units. After a final proposed budget is prepared, it is presented to the City of Warrenton Budget Committee. Following review and possible modification, the committee adopts a motion to forward an approved budget to the City Commission with a recommendation to accept. The City Commission then reviews the approved budget as presented, conducts a public hearing, makes any desired modifications, and then passes a resolution to create an adopted budget. The adopted budget must be created prior to June 30, 2023.

#### Monitoring Budgetary Performance throughout the Budget Year

This includes overseeing the City of Warrenton's Finance Department, which is responsible for the tracking of actual revenues in relation to projections, and the monitoring of expenditures and encumbrances in relation to appropriations.

#### BUDGET FORMAT

The following is a brief description of how the budget document is organized. Please refer to the Table of Contents for locating each of the items.

Located in the first portion of the budget document are pages showing the Budget Message, Budget Committee membership, and Budget Review Calendar. These are followed by a presentation of the Warrenton Fiscal Policy, Budget Development Policies, and the Budget Strategic Plan & Resource Reduction Plan.

Following these broad policy documents is a tabulation of Personnel Allocations, Full Time Equivalents (FTE), and Organizational Structure and Staffing. The Personnel Allocations and the FTE listings provide the number of employees budgeted in each individual department and salaries that are paid from more than one source. These two sources of information are provided to help the Budget Committee identify the personnel charges for each individual departmental unit within the budget document. Salaries include the cost of all benefits.

A summary of the requirements for the thirty-two active City funds that make up the proposed budget follows the personnel review.

A summary of interfund transfers among funds is detailed in the budget. This is an accounting function to delineate where the funds are actually being allocated and spent. This section summarizes transfers from the General Fund to other funds and Enterprise Operating Funds to Capital Reserve Funds.

A review of budget programs provides a brief summary of each program and changes, if any, proposed for the 2023-2024 budget.

A General Fund section displays Resources and Requirements, Summary of Revenues, Summary of Expenditures, General Fund expenses by Department (pie-chart), and Expenditures by Department. The individual expenditures by department sections look at each departmental unit over the last two complete years, the current budget year, and the adopted budget. The remaining individual funds are listed in the remaining portion of the proposed budget document. These include Special Revenue Funds, Enterprise Funds, Debt Service Funds, and Capital Projects Funds.

#### **SUMMARY**

Following is a brief review of the major elements of the proposed budget.

#### **Property Tax**

A three percent increase in the rate-constrained property tax collections has been applied in the proposed budget. The City's permanent tax rate is \$1.6701 per \$1,000 of assessed property valuation. The local option levy for police services was approved by voters on May 15, 2018, and is 28 cents per \$1,000 of assessed property valuation. That levy began July 1, 2019, and runs through June 30, 2024. The City will need to go back to the voters in 2023 to continue the levy. It is estimated the current police levy will raise \$216,070 this fiscal year. The current levy for the library is 33 cents per \$1,000. Unfortunately, an attempt to raise the library levy by five cents was unsuccessful in the November 2022 election and is currently out to the voters for May 2023. Our goal is to maintain the current levy for the next 5 years (July 2023-2028) at the current rate of 33 cents per \$1,000.

#### **Personnel Cost**

The proposed budget includes a 2.5% cost of living wage increase beginning July 1, 2023, for all general unit and non-union employees. The City is currently in negotiations for a new three year contract which will include a cost-of-living wage increase beginning July 1, 2023 for police association members.

#### **Indirect Costs**

The proposed budget incorporates governmental accounting principles that require municipalities to present to the public a clear picture of costs for each service provided. The City uses an indirect cost allocation plan. In the proposed budget, the City has consolidated all indirect costs to be allocated within the budget based on a percentage-of-spending methodology. The proposed budget indirect cost allocation plan is consistent with the adopted City fiscal policies, which provide that:

"Overhead/Indirect Cost Allocations All departments should budget the amount allocated to that department as determined by the Budget Officer and/or any future Indirect Cost Allocation Plan.

<u>Full Cost Recovery</u> The City will make every effort to assign costs where they occur through the use of interdepartmental/interfund charges and indirect cost assignments. The intent is to clearly define the actual cost of City services provided both internally and externally. Recognizing the scale of this effort, the first priority is the recovery of overhead costs from all funds and grant programs.

Accurate Representation of Service Costs As with General Fund services, the citizens of Warrenton have a right to understand the full and undistorted actual costs associated with City services. Consequently, it will be the policy of the City of Warrenton that all departmental, service, and program costs will reside in the fund and department in which the activity occurs and where the service and cost has been historically linked."

#### General Fund

The General Fund is the account with which general City operations are funded. It records expenditures needed to run the daily operations of the City such as wages, rent, and consumable materials. It also shows the money that is estimated to be available to pay for these general needs. The City anticipates an increase in General Fund resources and an increase in total expenditure. The City of Warrenton provides and maintains assorted services under the General Fund. A summary of the operating expenses for these services in the coming Fiscal Year compared with the current year follows:

|                                   | 2022-2023   | 2023-2024   |
|-----------------------------------|-------------|-------------|
|                                   |             |             |
| Municipal Court                   | \$188,871   | \$195,278   |
| Administration/Commission         | \$1,385,311 | \$1,496,499 |
| Planning Services                 | \$439,126   | \$445,507   |
| Police Services                   | \$2,189,639 | \$2,331,713 |
| Fire & Emergency Medical Services | \$1,034,854 | \$1,149,355 |
| Parks                             | \$161,567   | \$247,467   |
| Contingency                       | \$314,541   | \$682,448   |
| Transfers                         | \$891,451   | \$871,641   |

#### **Enterprise Funds**

An Enterprise Fund is the account with which special City operations are funded by user fees in a manner similar to a private business. Each Enterprise Fund records the resources and expenses of acquiring, operating, and maintaining a self-supporting facility or service, such as City Mooring Basins, the Water Utility, the Sewer (Wastewater) Utility, the Storm Sewer (Storm Water Management) Fund and the Sanitation Utility.

The financial health of the City Sewer Fund, Water Fund, and Storm Sewer Fund will determine the quality of services that will be available in the future. It is important that City enterprise funds be properly maintained, and efforts made to ensure that all costs are being captured. Recovering the actual costs associated with enterprise activities is crucial for sustaining the services.

The City of Warrenton maintains a number of enterprise funds. A summary of the operating expenses of these utilities in the coming Fiscal Year follows:

|                               | 2022-2023        | 2023-2024       |
|-------------------------------|------------------|-----------------|
| W                             | <b>\$0.40.00</b> | <b>#001.010</b> |
| Warrenton Marina Fund (010)   | \$943,225        | \$991,310       |
| Hammond Marina Fund (011)     | \$614,261        | \$635,445       |
| Water Fund (025)              | \$8,256,796      | \$7,830,014     |
| Storm Sewer Fund (028)        | \$2,040,570      | \$2,128,002     |
| Sewer (Wastewater) Fund (030) | \$5,488,897      | \$5,073,817     |
| Sanitation Fund (032)         | \$1,799,600      | \$1,678,237     |

#### Special Revenue Funds

A special revenue fund is an account with which specially designated city operations are funded by revenues specifically earmarked for such use. Each Fund accounts for money that must be used for a specific purpose, and it records the expenditures that are made for that purpose. Warrenton maintains a variety of special revenue funded services. A summary of the operating expenses of these funds in the coming fiscal year follows:

|                                       | 2022-2023   | 2023-2024   |
|---------------------------------------|-------------|-------------|
|                                       |             |             |
| Community Center Fund (005)           | \$31,096    | \$39,532    |
| Warrenton Business License Fund (006) | \$71,307    | \$57,981    |
| Grant Fund (015)                      | \$855,962   | \$1,155,812 |
| Library Fund (020)                    | \$313,013   | \$338,323   |
| Building Department Fund (021)        | \$495,954   | \$561,845   |
| Transient Room Tax Fund (024)         | \$330,000   | \$345,000   |
| Facilities Maintenance Fund (035)     | \$254,354   | \$350,072   |
| State Tax Street Fund (040)           | \$4,814,493 | \$7,329,022 |
| Quincy Robinson Trust Fund (065)      | \$137,000   | \$140,000   |

#### Capital Reserve Funds

A Capital Reserve Fund is the account with which specially designated long term City projects, physical plant construction or equipment purchases costing more than \$5,000 are funded. Each fund accumulates money to pay for the service, project, property, or equipment planned for acquisition.

Each function as a savings account. A resolution is needed to set up a reserve fund and it must have a specific purpose. After money is placed in a reserve fund it can only be spent for the specific purpose of the fund. Purchases are made directly out of the reserve fund and money cannot be transferred out of the reserve fund to another fund. Warrenton maintains a number of capital reserve funds. Funds that show \$0 means we are not appropriating money this fiscal year; it does not reflect the amount saved within that fund. A summary of the operating expenses of these funds in the coming fiscal year follows:

|   | 2022-2023      | 2023-2024      |
|---|----------------|----------------|
|   | <b>011.010</b> | <b>MIO 010</b> |
| Community Center Capital Reserve Fund (004) | \$11,812       | \$19,812       |
| Warrenton Marina Capital Reserve Fund (012) | \$547,000      | \$280,000      |
| Hammond Marina Capital Reserve Fund (013)   | \$214,000      | \$400,000      |
| Water Systems Development Fund (026)        | \$200,000      | \$0            |
| Water Fund Capital Reserve Fund (029)       | \$7,307,300    | \$7,470,800    |
| Sewer Systems Development Fund (036)        | \$0            | \$0            |
| Sewer Fund Capital Reserve Fund (038)       | \$846,650      | \$1,428,400    |
| Storm Sewer Systems Development Fund (051)  | \$80,000       | \$0            |
| Sanitation Fund Capital Reserve Fund (034)  | \$37,950       | \$50,700       |

#### **Debt Service Funds**

A Debt Service Fund is the account with which specially designated debt is retired by periodic or lump sum payments by the City. Each fund accounts for money that must be repaid on debt incurred by the City for specific purposes. Expenditures from the fund are normally the principal and interest payment(s) planned many years in advance. Money dedicated to repaying bonds cannot be used for any other purpose. Warrenton maintains one debt service fund for incurred debt. A summary of the planned expenses of this fund in the coming fiscal year follows:

|   | <u>2022-2023</u> | 2023-2024 |
|---|------------------|-----------|
| Wastewater Treatment GO Bond Fund (059) | \$561,509        | \$559,038 |

#### Capital Projects Funds

A Capital Project Fund is the account with which specially designated capital projects costing more than \$5,000 are built or acquired. Each Fund accounts for money and expenses used to build or acquire individual capital facilities such as land or buildings. These funds are used only while a project is being done. The fund is closed after the project has been completed. Warrenton maintains a number of capital project funds for capital projects. A summary of the planned expenses of these funds in the coming fiscal year follows:

|   | 2022-2023      | 2023-2024 |
|---|----------------|-----------|
| Parks SDC Fund (003)                        | \$30,000       | \$0       |
| Streets SDC Fund (041)                      | \$1,162,899    | \$0       |
| Police Vehicle Replacement Fund (070)       | \$224,118      | \$204,800 |
| Fire Apparatus & Equipment Replacement Fund | (071)\$784,500 | \$781,500 |
| Tansy Point Dock Capital Reserve Fund (072) | \$235,328      | \$264,778 |

The six-year Capital Improvement Plan identifies projected capital needs and projections for each department. The purpose of this planning tool is to understand fully where the City is headed with its programs and to be able to plan long term for our needs, as well as understanding the impacts of each year's decisions.

#### **Internal Service Funds**

An Internal Service Fund is used to report activity that provides goods or services to other funds, departments, or agencies of the primary government and its component units, or to other governments, on a cost-reimbursement basis. The government must be the primary participant, and the fund must function on an essentially break-even basis over time. The City began using one Internal Service Fund in 2015-2016. A summary of the planned expenses of this fund in the coming fiscal year follows:

|   | 2022-2023 | 2023-2024 |
|---|-----------|-----------|
| Engineering Internal Service Fund (042) | \$103,733 | \$143,622 |

#### CONCLUSION

Finance Director April Clark and her staff dedicate many hours to the preparation of this document. Department Heads put together realistic yet conservative budgets. Again, staff did a fantastic job maintaining an extremely disciplined approach to operations over the last couple of years. Overall we did not add any positions or add any hours to existing positions this year.

I look forward to reviewing this proposed budget with you and working collaboratively to make the best funding decisions we can in order to continue advancing the future of Warrenton.

Respectfully submitted,

Esther Moberg Budget Officer

### City of Warrenton Budget Committee Members Fiscal Year 2023-2024

#### **Commissioners**

- Mayor Henry Balensifer III
- Commissioner Paul Mitchell
- Commissioner Tom Dyer
- Commissioner Gerald Poe
- Commissioner Mark Baldwin

#### **Appointed Members**

- Budget Committee Member David Burkhart
- Budget Committee Member Tommy Smith
- Budget Committee Member Angelo Schauermann
- Budget Committee Member Flint Carlson
- Budget Committee Member William Kerr

#### **Budget Committee Staff**

- Esther Moberg, Budget Officer
- April Clark, Finance Director
- Dawne Shaw, City Recorder

# CITY OF WARRENTON BUDGET CALENDAR

FISCAL YEAR 2023 - 2024

| D. | A' | T | Έ |
|----|----|---|---|
|    |    |   |   |

#### **ACTION**

| And the second s | 11011011  |
|--|---|
| January 1, 2023 through<br>February 17, 2023   | Department Heads complete Capital Outlay/Improvements and major equipment requirements for 6 year period beginning July 1, 2023.  |
| February 14, 2023 through<br>February 17, 2023   | Department Heads meet with City Manager to review Capital Outlay/Improvement Program requests.  |
| March 20, 2023   | Finance Department distribute personnel services costs, overhead costs, and revenue/resource estimates, and debt service requirements to Department Heads.  |
| March 27, 2023   | Department Heads complete Fiscal Year 2023/2024 budget requests and submit to Finance Director.   |
| April 3, 2023 through<br>April 7, 2023   | Budget Officer meets with Department Heads and reviews budget requests.   |
| April 11, 2023   | Work session with Commission to review Capital Improvement Program (City Commission Chambers 5:15 p.m.)   |
| April 10, 2023 through<br>April 21, 2023   | Budget Officer prepares proposed budget and budget message.   |
| May 5, 2023 (Friday)   | Proposed budget complete. Distribute to Budget Committee  |
| May 5, 2023  | along with a current year Revenue and Expense report. Publish <b>notice</b> of May 16, 2023 Budget Committee convening meeting date/time and opportunity to receive citizen input (5 - 30 days required, at least 5 days required between first and second) in newspaper and on city website. |
| May 16, 2023 (Tuesday)   | Budget Committee meeting (City Commission Chambers, 3:00  |

Budget Committee meeting (City Commission Chambers, 3:00 p.m.) Receive Proposed Fiscal Year 2023/2024 City of Warrenton Budget, Budget Message, and citizen input (ask questions and comment). Hold public hearing regarding possible uses of State Revenue Sharing funds.

Receive Proposed Fiscal Year 2023/2024 Warrenton Urban Renewal Agency Budget, receive Budget Message and citizen input. Budget Committee approves tax rates and amounts of property taxes to be imposed.

# CITY OF WARRENTON BUDGET CALENDAR

FISCAL YEAR 2023 – 2024

| <u>DATE</u><br>May 25, 2023(Thursday) | ACTION  2 <sup>nd</sup> Budget Committee meeting 3:00p.m. (if needed)   |
|---------------------------------------|---|
| June 7, 2023                          | Budget Officer submit budget summary and public hearing notices to newspaper of record (The Astorian) for publishing. Hearings scheduled for June 27, 2023.   |
| June 10, 2023                         | Publish budget summaries in advance of City Commission public hearing (5 days in advance; 5 - 25 required).   |
| June 27, 2023                         | City Commission conduct Public Hearings on Approved Fiscal<br>Year 2023/2024 City of Warrenton and Warrenton Urban<br>Renewal Agency Budgets as approved by Budget Committee<br>(City Commission Chambers, 6:00 p.m.)   |
| June 27, 2023                         | City Commission conduct Public Hearing on proposed uses of State Revenue Sharing funds (City Commission Chambers, 6:00 p.m.)  |
| June 27, 2023                         | City Commission adopt Fiscal Year 2023/2024 City of Warrenton and Warrenton Urban Renewal Agency Budget, make appropriations by fund, impose taxes, and categorize taxes (City Commission Chambers, 6:00 p.m.) (must be accomplished prior to June 30, 2023). |
| June 27, 2023                         | City Commission adopt Capital Improvement Program, 2024-2029.   |
| July 1, 2023                          | Budget Officer submit Fiscal Year 2023/2024 Levy and Appropriation Resolution to County Tax Assessor (must be accomplished prior to July 15, 2023).   |

City of Warrenton General Fund 5 Year Actual and 4 Year Forecast

|   | _     |           |        |           |      | Actual    | -        |           |       |           |         | d Budget             |           | ed Budget   |          | jected                                  |          | rojected             |
|---|-------|-----------|--------|-----------|------|-----------|----------|-----------|-------|-----------|---------|----------------------|-----------|---|----------|---|----------|----------------------|
|   | FY    | E 2018    | FY     | E 2019    | FY   | E 2020    | FY       | E 2021    | FY    | E 2022    | FYE     | 2023                 | FY        | E 2024  | FY       | E 2025                                  | FY       | YE 2026              |
| Beginning Fund Balance                            | 3%    | 1,306,042 | 2%     | 1,337,045 | -13% | 1,156,780 | -10%     | 1,043,091 | 41%   | 1,467,390 | -25%    | 1,100,000            | 27%       | 1,400,000   | -80%     | 273,621                                 |          | -                    |
| Resources:  |       |           |        |           |      |           |          |           |       |           |         |                      |           |   |          |   |          |                      |
| Property Taxes Permanent Rate Police Local Option | 6%    | 974,898   | 5%     | 1,021,528 | 5%   | 1,077,456 | 11%      | 1,200,859 | 4%    | 1,247,216 |         | 1,060,110<br>199,101 | 10%<br>9% | 1,161,117<br>216,070  | 3%<br>3% | 1,195,050<br>222,552                    | 3%<br>3% | 1,230,902<br>229,229 |
| Other Taxes, land sales                           | 1190% | 11,287    | -100%  | 0         |      | 937       | 260%     | 3,370     | -100% | 0         |         |                      |           |   |          |   |          | -                    |
| Transient Room Tax                                | 16%   | 569,343   | -2%    | 556,915   | -18% | 458,740   | 23%      | 562,166   | 15%   | 644,391   | -3%     | 622,492              | 4%        | 648,269   | 1%       | 654,752                                 | 2%       | 667,847              |
| Franchise Fees                                    | -5%   | 713,083   | 6%     | 758,590   | 2%   | 770,988   | 19%      | 918,595   | 1%    | 924,075   | 2%      | 942,319              | 2%        | 959,911   | 2%       | 976,148                                 | 2%       | 995,671              |
| Licenses, Permits, Fees                           | 25%   | 750       | -17%   | 625       | -12% | 550       | -9%      | 500       | 15%   | 575       | 0%      | 575                  | 9%        | 625   | 0%       | 625                                     | 0%       | 625                  |
| Grants  |       | 0         |        | 0         |      | 10,799    | 738%     | 90,545    | -100% | 0         |         | 100                  |           | 10 To |          | 100000000000000000000000000000000000000 |          |                      |
| State Revenue Sharing                             | 4%    | 48,302    | 3%     | 49,736    | 9%   | 54,419    | 19%      | 64,989    | 3%    | 66,919    | 0%      | 66,873               | 6%        | 71,125  | 1%       | 71,836                                  | 2%       | 73,273               |
| State CigaretteTax                                | -2%   |           | -6%    | 6,092     | -5%  | 5,808     | -12%     | 5,121     | -10%  | 4,612     | 3%      | 4,764                | -2%       | 4,687   | -4%      | 4,495                                   | 0%       | 4,495                |
| State Liquor Tax                                  | 5%    |           | 5%     | 88,306    | 7%   | 94,286    | 10%      | 104,104   | 7%    | 111,160   | 5%      | 116,242              | 8%        | 125,274   | 5%       | 131,631                                 | 3%       | 135,580              |
| State Marijuana Tax                               |       | 26,163    | -37%   | 16,422    | 49%  | 24,468    | -12%     | 21,501    | -55%  | 9,579     | -17%    | 7,940                | 9%        | 8,668   | 7%       | 9,246                                   | 2%       | 9,431                |
| Charges for Services                              | 38%   |           | -7%    | 183,269   | 6%   | 194,089   | 35%      | 262,372   | 3%    | 270,399   | -11%    | 240,829              | 3%        | 247,624   | 1%       | 251,018                                 | 3%       | 258,549              |
| Fines and Forefeits                               | -5%   | 99,800    | 38%    | 138,185   | -13% | 120,204   | -9%      | 109,518   | -7%   | 102,086   | 26%     | 128,700              | -20%      | 103,200   | 0%       | 103,200                                 | 2%       | 105,264              |
| Interest Earnings                                 | 57%   | 18.680    | 53%    | 28,618    | -32% | 19.379    | -62%     | 7,365     | 45%   | 10,660    | -25%    | 8,000                | 525%      | 50,000  | 0%       | 50,000                                  | -30%     | 35,000               |
| Lease Receipts                                    | 0%    | 209,572   | 2%     | 213,814   | 1%   | 216,712   | 1%       | 219,383   | 3%    | 227,021   | -3%     | 220,002              | 1%        | 221,913   | 1%       | 223,400                                 | 4%       | 231,938              |
| Miscellaneous                                     | -23%  | 12,592    | 17%    | 14.688    | -4%  | 14,068    | -7%      | 13,089    | 14%   | 14,943    | -80%    | 3,000                | 0%        | 3,000   | 0%       | 3,000                                   | 0%       | 3,000                |
| Overhead Charge                                   | -7%   |           | 9%     | 1.016.874 | 7%   | 1,090,707 | -8%      | 1,008,696 | 16%   | 1,165,524 | 19%     | 1,385,311            | 8%        | 1,496,499   | 6%       | 1,586,289                               | 6%       | 1,681,466            |
| One Time Revenues                                 | 100%  | 930,779   | 100%   | 3.577     | 100% | 0,000,707 | 100%     | 160       | 100%  | 140,378   |         | .,,                  |           |   |          | -                                       |          | -                    |
| Transfers In                                      | 0%    |           | 0%     | 0,077     | 0%   | Ö         | 0%       | 0         | 0%    | 0         |         | 685,618              |           | 974,812   |          | 53,000                                  |          | -                    |
| Hallsters III                                     |       |           | _      | 1.5       |      | 0.70      | 27.55.50 |           |       |           |         |                      | 4404      | 0.000.704   | 400/     | F F00 040                               | 00/ =    | E 000 000            |
| Total Resources                                   | 4%    | 3,935,358 | 4%     | 4,097,239 | 1%   | 4,153,610 | 11%      | 4,592,333 | 8%    | 4,939,538 | 15%     | 5,691,876            | 11%_      | 6,292,794   | -12% _   | 5,536,242                               | 2% _     | 5,662,268            |
| Expenditures:                                     |       |           |        |           |      |           |          |           |       |           |         |                      |           |   |          |   |          |                      |
| Personal Services                                 | 9%    | 2,505,613 | 8%     | 2,708,362 | 5%   | 2,832,602 | -3%      | 2,736,496 | 5%    | 2,882,756 | 24%     | 3,575,158            | 7%        | 3,833,416   | 7%       | 4,101,755                               | 7%       | 4,388,878            |
| Materials and Services                            | -3%   | 1,167,733 | -3%    | 1,130,555 | 12%  | 1,267,977 | 2%       | 1,288,905 | 8%    | 1,395,490 | 24%     | 1,733,055            | 11%       | 1,919,869   | 3%       | 1,967,866                               | 3%       | 2,017,062            |
| Capital Outlay                                    | -82%  | 931       | -45%   | 509       | -79% | 108       | 291%     | 422       | -97%  | 11        | 166264% | 18,300               | 117%      | 39,800  | -87%     | 5,000                                   | 0%       | 5,000                |
| Debt Service                                      |       | 113,500   |        | 113,500   |      | 72,034    |          | 72,033    | 0%    | 72,034    | 0%      | 72,034               | 0%        | 72,034  | 0%       | 72,034                                  | 0%       | 72,034               |
| Transfers Out                                     | -10%  |           | 178%   | 324,578   | -71% | 94,578    | -26%     | 70,178    | 143%  | 170,778   | 422%    | 891,451              | -2%       | 871,641   | -77%     | 200,778                                 | -15%     | 170,798              |
| Total Expenditures                                | 4%    | 3,904,355 | 10%    | 4,277,504 | 0%   | 4,267,299 | -2%      | 4,168,034 | 8%    | 4,521,069 | 39%     | 6,289,998            | 7%        | 6,736,760   | -6%      | 6,347,433                               | 5%       | 6,653,772            |
| Contingency                                       |       |           |        |           |      |           |          |           |       |           |         | 254,938              | 168%      | 682,413   | -53%     | 317,372                                 | 5%       | 332,689              |
| Ending Fund Balance                               | 2%    | 1,337,045 | -13%   | 1,156,780 | -10% | 1,043,091 | 41%      | 1,467,390 | 29%   | 1,885,859 | -87%    | 246,940              | 11%       | 273,621   | -412% _  | (854,942)                               | 55% _    | (1,324,193)          |
| Months operating expenditures                     |       |           | . 1511 | 3.25      |      | 2.93      |          | 4.22      |       | 5.01      |         | 0.47                 |           | 0.49  |          | 0.00                                    |          | 0.00                 |
| in ending fund balance                            |       | 4.11      |        | 3.25      |      | 2.93      |          | 4.22      |       | 5.01      |         | 0.47                 |           | 0.40  |          | 0.00                                    |          | 0.00                 |

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#### Resolution Number - 2031

#### A Resolution Establishing a Fiscal Policy for the City of Warrenton

The City Commission of the City of Warrenton hereby resolves the following:

#### FISCAL POLICY

#### Section A. Revenue Policy

- 1. Revenue Policy. The cumulative increase of revenue from the levy of property tax will not exceed the maximum allowed under Oregon law and the Oregon Constitution.
- 2. SDC & Capital Connection Fees. Capital connection fees and/or System Development Charges will be established that reflects the cost of water and sewer improvements to service additional increments of growth. Capital connection fees and/or System Development Charges (SDC) will reflect a proportionate share of actual cost to be determined through a SDC methodology as provided for in the Oregon Revised Statutes. It will be the policy of the City of Warrenton to recover the appropriate capacity costs associated with new development and to minimize the cost of growth on existing utility users as much as possible.
- 3. <u>Maximization of User Fees.</u> It will be the policy of the City of Warrenton to maximize the utilization of user charges in lieu of ad valorem taxes for services that can be individually identified and where the costs are directly related to the level of service:
  - a. It will be the policy of the City to ensure that utility fees, user fees and user rates for water, sewer and all other fee supported services will be sufficient to finance all operating, capital and debt service costs associated with the service for which they are charged.
- 4. <u>Discretionary Revenues</u>. The City will seek to maximize all discretionary revenues in the General Fund as much as possible. Discretionary revenues include, but are not limited to, taxes, shared revenue, franchise fees and lease receipts.
- 5. <u>Revenue Projections.</u> The City will project General Fund revenues and expenditures for two years and will update the projections annually. The first revenue projections will be completed with one year of the adoption of this Resolution.

#### Section B. Budget Policy

. . . . . . .

- Revenue will be sufficient to support current operating expenditures. Any reduction in services and programs will occur in accordance to the City's Resource Reduction Strategy (City Resolution 2033).
- Debt or bond financing will not be used to finance current operating expenditures.
- The City will strive to develop, over a period of time, the information needed to include performance measures in the City's budgeting process.

- The City will coordinate all current risk management activities in order to better protect against loss and a reduction in exposure to liability.
- 5. The City will establish an equipment/vehicle replacement reserve fund to replace capital outlay items with a life of more than two years and a value of \$5,000 or more.
- 6. The City will seek a reasonable basis for allocating personal service costs.

#### Section C. Capital Improvement Policy

The City will prepare and adopt capital improvement plans that will detail capital projects and needs
associated with water and wastewater improvements. The plans will also include estimated capital
cost for improvements and list potential funding sources.

#### Section D. Accounting Policy

- 1. The City will establish and maintain the accounting systems in accordance with governmental accounting principals accepted in the United States, the Generally Accepted Principles and Standards of the Government Finance Officers Association (GFOA), and the National Committee on Governmental Accounting.
- 2. An annual audit will be performed by an independent public accounting firm that will issue an official opinion on the annual financial statements, with a management letter detailing areas that need improvement if required.
- 3. Full disclosure will be provided in the financial statements and bond representations.
- 4. Financial systems will be maintained to monitor expenditures and revenues on a monthly basis by both City Department Heads and the Finance Director with any adjustments being made prior to the end of the year.

#### Section E. Debt Policy

- Capital projects, financed through the issuance of bonds, shall be financed for a period not to exceed the expected useful life of the project.
- The City will attempt to utilize the lease/purchase of capital equipment if determined to be costs
  effective.

#### Section F. General Fund Reserve Policy

1. The City will strive to attain a General Fund Contingency of 5% of the overall General Fund to be used for unanticipated emergencies within the next five years.

#### Section G. Selection of Finance Consultants

1. Solicitation. If deemed appropriate by the City Commission, the City Manager shall be responsible

for establishing a Request for Proposals (RFP) and selection process for securing professional services that are required to develop and implement the City's debt program. Goals of the solicitation and selection process shall include encouraging participating from qualified service providers at competitive prices. RFPs may included the following types of services: 1) Bond Counsel, 2) Underwriters, 3) Financial Advisors, and; 4) Paying Agents.

#### Section H. Comprehensive Capital Planning & Financing

- 1. Debt Financing. It shall be the responsibility of the City Manager, within the context of the City's Capital Plans, to recommend to the City Commission the most advantageous debt instruments for financing capital projects. The City Manager will also oversee and coordinate the timing, process of issuance, and marketing of the City's borrowing and capital funding activities required in support the Plan.
- 2. <u>Maintenance, Replacement and Renewal.</u> Consistent with its philosophy of keeping the community's infrastructure in good repair, and to maximize the community's infrastructure's useful life, the City should set aside sufficient current revenues to finance ongoing maintenance needs and to provide reserves for periodic replacement and renewal.
- 3. <u>Debt Authorization.</u> The Clty Commission will authorize no debt to be issued for the purpose of funding capital projects unless it has been included in the Capital Improvement Plan or until the Commission has modified the Plan. Such modification shall occur only after the Commission has received a report of the impact of the contemplated borrowing on the City and the community in general. The Commission will also consider the City Manager, or professional consultant's recommendations as to the financing arrangements.

#### Section I. Limitations on City Indebtedness

1. It will be the policy of the City of Warrenton to apply all City Charter debt restriction consistent with all applicable definitions and restrictions established in law (see exhibit A).

#### Section J. Structure and Term of City Indebtedness

- 1. <u>Debt Authorization</u>. Nothing in this Fiscal Policy will be construed to limit the City from considering, and utilizing, any and all debt instruments available to municipal governments in Oregon.
- 2. Debt Repayment, Generally, borrowing by the City should be of a duration that does not exceed the economic life of the improvement that it finances and where feasible should be shorter than the projected economic life. Moreover, to the extent possible, the City should design the repayment of debt so as to recapture rapidly its credit capacity for future use. The City may choose to structure debt repayment so as to wrap around existing obligations or to achieve other financial planning goals. Such alternative structures shall be subject to the recommendations of the City Manager, the Finance Director and the approval of the City Commission.

#### Section K. Method of Sale - Bonds

1. Competitive Sale. The City, as a matter of policy, shall seek to issue its debt obligations in a

competitive sale unless it is determined by the City Manager that such a sale method will not produce the best results for the City. In such instances where the City, in a competitive bidding for its debt securities (whether general obligation or non-general obligation debt) deems the bids received as unsatisfactory or does not receive bids, it may, at the election of the City Commission, enter into negotiation for sale of the securities.

- 2. <u>Negotiated Sale.</u> When determined appropriate by the City Manager and approved by the City Commission, the City may elect to sell its debt obligations through a negotiated sale. Such determination may be made on an issue by issue basis, for a series of issues, or for part or all of a specific financing program.
- 3. <u>Private Placement.</u> When determined appropriate by the City Manager and approved by the City Commission, the City may elect to sell its debt obligations through a private placement or limited public offering. Selection of a placement agent shall be made pursuant to selection procedures developed by the City Manager and consistent with all applicable laws.

#### Section L. Short-Torm Debt & Interim Financing

1. Commercial Lines of Credit. Where their use is judged by the City Manager to be prudent and advantageous to the City, the City has the power to enter into agreements with commercial banks or other financial entities for purposes of acquiring lines of credit. Before entering into any such agreements. The City Commission shall approve any agreements with financial institutions for the acquisition of credit. Lines and letters of credit entered into by the City shall be in support of projects contained in an approved Capital Plan. The City shall not secure lines or letters of credit for the purposes of paying for operations.

#### Section M. Improvement District and Assessment Contract Financing

- Interest Rates on Improvement Assessment Loans. The contract interest rate on loans made from the proceeds of improvement Assessment Bonds shall be equal to the effective interest rate paid on the bonds sold to finance such loans plus an additional percentage markup to cover self-insurance and loan servicing costs. The contract interest rate shall be determined on the day of the sale of Improvement Assessment Bonds for those assessment contracts financed with proceeds of the sale.
- 2. Interim Assessment Contract Interest Rates. The interim assessment contract interest rate is the interest rate set on contracts that precede the sale of Improvement Assessment Bonds. This rate shall be set at a level deemed reasonable and prudent by the City Manager and the Finance Director to Insure that funds collected through assessment contract payments are sufficient to meet that portion of future debt service requirements on Improvement Assessment Bonds attributable to such contracts.
- 3. Commitment to Self-Supporting Local Improvement Districts. Consistent with the concept of the Local Improvement District, all of the City's Local Improvement District's (LID) indebtedness shall be self-supporting. Prior to the issuance of any LID supported debt, the Finance Director will review projected cash flows which incorporate scheduled assessment contract payments, prepayments, delinquencies, and non-payments with the City Manager to ensure that the proposed Bonds shall meet the City's self-support requirement.

#### Section N. Refunding of City Indebtedness

- 1. Debt Service Savings Advance Refunding. The City may issue advance refunding bonds (as defined for federal tax law purposes) when advantageous, legally permissible, prudent, and net present value savings, expressed as a percentage of the par amount of the refunding bonds, equal or exceed 3 percent as provided by law. Exceptions to this requirement shall be made only upon the approval of the City Commission.
- 2. <u>Debt Service Savings Current Refunding.</u> The City may issue current refunding bonds (as defined for federal tax law purposes) when advantageous, legally permissible and prudent.
- 3. <u>Restructuring of Debt.</u> The City may choose to refund outstanding indebtedness when deemed in the best interest of the Community.

This resolution is effective December 1, 2003.

Mayor Jeff Hazen

Attest:

City Manager

#### Resolution Number 2032

A Resolution Establishing Budget Development Policies for the City of Warrenton

The City Commission of the City of Warrenton hereby resolves the following:

#### BUDGET DEVELOPMENT POLICIES

#### 1. General Fund Budget

- A. <u>Balanced Operating Budget</u>. The City shall adopt a balanced budget where operating revenues are equal to, or exceed operating expenditures. Any increase in expenses, decreases in revenues, or combination of the two that would result in a budget imbalance will require budget revisions, rather than spending unapproprlated surpluses or designated reserves to support ongoing operations. Any year-end operating surpluses will revert to unapproprlated balances for use in maintaining reserve levels.
- B. <u>Budget Document</u>. The operating budget shall serve as the annual financial plan for the City. It will serve as the policy documents of the City Commission for implementing goals and objectives. The budget shall provide the staff the resources necessary to accomplish City Commission determined service levels.
- C. General Fund Emphasis. In light of the passage of recent property tax limitations, and the potential need for expenditure reductions, the emphasis should be on conserving General Fund discretionary resources to fund high priority programs. Given this, it is the City's goal to prepare a budget that, to the greatest extent possible, maintains existing high-priority programs supported by the General Fund while at the same time seeking savings wherever possible. If necessary, funding for lower priority programs will be reduced or eliminated to insure that expenditures remain in balance with resources.
- D. <u>Cost Efficiency.</u> The Budget Officer will prepare a fiscally conservative budget and will seek savings wherever a balance between cost efficiency and the quality of public service can be achieved.
- B. <u>Base Budget New Expenditures.</u> As part of the Budget Officer's budget preparations, all City departments will prepare base budgets with no new regular positions, or other expenditures, unless specifically authorized by the Budget Officer.
- F. Base Budget Budget Reductions. If anticipated costs exceed anticipated revenues, the Budget Officer will consider reductions in staffing levels, public services and related expenses in accordance to the City's Budget Reduction Strategy (City Resolution 2033). In addition, the Budget Officer will also consider the reorganization of departments, changes in staffing or positions if needed.

- G. Base Budget Materials & Services. For activities or programs funded primarily from General Fund or other discretionary resources, City departments will prepare base budgets with a goal of holding materials and services expenditures to no more than the previous fiscal year's budget level. The Budget Committee must approve proposed increases in General Fund expenditures.
- H. Accurate Representation of Service Costs. The Citizens of Warrenton have a right to understand the full and undistorted actual costs associated with City services.
   Consequently, it'll be the policy of the City of Warrenton that all departmental, service and program costs will reside in the fund and department in which the activity occurs and pursuant to Generally Accepted Accounting Principles.
- I. Revenue Estimates. City departments should budget for revenues based on the best information available during the budget process. If additional information becomes available during the budget process, it should be provided to the City Manager. Accuracy in revenue/expenditure estimates is critical. New revenues should be estimated based on available information the first year. Subsequent annual estimates should also take into consideration actual receipts from the previous year.
- J. <u>Pursuit of New Departmental Revenues.</u> The City will pursue revenue sources to the fullest extent possible for all services as well as total cost identification, including indirect costs, for fee setting purposes. To the extent possible any new revenue sources should be used to offset the cost of existing staff and programs, rather than funding new services.
- K. <u>Expenditure Reductions</u>, Reductions in revenues may require expenditure reductions from a base budget level. Should such reductions be required, the City Manager will be guided by the City's adopted Resource Reduction Policy.
- L. <u>Full Cost Recovery.</u> The City will make every effort to assign costs where they occur through the use of interdepartmental/interfund charges and indirect cost assignments. The intent is to clearly define the true cost of City services provided both internally and externally. Recognizing the scale of this effort, the first priority is the recovery of overhead costs from all funds and grant programs.
- M. <u>User Rates</u>. It will be the policy of the City of Warrenton to set utility fees at levels that provide for the actual costs of services, including operating, maintenance and future capital and improvement expenses. When considering user rate structures, the City should always strive to demonstrate the real and actual costs of City services to the public. The City Enterprise Funds shall be supported by their own rates and not subsidized by the general Fund.
- N. <u>Budget Savings During the Year.</u> To the extent General Fund supported departments experience savings during the year (due to position vacancies, etc) that money should not be spent. Instead it should be saved to augment the beginning fund balance for the next fiscal year.

#### 2. Non-General Fund Budgets

- A. Bottom Line Emphasis. For activities or programs funded primarily from non-General Fund sources, City departments will prepare base budgets with a goal of holding any General Fund contribution to no more than the amount provided in the previous fiscal year, subject to the availability of funds. Whenever possible, reductions in General Fund contributions should be sought.
- B. <u>No Backfilling.</u> With possible exceptions for high priority programs, General Fund discretionary dollars will not be used to back-fill any loss in State-shared or federal revenues.
- C. Revenue Estimates. Departments should budget for revenues based on the best information available at the time the budgets are prepared. If additional information becomes available during the budget process, it should be provided to the City Manager. New revenues should be estimated based on available information the first year. Subsequent annual estimates should also take into consideration actual receipts from the previous year.
- D. Accurate Representation of Service Costs. As with General Fund services, the Citizens of Warrenton have a right to understand the full and undistorted actual costs associated with City services. Consequently, it'll be the policy of the City of Warrenton that all departmental, service and program costs will reside in the fund and department in which the activity occurs and where the service and cost has been historically linked.
- B. Overhead/Indirect Cost Allocations. All departments should budget the amount allocated to that department as determined by the Budget Officer and/or any future Indirect Cost Allocation Plan.
- F. Cost Bfficiency. As with the General Fund, staff responsible for non-General Fund budgets will prepare fiscally conservative budgets and will seek savings wherever a balance between cost efficiency and the quality of public service can be achieved.

#### 3. Matching Funds

- A. <u>City Share.</u> If State funding is reduced for a specific service or project, there should be no increased contribution from non-General Fund sources unless increased City share is mandated or the increase is approved by the City Commission.
- B. <u>In-kind Contribution</u>. Where matching funds are required for grant purposes, the City will provide as much in-kind (resources already allocated by the City that will be expended in any case) contribution as allowed, instead of hard-dollar matches.
- C. <u>General Fund Matching Funds.</u> No General Fund grant cash-match will be included in any grant applications without the prior review and approval of the City Commission.

#### 4. New Positions Generally

A. Considerations of New Positions. Unless otherwise determined by the Budget Committee, the Budget Officer will consider new permanent positions only if the cost of the position is offset by non-General Fund sources or a General Fund operating levy, or if the cost of the position is offset by a new external revenue source. Cost estimates for new positions will include office facility space, benefits, equipment, rent, utilities, supplies, etc. The Budget Committee may add new positions if determined essential for a high priority service and funding can be obtained.

#### 5. Mid-Year Budget Reductions

A. Revised Revenue Estimates. If additional information concerning revenue reductions becomes available after the start of the fiscal year, it may be necessary to make budget adjustments. These adjustments will be made in accordance with the City Commission's adopted Resource Reduction Strategy.

#### 6. Mid-Year Request, General Fund Contingency

- A. Non-Emergency Requests. In those cases where a department is required to absorb an unanticipated cost beyond its control of a non-emergency nature, departmental resources must first be exhausted prior to a transfer from General Fund contingencies. Upon conducting a final financial review of departmental budgets towards the end of the year, a transfer from contingency will be made to cover unanticipated costs that could not be absorbed through the year.
- B. <u>Emergency Requests</u>, Emergency requests during the fiscal year will be submitted to the City Manager's office for recommendation and forwarded to the City Commission for consideration.

#### 7. Employee Salary Adjustments

- A. Cost of Living Adjustment. Budgeting for personnel service expenditures will include an amount for a cost of living adjustment. The amount budgeted for this purpose will take into account the most recent consumer price index information available at the time the budget is prepared, existing collective bargaining agreements, and other relevant information. Employees may not receive a cost of living adjustment if it's determined that insufficient resources exist to do so.
- B. <u>Step Adjustments.</u> Budgeted personnel services expenditures will include an amount to account for annual step adjustments for all employees who are not currently at the top of their range. Annual employee step adjustments will not exceed 5%.

#### 8. Budget Controls

A. Legal Compliance, The City Manager's Office will continue to review and control

departmental budgets at the expenditure category level (such as personnel services, materials and supplies). As such, the City Manager's approval is necessary before actual or projected year-end expenditures are allowed to exceed total expenditure appropriations for each expenditure category.

#### 9. Discretionary Resources

- A. <u>Maximize the City Commission's Discretion</u>, Wherever legally possible, revenues are to be treated as discretionary resources, rather than as dedicated to a particular program or service. The goal is to give the City Commission as much flexibility as possible in allocating resources to local priorities.
- B. <u>Transient Room Tax Revenues.</u> Room tax monies are not legally dedicated to fund particular programs or services and shall be considered purely discretionary resources.
- C. <u>Use of Dedicated Funding Sources.</u> Whenever legally possible, the City will transfer funding responsibility for existing services or activities to the appropriate dedicated funding sources, freeing up scarce discretionary resources as much as possible.

#### 10. Unappropriated Ending Fund Balances & Contingencies

A. <u>Contingencies</u>, Generally, the City should limit the use of contingencies to circumstances where they are required by law or needed for emergencies allow.

Passed and adopted November 20, 2002.

This resolution is effective December 1, 2002.

Mayor Jer Hazen

Attest:

City Manager

#### **Resolution Number 2033**

A Resolution Establishing Budget Strategic Plan & Resource Reduction Policy

The City Commission of the City of Warrenton hereby resolves the following:

#### BUDGET STRATEGIC PLAN

#### Section 1 - Guiding Policies & Principles

- 1. Recognizing its financial limits, and the potential for future decreases in General Fund revenue, the City of Warrenton will make a distinction between three different types of services; 1) those that are appropriately funded primarily from City discretionary resources, such as property taxes, 2) those that are appropriately funded primarily from entrepreneurial activities, and; 3) services designated as special revenues:
  - A. Services are appropriately funded with discretionary resources if they are traditional City services, have historically been funded by discretionary monies, and they are not services which are capable of generating significant revenues from fees or other sources. The City will continue to fund these programs primarily from discretionary resources.
  - B. Services are appropriately funded as enterprise activities if they are not traditional City services funded with discretionary monles or if they are traditional City services, but have the ability to generate significant revenues from fees, the sale of services, or other sources, to be self-sustaining. The City will fund these programs primarily from fees and the sale of services and user fees. Exceptions may be made on a case-by-case basis. The test will be whether or not the City would incur more discretionary costs by failing to provide discretionary support to a Citywide service appropriately funded as an enterprise activity.
  - C. Services are appropriately funded with special revenues if they are not traditional City services historically been funded with discretionary resources or if they are traditional City services, but have the ability to generate revenues and/or receive restricted or dedicated revenues from other sources. The City will fund these programs and services with special revenues. Exceptions may be made on a case-by-case basis. The test will be whether or not the City would incur more discretionary costs by failing to provide discretionary support to a Citywide service appropriately funded with special revenues.
  - D. All other fund types will be budgeted and managed in accordance to Generally Accepted Budgeting/Accounting Principles, State Budget Law and guidelines developed by the Warrenton Budget Committee.
- 2. The City has prioritized those services appropriately funded by discretionary resources. To the extent additional discretionary resources are available, high priority service areas will be slated for growth in discretionary support. Lower priority service areas will receive constant or decreasing discretionary support. The City's prioritization of services is as follows:

#### General Fund Priorities

- 1. Any/All General Fund Debt Obligations
- 2. Fire Department
- 3. Police Department
- 4. Dikes Department
- 5. Administration/Commission
- 6. Planning Department
- 7. Building Department
- 8. Municipal Court
- 9. Building Maintenance
- 10. Parks Department
- 11. Fire Apparatus Replacement Fund
- 12. Recreation
- 3. Because the City Commission believes that the Citizens of Warrenton have a right to know the actual cost of City services, overhead and indirect costs will not be prioritized, but will be sized to the need and size of the overall organization. Any reduction in the proposed indirect or overhead costs will be matched with a proportionate decrease in program and service costs in the same fund.
- 4. The Budget Officer will be responsible for budgeting and calculating the indirect cost and overhead allocations to the City's various departments and funds pursuant to definitions and principals found in Generally Accepted Accounting Principles for local governments. In calculating the General Fund's portion of indirect costs, the Budget Officer will use an allocation methodology based on objective financial information. The indirect cost methodology will be uniformly applied to all Departments and funds.
- 5. Generally, wherever possible, the City's goal is to make fee-supported programs self-sufficient. This includes recovering those services fair share of overhead costs, including utilities.
- 6. Where legally possible, the City will consider using dedicated resources to fund high priority services/programs related to the purpose for which the dedicated funds are received.

#### RESOURCE REDUCTION STRATEGY

#### Section II - General Policies and Principles

- 1. When faced with a potential reduction in resources, the City's goal is to continue to provide high priority services in a professional, effective and efficient manner. To the extent possible, across-the-board reductions in expenditures will be avoided. Reductions will be made on a case-by-case basis, focusing on each individual program or service.
- In making expenditure reductions, the goal will be to reduce or eliminate funding for lower priority programs or services before considering funding reductions for higher priority programs. Wherever possible, it will be the City's goal to reduce the quantity of a service being provided, rather than the quality of service (e.g., limit the number of recipients of a service, rather than the quality of service provided to the remaining recipients).

 Recognizing that it does not necessarily make sense to fund current operations at the expense of longterm capital or planning programs, every effort will be made to continue capital and planning programs geared to the City's short and long term infrastructure and capital needs.

#### Section III - Resource Reduction Priorities

- 1. If, as a result of loss of a significant amount of discretionary resources, expenditure reductions become necessary, those reductions will be made roughly in the following order:
  - A. First, City's contributions to outside organizations will be reduced or eliminated. If this proves insufficient, then;
  - B. The Budget officer will propose moderate reductions in discretionary support will be made on a case-by-case basis. These reductions will focus first on programs appropriately funded by discretionary and/or dedicated resources and then low priority services appropriately funded by discretionary resources. If this proves insufficient, then;
  - C. Any discretionary funding for Citywide services will be reduced or eliminated. The Budget Officer will propose exceptions to be made on a case-by-case hasis, focusing on those programs that are part of the service delivery system for which the City has primary responsibility. The test will be whether or not the City would incur more costs by failing to provide discretionary support to a Citywide service. If this proves insufficient, then;
  - D. Discretionary funding for programs will be reduced or eliminated, starting with the lowest priority service area and moving on to higher priority service area as needed and on a case-by-case basis. Depending on the amount of the reduction needed, the City will consider and evaluate those discretionary services that constitute the largest allocation of revenue as areas to seek reductions. City service area priorities are:

#### General Fund Reduction Priorities

- 1. Recreation
- 2. Fire Apparatus Replacement Fund
- 3. Parks
- 4. Building Maintenance
- 5. Municipal Court
- 6. Building Department
- 7. Planning
- 8. Administration/Commission
- 9. Dikes
- 10. Police
- 11. Fire
- 12. Any/All General Fund Debt obligations

Overhead will be sized to the needs and size of the rest of the organization. If this proves insufficient, then;

E. A reduced City workweek will be proposed to achieve salary savings. If this proves insufficient, then;

### F. The City will consider a reduction in force.

This resolution is effective December 1, 2002.

Mnyor Jeff Házen

Attest:

City Manager

| CITY OF WARRENTON                        |        |           | 001    |         | 001           |                |         |                | 005    |           | 015      |       | 020      |         | 021      |          |
|--|--------|-----------|--------|---------|---------------|----------------|---------|----------------|--------|-----------|----------|-------|----------|---------|----------|----------|
| Budget 2023/2024                         |        | Gross     | 001    |         | 001           |                |         | General        |        | Community |          | Grant |          | Library |          | Bldg Div |
| PERSONNEL ALLOCATION                     | FTE    | Wage      | FTE    | 413     | Dept          | Fund           | FTE     | Fund           | FTE    | Center    | FTE      | Fund  | FTE      | Fund    | FTE      | Fund     |
| City Manager                             | 1.00   | 129,000   | 1.00   | 129,000 |               |                |         |                |        |           |          |       |          |         |          |          |
| City Recorder /Assistant to City Manager | 1.00   | 76,825    | 1.00   | 76,825  |               |                |         |                |        |           |          |       |          |         |          |          |
| Deputy City Recorder                     | 1.00   | 48,955    | 1.00   | 48,955  |               |                |         |                |        |           |          |       |          |         |          |          |
| Finance Director                         | 1.00   | 135,376   | 1.00   | 135,376 |               |                |         |                |        |           |          |       |          |         |          |          |
| Accounting Clerk                         | 0.63   | 32,113    | 0.63   | 32,113  |               |                |         |                |        |           |          |       |          |         |          |          |
| Cashier/Accounting Clerk                 | 1.00   | 57,193    | 0.20   | 11,439  |               |                |         |                |        |           |          |       |          |         |          |          |
| Accountant                               | 1.00   | 70,583    | 1.00   | 70,583  |               |                |         |                |        |           |          |       |          |         |          |          |
| Accounting Technician                    | 1.00   | 56,702    | 0.20   | 11,340  |               |                |         |                |        |           |          |       |          |         |          |          |
| Mayor                                    |        | 1,800     |        | 1,800   |               |                |         |                |        |           |          |       |          |         |          |          |
| Commissioners                            |        | 7,200     |        | 7,200   |               |                |         |                | 0.4500 | 4.000     |          |       |          |         |          |          |
| Community Center staff                   | 0.15   | 4,869     |        |         |               |                |         | 00.000         | 0.1500 | 4,869     |          |       |          |         |          |          |
| Planning Director                        | 1.00   | 92,630    |        |         | CD            | 419            | 1.0000  | 92,630         |        |           |          |       |          |         |          |          |
| Planning Tech                            | 1.00   | 51,233    |        |         | CD            | 419            | 1.0000  | 51,233         |        |           |          |       |          |         | 1.0000   | 53,963   |
| Permit Technician                        | 1.00   | 53,963    |        |         |               |                |         |                |        |           |          |       |          |         | 1.0000   | 88,220   |
| Building Official                        | 1.00   | 88,220    |        |         |               |                |         |                |        |           |          |       |          |         |          | 68,615   |
| Building Inspector                       | 1.00   | 68,615    |        |         |               |                |         | 05.000         |        |           |          |       |          |         | 1.0000   | 60,615   |
| Fire Chief                               | 1.00   | 95,332    |        |         | Fire          | 422            | 1.0000  | 95,332         |        |           |          |       |          |         |          |          |
| Division Chief of Operations/Training    | 1.00   | 84,018    |        |         | Fire          | 422            | 1.0000  | 84,018         |        |           |          |       |          |         |          |          |
| Firefighter/Lietenant                    | 1.00   | 65,831    |        |         | Fire          | 422            | 1.0000  | 65,831         |        |           |          |       |          |         |          |          |
| Fire Administrative Assistant            | 0.50   | 22,202    |        |         | Fire          | 422            | 0.5000  | 22,202         |        |           |          |       |          |         |          |          |
| Fire Volunteers                          |        | 170,000   |        |         | Fire          | 422            |         | 170,000        |        |           |          |       | 4 000    | 04.000  |          |          |
| Librarian                                | 1.00   | 64,003    |        |         |               |                |         |                |        |           |          |       | 1.000    | 64,003  |          |          |
| Library Assistant                        | 0.70   | 27,456    |        |         |               |                |         |                |        |           |          |       | 0.700    |         |          |          |
| Library Assistant Youth Coordinator      | 0.625  | 21,217    |        |         |               |                |         |                |        |           |          |       | 0.625    | 21,217  |          |          |
| Harbormaster                             | 1.00   | 77,587    |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Marina Accounting Clerk                  | 1.00   | 48,955    |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Marina Workers                           | 3.00   | 154,142   |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Assistant Harbormaster                   | 1.00   | 65,831    |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Police Chief                             | 1.00   | 120,722   |        |         | Police        | 421            | 1.0000  | 120,722        |        |           |          |       |          |         |          |          |
| Police Sergeant                          | 2.00   | 183,768   |        |         | Police        | 421            | 2.0000  | 183,768        |        |           |          |       |          |         |          |          |
| Police Officers                          | 9.00   | 639,746   |        |         | Police        | 421            | 9.0000  | 639,746        |        |           |          |       |          |         |          |          |
| Police Clerk/Property Evidence Clerk     | 1.00   | 61,905    |        |         | Police        | 421            | 1.0000  | 61,905         |        |           |          |       |          |         |          |          |
| Police Clerk/Municipal Court             | 1.00   | 58,597    |        |         | Court         | 412            | 0.8000  | 46,878         |        |           |          |       |          |         |          |          |
| 1 Olioc Olchemanopar Goart               | ,,,,,  | 00,000    |        |         | Police        | 421            | 0.2000  | 11,719         |        |           |          |       |          |         |          |          |
| Public Works Director                    | 1.00   | 122,892   |        |         | Parks         | 429            | 0.0200  | 2,458          |        |           |          |       |          |         |          |          |
| Water Treatment Plant Operator Lead      | 1.00   | 74,756    |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Public Works Foreman                     | 1.00   | 68,574    |        |         | Parks         | 429            | 0.0890  | 6,102          |        |           |          |       |          |         |          |          |
| Operations Manager                       | 1.00   | 70,562    |        |         | Parks         | 429            | 0.0200  | 1,411          |        |           |          |       |          |         |          |          |
| Project Manager                          | 1.00   | 75,950    |        |         | Parks         | 429            | 0.0200  | 1,519          |        |           |          |       |          |         |          |          |
| Public Works Analyst                     | 1.00   | 59,545    |        |         | Parks         | 429            | 0.0100  | 595            |        |           |          |       |          |         |          |          |
| Public Works Executive Secretary         | 1.00   | 44,122    |        |         | Parks         | 429            | 0.0286  | 1,262          |        |           |          |       |          |         |          |          |
| Public Works Office Assistant            | 1.00   | 48,955    |        |         | Parks         | 429            | 0.0286  | 1,400          |        |           |          |       |          |         |          |          |
| Public Works Water Quality Technician    | 1.00   | 65,648    |        |         | r arks        | 720            | 0.0200  | 1,100          |        |           |          |       |          |         |          |          |
| Public Works Sanitation                  | 2.00   | 109,930   |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
|  | 9.00   | 451,639   |        |         | Parks         | 429            | 0.8008  | 40,186         |        |           |          |       |          |         |          |          |
| Public Works Utility Worker              | 1.00   | 62,500    |        |         | Parks         | 429            | 0.0000  | 1,112          |        |           |          |       |          |         |          |          |
| Pulbic Works Mechanic                    | 1.00   | 54.009    |        |         | rains         | 725            | 0.0170  |                |        |           |          |       |          |         |          |          |
| Wastewater Treatment Plant Operator I    |        |           |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Water Plant Operator II                  | 1.00   | 61,525    |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Wastewater Treatment Plant Supervisor    | 1.00   | 66,928    |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Public Works Weekend Operator            | 0.28   | 17,250    |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| Engineering Tech                         | 2.00   | 139,475   |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
|  |        | 4,530,848 |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
|  |        | 4,550,646 |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
| 0  |        | 200 500   |        | 2,000   |               |                |         |                |        |           |          |       |          |         |          |          |
| Overtime                                 |        | 208,500   |        | 2,000   | Fire          | 422            |         | 10,000         |        |           |          |       |          |         |          |          |
|  |        |           |        |         |               |                |         |                |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Court         | 412<br>419     |         | 1,000<br>1,000 |        |           |          |       |          |         |          |          |
|  |        |           |        |         | CD            |                |         | 85,000         |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Police        | 421            |         | 000,000        |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Parks         | 429            |         | 2,000          |        |           |          |       |          |         |          |          |
|  |        |           |        |         | D 1           | 400            |         | 4 400          |        |           |          |       |          |         |          |          |
| On-Call Time                             |        | 13,787    |        |         | Parks         | 429            |         | 1,182          |        |           |          |       |          |         |          |          |
|  |        |           |        |         | <b>.</b>      | 101            |         | 0.050          |        |           |          |       |          |         |          |          |
| Temporary/Seasonal                       |        | 45,220    |        |         | Police        | 421            |         | 3,250          |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Parks         | 429            |         | 10,782         |        |           |          |       |          |         |          |          |
| CDAND TOTAL S                            | 64 000 | 4 700 2EE | 6.0250 | 526,632 | -             |                | 20 5348 | 1,816,243      | 0.1500 | 4 869     | 0.0000   |       | 2 3250   | 112,675 | 3.0000   | 210.797  |
| GRAND TOTALS                             | 64.880 | 4,798,355 | 6.0250 | 526,632 | -             |                | 20.3340 | 1,010,245      | 0.1500 | 4,003     | . 0.0000 |       | _ 2.0200 | 112,070 | - 0.0000 | 210,101  |
|  |        |           |        |         | General Fund  | d Dept Sum     | marv    |                |        |           |          |       |          |         |          |          |
|  |        |           |        | 412     | Municipal Cou |                | 0.8000  | 47,878         |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Community De  |                |         | 144,863        |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Police        | evelopinelit   | 13.2000 |                |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Fire          |                | 3.5000  | 447,383        |        |           |          |       |          |         |          |          |
|  |        |           |        |         |               |                | 1.0348  |                |        |           |          |       |          |         |          |          |
|  |        |           |        | 429     | Parks         | -              |         | 70,010         |        |           |          |       |          |         |          |          |
|  |        |           |        |         | Total         | ( <del>-</del> | 20.5348 | 1,816,243      |        |           |          |       |          |         |          |          |
|  |        |           |        |         |               |                |         |                |        |           |          |       |          |         |          |          |

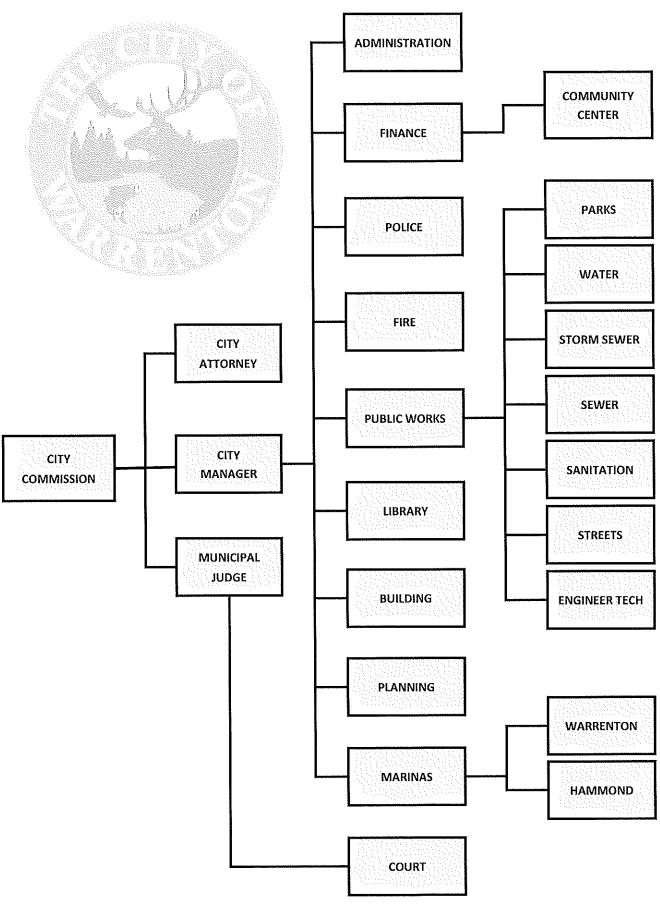
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| CITY OF WARRENTON   | 040    |            | 010    |           | 011    |         | 025  |                  | 030    |                  | 028    | T               | 032    |                | 042    |             |
|---|--------|------------|--------|-----------|--------|---------|--|------------------|--------|------------------|--------|-----------------|--------|----------------|--------|-------------|
| Budget 2023/2024  | 040    | State Tax  | 0.10   | Warrenton | 011    | Hammond | 020  |                  |        |                  |        | Storm           |        |                |        |             |
| PERSONNEL ALLOCATION  | FTE    | Street     | FTE    | Marina    | FTE    | Marina  | FTE  | Water            | FTE    | Sewer            | FTE    | Sewer           | FTE    | Sanitation     | FTE    | Engineering |
| City Manager  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| City Recorder /Assistant to City Manager                      |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Deputy City Recorder  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Finance Director  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Accounting Clerk  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Cashier/Accounting Clerk                                      |        |            |        |           |        |         | 0.2952   | 16,882           | 0.3147 | 17,999           | 0.0629 | 3,599           | 0.1272 | 7,275          |        |             |
| Accountant  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Accounting Technician   |        |            |        |           |        |         | 0.2952   | 16,737           | 0.3147 | 17,845           | 0.0629 | 3,568           | 0.1272 | 7,212          |        |             |
| Mayor   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Commissioners   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Community Center staff  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Planning Director   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Planning Tech   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Permit Technician   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Building Official   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Building Inspector  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Fire Chief  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Division Chief of Operations/Training                         |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Firefighter/Lietenant   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Fire Administrative Assistant                                 |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Fire Volunteers   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Librarian   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Library Assistant   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Library Assistant Youth Coordinator                           |        |            | 0.5055 | 10.00-    | 0 (0 ) | 04.05   |  |                  |        |                  |        |                 |        |                |        |             |
| Harbormaster  |        |            | 0.5959 | 46,233    | 0.4041 | 31,354  |  |                  |        |                  |        |                 |        |                |        |             |
| Marina Accounting Clerk                                       |        |            | 0.5959 | 29,172    | 0.4041 | 19,784  |  |                  |        |                  |        |                 |        |                |        |             |
| Marina Workers  |        |            | 1.7877 | 91,853    | 1.2123 | 62,289  |  |                  |        |                  |        |                 |        |                |        |             |
| Assistant Harbormaster  |        |            | 0.5959 | 39,228    | 0.4041 | 26,603  |  |                  |        |                  |        |                 |        |                |        |             |
| Police Chief  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Police Sergeant   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Police Officers   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Police Clerk/Property Evidence Clerk                          |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Police Clerk/Municipal Court                                  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| P. Mr. W. d. Director   | 0.4000 | 45.070     |        |           |        |         | 0.4000   | 10 157           | 0.4000 | 10 157           | 0.0000 | 0.007           | 0.0000 | 0.450          |        |             |
| Public Works Director   | 0.1300 | 15,976     |        |           |        |         | 0.4000   | 49,157           | 0.4000 | 49,157           | 0.0300 | 3,687           | 0.0200 | 2,458          |        |             |
| Water Treatment Plant Operator Lead                           | 0.4005 | 0.005      |        |           |        |         | 1.0000   | 74,756           | 0.0400 | 04 000           | 0.0333 | 0.000           |        |                |        |             |
| Public Works Foreman  | 0.1205 |            |        |           |        |         | 0.4389   | 30,095           | 0.3183 | 21,828<br>28,225 | 0.0333 | 2,283           | 0.0200 | 1.411          |        |             |
| Operations Manager  |        | 9,173.0900 |        |           |        |         | 0.4000   | 28,225           |        |                  | 0.0300 | 2,117           |        | 1,519          |        |             |
| Project Manager   | 0.1300 |            |        |           |        |         | 0.4000   | 30,380<br>29,772 | 0.4000 | 30,380<br>11,909 | 0.0300 | 2,278<br>10,718 | 0.0200 | 1,191          |        |             |
| Public Works Analyst  | 0.0900 |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Public Works Executive Secretary                              | 0.0614 |            |        |           |        |         | 0.3797   | 16,752<br>18,587 | 0.3840 | 16,943           | 0.0480 | 2,116<br>2,348  | 0.0984 | 4,340<br>4,815 |        |             |
| Public Works Office Assistant                                 | 0.0614 | 3,006.6868 |        |           |        |         |  |                  | 0.3640 | 18,799           | 0.0460 | 2,340           | 0.0964 | 4,015          |        |             |
| Public Works Water Quality Technician                         |        |            |        |           |        |         | 1.0000   | 65,648           |        |                  |        |                 | 2.0000 | 109,930        |        |             |
| Public Works Sanitation                                       | 1.0848 | E4 400     |        |           |        |         | 3.9498   | 198,209          | 2.8649 | 143,767          | 0.2997 | 15,040          | 2.0000 | 109,930        |        |             |
| Public Works Utility Worker                                   |        |            |        |           |        |         |  |                  |        |                  |        |                 | 0.2000 | 12,500         |        |             |
| Pulbic Works Mechanic   | 0.1241 | 7,756.6460 |        |           |        |         | 0.2878   | 17,986           | 0.2637 | 16,479           | 0.1067 | 6,666           | 0.2000 | 12,500         |        |             |
| Wastewater Treatment Plant Operator I Water Plant Operator II |        |            |        |           |        |         | 1 0000   | 61 505           | 1.0000 | 54,009           |        |                 |        |                |        |             |
| Wastewater Treatment Plant Supervisor                         |        |            |        |           |        |         | 1.0000   | 61,525           | 1.0000 | 66,928           |        |                 |        |                |        |             |
| Public Works Weekend Operator                                 |        |            |        |           |        |         | 0.1400   | 8,625            | 0.1400 | 8,625            |        |                 |        |                |        |             |
|   | 0.2500 | 15 001     |        |           |        |         | 0.2500   |                  |        | 15,881           | 0.2500 | 15,881          |        |                | 1,000  | 75,950      |
| Engineering Tech  | 0.2500 | 15,881     |        |           |        |         | 0.2500   | 15,881           | 0.2500 | 15,661           | 0.2500 | 15,661          |        |                | 1.000  | 75,950      |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Overtime  |        | 2,000      |        | 8,000     |        | 8.000   |  | 28,000           |        | 50,000           |        | 2.500           |        | 8,000          |        | 1,000       |
| Overanie  |        | 2,000      |        | 0,000     |        | 0,000   |  | 20,000           |        | 50,000           |        | 2,000           |        | 0,000          |        | 1,000       |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| On-Call Time  |        | 1601       |        |           |        |         |  | 5831             |        | 4730             |        | 442             |        |                |        |             |
| 5 Tall 11110  |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| Temporary/Seasonal  |        | 899        |        | 12,000    |        | 12,000  |  |                  |        |                  |        | 5,391           |        | 899            |        |             |
|   |        |            |        | -,        |        | ,       |  |                  |        |                  |        |                 |        |                |        |             |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |
| GRAND TOTALS  | 2.1823 | 136,939    | 3.5754 | 226,486   | 2.4246 | 160,030 | 11.1161  | 713,047          | 8.6343 | 573,503          | 1.1814 | 78,634          | 2.7311 | 161,549        | 1.0000 | 76,950      |
|   |        |            |        |           |        |         | continue de la contin |                  | -      |                  |        |                 |        |                |        |             |
|   |        |            |        |           |        |         |  |                  |        |                  |        |                 |        |                |        |             |

# City of Warrenton Full Time Equivalents (FTE)

|   | Budge     | t Year    |           |           |           |           |  |
|---|-----------|-----------|-----------|-----------|-----------|-----------|--|
|   | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024                                    |
|   |           |           |           |           |           |           |  |
| General Fund  |           |           |           |           |           |           |  |
| Municipal Court   | 0.4878    | 0.7317    | 0.7317    | 0.7317    | 0.7927    | 0.8500    | 0.8000                                       |
| Admin/Commission/Finance  | 5,6750    | 5,9250    | 5.9250    | 5.9250    | 5.9250    | 5.9250    | 6.0250                                       |
| Planning  | 1.0250    | 1.0250    | 1.2750    | 1.2750    | 1.2000    | 2.2000    | 2.0000                                       |
| Police  | 12,7622   | 12.7683   | 12.7683   | 12,7683   | 13.1323   | 13.1500   | 13.2000                                      |
| Fire  | 3.0000    | 3.0000    | 3.0000    | 3.0000    | 3.0000    | 3.5000    | 3.5000                                       |
| Parks   | 0.5229    | 0.4656    | 0.7446    | 0.5357    | 0.7380    | 0.4438    | 1.0348                                       |
| Total General Fund  | 23.4729   | 23.9156   | 24.4446   | 24.2357   | 24.7880   | 26.0688   | 26.5598                                      |
| Special Revenue Funds   |           |           |           |           |           |           |  |
| Community Center  | 0.1500    | 0.1500    | 0.1500    | 0.1500    | 0.1500    | 0.1500    | 0.1500                                       |
| Grants Fund   | 0.0000    | 0.0000    | 0.0000    | 0.0000    | 1.0000    | 1.0000    | 0.0000                                       |
| Library Fund  | 0.0000    | 1.6650    | 2.0050    | 2.0050    | 2.2500    | 2.3250    | 2.3250                                       |
| Building Division   | 2.0750    | 2.0750    | 2.8250    | 2.8250    | 2.9000    | 2.9000    | 3.0000                                       |
| State Tax Street Fund   | 0.8510    | 0.7949    | 0.8391    | 1.0511    | 1.3085    | 2.0715    | 2.1823                                       |
|   | 3.9910    | 4.6849    | 5.8191    | 6.0311    | 7.6085    | 8.4465    | 7.6573                                       |
| Total Special Revenue Fund  | 3.9910    | 4.0049    | 3.0191    | 0.0311    | 7.0003    | 0,4400    | 7.0070                                       |
| Enterprise Funds  |           |           |           |           |           |           |  |
| Warrenton Marina  | 3.6597    | 3.6033    | 3.5200    | 3.2549    | 3.8512    | 3.8294    | 3.5754                                       |
| Hammond Marina  | 2.3403    | 2.3967    | 2.4800    | 1.7451    | 2.1488    | 2.1706    | 2.4246                                       |
| Water Fund  | 8.5304    | 8.2382    | 8.3076    | 7.3792    | 8.6377    | 9.8807    | 11.1161                                      |
| Sewer Fund  | 7.2457    | 7.9261    | 8.0133    | 8.8139    | 8.5065    | 9.6329    | 8.6343                                       |
| Storm Sewer Fund  | 0.7584    | 1.2694    | 0.7672    | 1.0122    | 0.6269    | 1.3535    | 1.1814                                       |
| Sanitation Fund   | 2.6916    | 2.9058    | 2.9282    | 2.8079    | 2.7823    | 2.4977    | 2.7311                                       |
| Total Enterprise Fund   | 25.2261   | 26.3394   | 26.0163   | 25.0132   | 26.5535   | 29.3647   | 29.6630                                      |
| Internal Service Funds  |           |           |           |           |           |           |  |
| Engineering   | 1.0000    | 1.0000    | 1.0000    | 1.0000    | 1.0000    | 1.0000    | 1.0000                                       |
| Total All Funds   | 53.690    | 55.940    | 57.2800   | 56.2800   | 59.9500   | 64.8800   | 64.880                                       |
| Addition:   |           |           |           |           |           |           |  |
| Water Treatment Plant Operator  |           |           |           |           |           |           | 1.0000                                       |
| Project Manager   |           |           |           |           |           |           | 1,0000                                       |
| Wastewater Treatment Plant Operator I   |           |           |           |           |           |           | 1,0000                                       |
| Mechanic  |           |           |           |           |           |           | 1.0000                                       |
| Subtraction:<br>Water Treatment Plant Superintendent<br>Utility Worker<br>Utility Worker WWTP<br>Fire Marshal |           |           |           |           |           |           | (1.0000)<br>(1.0000)<br>(1.0000)<br>(1.0000) |
| Total 2023/2024 net change  |           |           |           |           |           |           | -  |

## **Organizational Chart**



#### **Budget Programs**

#### **General Fund**

The General Fund accounts for services provided by the local government that is not accounted for in other funds. These major services include, among others, police and fire protection, management of the City's parks, operation of the municipal judicial system, City Administration/Commission/Finance, and Planning.

The General Fund includes all services that are funded through general taxes and fees. In other words, it includes all city programs **except** those that are paid for through dedicated taxes (for example, the motor vehicle tax) or fees (for example, water fees).

Following is a review of the 2023-2024 General Fund and its programs.

#### **Municipal Court**

The Warrenton Municipal Court processes traffic infractions, misdemeanor crimes, and city ordinance violations (other crimes are handled by Clatsop County Circuit Court in Astoria). Court is typically held twice each month.

#### Administration/Commission/Finance

This department includes all the costs of the City Commission, City Manager, City Recorder/Assistant to the City Manager, Deputy City Recorder, and Finance Department staff.

The administration responsibilities include day-to-day management of the city; converting City Commission goals into action; managing city contracts, franchise agreements and grant projects, responding to citizen inquiries and complaints, working with state and federal elected officials and departments, and managing city records.

The mission of the Finance Department is to provide all proper and necessary accounting, auditing, and financial management services to and for the City. These services include receipting and disbursement of City financial resources (including utilities billing/collection and payroll), sound investment of cash, accurate and timely recording of all financial activity, monitoring compliance with Oregon Local Budget Law, maintaining financial records, accounting for fixed assets, monitoring financial compliance with various Federal, State, and local requirements and dealing with the involved governmental agencies, and providing support to City departments and staff in areas of financial management.

The costs of this department are charged to the various general fund departments as well as the other major funds which include the Community Center, WBL, Library, Building Department, State Tax Street Fund, Warrenton Marina, Hammond Marina, Water Fund, Sewer Fund, Storm Sewer Fund and Sanitation. The general fund resources show 100% of the costs being recovered through these charges. The overhead resources exactly offset the costs in this department with the resulting net effect of the overhead costs being allocated to the general fund departments.

#### **Planning**

The Planning Department serves current residents and individuals moving to Warrenton with building and planning services in the belief that a growing community can remain livable, can meet the needs of its citizens and become a diverse community with jobs and housing needs met.

#### Police

The Warrenton Police Department is a progressive department which believes in "community policing" and strives to deliver quality personal service to Warrenton residents and people visiting our community. Officers handle criminal investigations, traffic control/enforcement, and school resource functions. This budget consists of nine patrol officers, two sergeants and the chief of police. Support staff consists of one full-time clerk and one clerk who splits time between Court(.80FTE) and Police(.20FTE) duties.

#### Fire

The Warrenton Fire Department serves both the City of Warrenton and the Warrenton Rural Fire Protection District. Paid personnel consist of the Fire Chief, Division Chief of Operations and Training, and one Fire Fighter/Lieutenant. Support staff includes one part-time Administrative Assistant. All positions are funded entirely by the General Fund. The Warrenton Fire Department provides a very high level of dedicated service to City residents and businesses. Currently there are approximately 20 volunteer firefighters. Similar services provided by a full-time department would be unaffordable.

#### **Parks**

The City maintains seven parks within the City limits. These include the Quincy and Bessie Robinson City Park with baseball fields, tennis courts and playground equipment; Seafarer's Marina Park, (next to the Hammond Marina); Eben Carruthers Park, with picnic areas, a viewing platform and dog park on the Columbia River; Parade Ground Park in the Old Fort Stevens Officers' Row; Fort Stevens Park, at Pacific and 7<sup>th</sup> Drive, Skipanon River Park on Second Street, and the new Forest Rim Parklet. In addition, the City maintains the greenway along Pacific Avenue in the Hammond District.

#### Contingency

This is used to account for a general operating contingency for the general fund. The City's fiscal policies state that "the City will strive to attain a General Fund Contingency of at least 5% of the overall General Fund to be used for unanticipated emergencies during the year.

#### **Transfers**

The City plans for transfers from the General Fund to other funds when required. For example, the City has reserve funds in which it saves money for the future purchase of equipment, vehicles, and major capital and maintenance needs for buildings and grounds.

#### **Special Revenue Funds**

The special revenue fund type is used to account for the proceeds of specific revenue sources that are legally restricted to expenditure for specified purposes.

#### **Community Center Fund**

The Community Center was built with funds from an Oregon Community Development Block Grant. It provides space for senior congregate meals supported by the Area Agency on Aging. It is also rented to the public for meetings, weddings, receptions and parties. The Center has an advisory board to the commission, while day to day operations are handled by the Center manager. Revenues are from rentals, donations, fund raisers and interest income. Expenditures are for the maintenance of the facility, insurance, utilities and supplies. Excess revenues are reserved in the capital reserve fund.

#### Warrenton Business License Fund

This fund receives its revenues from the sale of Business Licenses required of all businesses operating within the City of Warrenton. The goal of the WBL Fund is to enhance the economy and livability of the City by providing funds for programs and projects such as nuisance abatement, beautification of the City, grants to Main Street programs for funding of events, festivals and projects, assisting with public safety programs and equipment purchases, and other similar tasks and projects as recommended and approved by the City Commission.

#### **Grant Fund**

This fund is used to record grants from a variety of sources. This budget year includes anticipated grants for Police, Fire, a Homeland Security Grant, and Funds from the Amercian Rescue Plan Act to be used for the provision of government services.

#### **Library Fund**

Since May of 2017, the Warrenton Community Library has been located downtown in a rental facility. Much of the library operations is provided by volunteers. The library has an advisory board to the commission. During the 2023-2024 budget year, the library will have one full-time Librarian who is responsible for coordination of volunteers and day to day operations, one part-time (28 hour) administrative assistant and one part-time (25 hour) library aide. Funding consists of a five year Local Option tax levy which will go to voters in May 2023. If renewed, the levy will expire in 2028.

#### **Building Division**

The Building Division provides comprehensive enforcement of building, plumbing, mechanical, and fire and life safety codes of the State of Oregon. This division ensures that commercial and industrial buildings, residential dwellings, and public buildings such as schools and government buildings are constructed in conformance with all regulatory codes to ensure the continued safety

and well-being of all members of the community. This division is funded solely from building permit fees.

#### **Transient Room Tax Fund**

The Transient Room Tax was passed to help defray costs of police and first response medical assistance and infrastructure usage by tourists and other short term visitors to the City of Warrenton, as well as to provide funds for tourist promotion. The tax is currently 12% of gross revenues for all short term (less than 30 days) rental of sleeping and camping space. Based on direction of the City Commission, funds are allocated as follows. Of the total collections, the collector retains 5% to cover costs of collection, and the remaining 95% is remitted to the City. The City then forwards 2% to the Lower Columbia Tourism Council, 5.84% to the Visitors Center, 24.24% to the Hammond Marina Capital Reserve Fund, and the balance of 67.92% is deposited in the General Fund.

#### State Tax Street Fund

Revenues to this fund are provided by the Oregon State Department of Transportation, State Highway Trust Fund and the City .03 cent fuel tax, as well as various grants. The revenues are paid each month from net receipts collected by the Motor Vehicles Division, Highway Division, and the Motor Carrier Transportation Branch. One percent of all gas tax receipts are set aside for bicycle lanes and pedestrian paths. The City fuel tax is estimated to net approximately \$368,000 this year. The City fuel tax is used to pay for rebuilding and overlaying city streets. The balance of the fund is used for street maintenance and repair, and street lighting.

The City recently completed a pavement management program that determined a schedule of street improvements. In addition, this plan is updated by staff each year. Consideration will be given to street repair as conditions change. Other options to repair streets include system development charges, and local improvement districts.

#### **Quincy Robinson Trust Fund**

The Quincy and Bessie Robinson Trust was created to fund the establishment and maintenance of a public park(s). The only guideline is that the park(s) be a place for the preservation of nature and the perpetuation of enjoyment for all people. Each year, the trust distributes the greater of (1) an amount equal to 5 percent of the net fair market value of the trust assets or (2) 85 percent of the net income of the trust.

### Capital Projects/Capital Reserve Funds

The capital projects fund type is used to account for the acquisition or construction of major capital facilities. Capital reserve funds serve as saving accounts to accumulate funds for major maintenance and capital projects.

#### **Community Center Capital Reserve Fund**

Reserve funds are used to accumulate money for financing the cost of any service, project, property or equipment. This allows the City to set aside money from year to year. This fund accumulates resources from the operational surpluses of the Community Center Fund.

#### **Facilities Maintenance Fund**

This reserve fund is used to accumulate money for financing the costs of major maintenance and capital improvements of the Municipal Building, Community Center, Library and Park Facilities. This allows the City to set aside money from year to year to meet future requirements. This fund's resources are transferred from the revenues of the General Fund.

#### Streets SDC Fund

The City implemented a system development charge in 2012. These charges are used for capital projects and improvements made necessary by the increased usage of the infrastructure caused by development within the community. The current fund balance is \$1,274,950.

#### **Parks SDC Fund**

The City implemented a system development charge for Parks in 2013. These charges are used for capital projects and improvements made necessary by the increased usage of the infrastructure caused by development within the community. The fee is \$721 per residential unit. The current fund balance is \$216,318.

#### Police Vehicle Replacement Fund

This reserve fund is used to accumulate money for financing the costs of police vehicles and equipment. This allows the City to set aside money from year to year to meet future requirements. This fund's resources are transferred from the revenues of the General Fund. This year two vehicles are proposed for replacement, as well as an upgrade to mobile computers in all vehicles.

#### Fire Apparatus & Equipment Replacement Fund

This reserve fund is used to accumulate money for financing the costs of fire apparatus and equipment. This allows the City to set aside money from year to year to meet future requirements. This fund's resources are transferred from the revenues of the General Fund. FEMA grants are being applied for this year to purchase a Type 3 Fire Engine and Extraction Tools. Accumulated funds will provide matching amounts required by the grants.

#### Tansy Point Dock Capital Reserve Fund

This reserve fund is used to accumulate money for financing the costs of major maintenance and capital improvements to the Tansy Point Dock which is leased to Warrenton Fiber Company. This allows the City to set aside money from year to year to meet future maintenance and capital requirements. This fund's resources are transferred from the revenues of the General Fund.

# Enterprise Funds and Related Capital Reserve/Capital Project Funds

The enterprise fund type is used to account for operations (a) that are financed and operated in a manner similar to private business enterprises — where the intent of the governing body is that the cost of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

#### Warrenton Marina Fund

The Warrenton Marina is actually two separate facilities located on the Skipanon River. One services commercial fishing, shrimp and crabbing vessels; the other services sports fishermen. The City provides water and electricity to the moorage slips. Revenue comes from moorage rentals, parking, electricity, hoist services, camping, and land lease rentals. The marina is intended to be self-supporting, including payment of debt service. New marina office facilities and a bathhouse were completed in 2015 and commercial docks were upgraded in 2017 and 2023. These improvements were funded in whole or part from Urban Renewal dollars.

#### Warrenton Marina Capital Reserve Fund

This reserve fund is used to accumulate money for major maintenance and capital improvements. Funding of the reserve is solely from the operations of the Warrenton Marina.

Commercial Work Pier Improvements were completed this year, but were funded mostly by Urban Renewal, rather than the Capital Reserve Fund. An electrical upgrade and an inner basin dock project is porposed in this year's budget.

#### Hammond Marina Fund

Hammond Marina is a sports fishing dock facility located on the Columbia River. The Marina is self-supporting. Revenues are from moorage rentals, electricity usage, dry boat storage, camping and launch ramp fees.

#### Hammond Marina Capital Reserve Fund

This reserve fund is used to accumulate money for major maintenance and capital improvements. Funding of the reserve is from the operations of the Hammond Marina. The transient room taxes collected by the City and the County also contribute to this fund.

Planned improvements this year include a ban stabilization project and the beginning of a marina rebuild project.

#### Water Fund

The Water Fund is self-supporting through user fees, connection fees and interest income. The Warrenton water system serves approximately 3,600 customers between the City of Gearhart and the Columbia River. The water fund operates, maintains and improves the water treatment, transmission, storage and distribution systems. The treatment system is a membrane filtration system.

During the Covid-19 Pandemic, no water rate increases were implemented. The proposed budget recommends a 4% rate increase in order to address increased operating costs and make sure reserves are adequate for capital improvements. A recent Water Masterplan was completed, identifying several projects that need to be completed in the near future.

#### Water Fund Capital Reserve

This reserve fund is used to accumulate money for major maintenance and capital improvements. Funding of the reserve is solely from the operations of the Water Fund. A Study to update the capital needs of the Water System was commissioned in 2005. This report reviewed decisions made in the 1998 facilities plan and recommended a capital improvement schedule. In addition, a water hydraulic model was completed in 2011 that listed necessary improvements. Capital improvement projects included in the proposed Budget are based on these reports and the hydraulic model. A water masterplan was also prepared in 2018, identifying additional needed improvements.

Some capital projects have been delayed due to inadequate funds. The rate increases prior to the pandemic were beginning to provide the funds needed to design and construct much needed improvements in our system, but it has and will continue to take multiple years to save enough money for each large project.

#### Water System Development Fund

The City charges set fees on new construction. These charges are used for capital projects and improvements made necessary by the increased usage of the infrastructure caused by development within the community. These funds can also be used to repay existing debt associated with capacity-increasing improvements. They have been used for that purpose in the past, but are not being propsed for that purpose in the current fiscal year. The current balance in the fund is \$295,731.

#### Storm Sewer Fund

The Federal Environmental Protection Agency (EPA), through the Oregon State Department of Ecology, has established laws pertaining to storm water runoff and water quality. The intent behind these laws is to reduce the amount of storm water source pollution and to prevent such runoff from entering the sanitary sewer system. The revenue in this fund is based on a 20% surcharge on all sewer billings and is used to expand and improve storm drainage systems.

The dikes protect 3,718 acres of land from the encroachment of the Columbia River and the Pacific Ocean, during high tides and Columbia River flood events. The City is responsible for maintaining

8.83 miles of dikes (levees) and associated tide gates. In 2006 the Federal Emergency Management (FEMA) introduced new Flood Insurance Rate Maps (FIRM) as they relate to our ability to prevent flood damage up to the one percent annual chance of a flood event (100-year flood). As the City Commission is aware, the process to obtain levee certification with the US Army Corps of Engineers is of paramount concern. The City is now working with FEMA to determine the elevations of the one percent annual flood event and expects to have elevations from FEMA in 2020 or beyond. The City is looking for State funds to complete a geotechnical study of its dike system. Funds will likely come in the form of loans and grants. Funding for this certification work has been allocated in the Storm Sewer Fund, along with funds for modifications, if needed. If the City is not able to obtain certification, then most residential owners within 60-70% of the city may be required to pay for flood insurance at a much higher premium cost. Any new home owners would be required to buy flood insurance as part of the purchase closing. The city adopted the new FIRM September 2010 and in 2018. A 4% increase has been proposed in the budget.

#### **Storm Sewer SDC Fund**

The City approved a new system development charge in 2012. These charges are used for capital projects and improvements made necessary by the increased usage of the infrastructure caused by development within the community. The current balance in the fund is \$106,174.

#### Sewer Fund

The Warrenton Sewer System currently serves approximately 2,100 customers. Revenues in this fund are from user fees, connection fees, and interest income. In 2006 the City completed construction of a new Sequence Batch Reactor Treatment Facility and outfall to the Columbia River to replace the current lagoon system. A ballot measure was approved by Warrenton voters to fund the debt with property taxes. The Proposed Budget recognizes this funding method. Shoreline Sanitary Sewer District connected to our system in 2016 through an intergovernmental agreement.

A 4% rate increase is proposed for 2023-2024.

#### Sewer Fund Capital Reserve

This reserve fund is used to accumulate money for major maintenance and capital improvements. Funding of the reserve is solely from the operations of the Sewer Fund.

Continuing sewer projects without a rate increase will jeopardize any future improvement projects. The City currently has identified \$1,428,400 in equipment, collection system and pump station projects. Reserves are also being set aside for large future projects. Sewer rate increases allow the operating fund to continue to make transfers into the Sewer Fund Capital Reserve Fund for capital expenditures. The City recently completed a Capacity Analysis of our existing treatment plant. It has been determined that a major expansion is required and the Commission will be making decisions in the near future towards expansion and/or replacement.

#### **Sewer Systems Development Fund**

The City charges set fees on new construction. These charges are used for capital projects and improvements made necessary by the increased usage of the infrastructure caused by development within the community. These funds can also be used to repay debt associated with capacity-increasing improvements. They have been used for that purpose in the past but are not budgeted to pay any debt service this fiscal year. The current balance in the fund is \$462,639.

#### **Sanitation Fund**

The Sanitation fund provides solid waste collection for residents of Warrenton. The Sanitation Department services over 2,100 residential and commercial customers. Recycling service is contracted and provided by Recology, along with six other agreements.

The program included in the Proposed Budget is based on the City continuing to provide residential and commercial trash collection. Rates have not been increased since 2006, though costs have continued to rise. Increased revenues are needed to continue to provide these services and fund capital projects.

#### Sanitation Fund Capital Reserve

This reserve fund is used to accumulate money for major maintenance, capital equipment, and major improvements. Funding of the reserve is solely from the operations of the Sanitation Fund. A portion of a service truck and hoist truck are proposed in this year's budget.

#### **Debt Service Funds**

The debt service fund type is used to account for the accumulation of resources for and payment of general long-term debt principal and interest.

#### Wastewater Treatment Facility GO Bond Fund

This bond issue was authorized by a vote of the citizens of Warrenton on November 7, 2006. The amount issued for the construction of the Wastewater Treatment Facility was \$8,079,696 at 2.94% interest. The bonds will be fully repaid on December 1, 2026.

#### **Internal Service Funds**

The internal service fund type is used to account for activity that provides goods or services to other funds, departments, or agencies of the primary governments and its component units, or to other governments, on a cost-reimbursement basis.

#### **Engineering Internal Service Fund**

This fund is currently used to account for the services of one in-house engineering technician. This position is expected to work mainly on capital projects. The costs associated with the engineer are accumulated here and reimbursed by the appropriate departments and projects.

#### City of Warrenton Summary of Resources and Requirements All Funds Combined

|  |  |                                      |                                      | Fiscal year                                       | 07/01/23 - 06/30   | /24                             |
|--|--|--------------------------------------|--------------------------------------|---|--|---------------------------------|
| Act<br>FYE 6/30/21                             | ual<br>FYE 6/30/22                               | Adopted<br>Budget<br>FYE 6/30/23     | Resource Description                 | Proposed by<br>Budget<br>Officer                  | Approved by<br>Budget<br>Committee                             | Adopted by<br>Governing<br>Body |
| \$21,662,896                                   | \$25,359,557                                     | \$26,076,667                         | Beginning Fund Balance               | \$28,724,584                                      | \$28,724,584   |                                 |
| 1,427,618                                      | 1,486,614  | 1,497,865                            | Property Taxes                       | 1,635,841   | 1,635,841  |                                 |
| 579,674  | 558,759  | 532,330                              | Property Taxes, Levied for Debt      | 543,461   | 543,461  |                                 |
| 1,347,370                                      | 1,537,385  | 1,529,492                            | Other Taxes                          | 1,592,403   | 1,592,403  |                                 |
| 918,595  | 924,075  | 942,319                              | Franchise Fees                       | 959,911   | 959,911  |                                 |
| 10,533,038                                     | 10,906,697                                       | 11,235,387                           | Fees, Fines, and Charges for Service | 11,279,540  | 11,279,540   |                                 |
| 171,738  | 153,864  | 123,825                              | Investment Earnings                  | 545,950   | 545,950  |                                 |
| 2,349,040                                      | 4,166,778  | 6,964,291                            | Transfers In                         | 7,904,453   | 7,904,453  |                                 |
| 13,089   | 14,942   | 3,000                                | Miscellaneous Revenue                | 3,000   | 3,000  |                                 |
| -  | -  | 1,460,000                            | Loan Proceeds                        | 1,645,000   | 1,645,000  |                                 |
| 830,131  | 772,677  | 1,749,290                            | Operating Grants and Contributions   | 1,942,305   | 1,942,305  |                                 |
| 457,606  | 626,746  | 3,874,750                            | Capital Grants and Contributions     | 6,157,250   | 6,157,250  |                                 |
| 1,008,696                                      | 1,165,525  | 1,385,311                            | Indirect Expense Allocation          | 1,496,499   | 1,496,499  |                                 |
| \$ 41,299,491                                  | \$ 47,673,619                                    | \$ 57,374,527                        | Total Resources                      | \$ 64,430,197                                     | \$ 64,430,197  | \$ -                            |
| 5,845,028<br>5,423,913<br>1,505,555<br>816,398 | 6,154,035<br>5,675,866<br>1,499,590<br>1,530,162 | 9,937,444<br>1,349,817<br>15,297,983 | Capital Outlay                       | 8,655,123<br>8,243,781<br>1,347,901<br>18,546,052 | 8,655,123<br>8,243,781<br>1,347,901<br>18,546,052<br>7,904,453 |                                 |
| 2,349,040                                      | 4,166,778  | 3,611,452                            | Transfers Out<br>Contingency         | 7,904,453<br>2,980,460                            | 2,980,460  |                                 |
| 15,939,934                                     | 19,026,431                                       |                                      | Total Requirements by Category       | 47,677,770  | 47,677,770   | -                               |
| 25,359,557                                     | 28,647,188                                       |                                      | Ending Fund Balance                  | 16,752,427  | 16,752,427   |                                 |
| \$41,299,491                                   | \$47,673,619                                     | \$57,374,527                         | Total Requirements                   | \$64,430,197                                      | \$ 64,430,197  | \$ -                            |

#### City of Warrenton Summary of Requirements Fiscal Year Beginning July 1, 2023 and ending June 30, 2024

|   |           |           |            |         |           |             |              | Ending Fund<br>Balance |              |
|---|-----------|-----------|------------|---------|-----------|-------------|--------------|------------------------|--------------|
|   |           | Materials |            |         | Transfers |             |              | and                    |              |
|   | Personnel | and       | Capital    | Debt    | To Other  |             | Total        | Reserved for           | Total        |
| Fund  | Services  | Services  | Outlay     | Service | Funds     | Contingency | Expenditures | Future Expenditure     | Requirements |
| General Fund (by department)                                |           |           |            |         |           |             |              |                        |              |
|   | \$ 97,098 | \$ 98,180 |            |         |           |             | \$ 195,278   | s -                    | \$ 195,278   |
| Administration/Commission                                   | 824,763   | 671,736   |            |         |           |             | 1,496,499    | •                      | 1,496,499    |
| Planning  | 244,139   | 201,368   |            |         |           |             | 445,507      |                        | 445,507      |
| Police  | 1,817,953 | 513,760   |            |         |           |             | 2,331,713    |                        | 2,331,713    |
| Fire  | 713,257   | 342,064   | 22,000     | 72,034  |           |             | 1,149,355    |                        | 1,149,355    |
| Parks   | 136,206   | 93,461    | 7,800      | ,,      |           |             | 237,467      |                        | 237,467      |
| Transfers   | (00,200   | 00,101    | *,         |         | 871,641   |             | 871,641      |                        | 871,641      |
| Contingency   |           |           |            |         |           | 682,448     | 682,448      | 282,886                | 965,334      |
| Total General Fund  | 3,833,416 | 1,920,569 | 29,800     | 72,034  | 871,641   | 682,448     | 7,409,908    | 282,886                | 7,692,794    |
| 0.115   |           |           |            |         |           |             |              |                        |              |
| Special Revenue Funds Community Center Capital Reserve Fund | ŧ         | 19,812    |            |         |           |             | 19,812       |                        | 19,812       |
| Community Center Capital Reserve Fund                       | 8,274     | 18,258    |            |         | 8,000     | 5,000       | 39,532       | 16,418                 | 55,950       |
| Warrenton Business License Fund                             | 4,371     | 50,610    | 10,000     |         | 3,000     | 0,000       | 67,981       | 128,819                | 196,800      |
| Grant Fund  | 4,000     | 28,000    | 152,000    |         | 971,812   |             | 1,155,812    | 3,947                  | 1,159,759    |
| Library Fund  | 190,282   | 123,041   | 102,000    |         | 01 1,012  | 25,000      | 338,323      | 122,957                | 461,280      |
| Building Division Fund                                      | 357,397   | 164,448   |            |         |           | 40,000      | 561,845      | 341,153                | 902,998      |
| Transient Room Tax Fund                                     | 007,007   | 345,000   |            |         |           |             | 345,000      |                        | 345,000      |
| Facilities Maintenance Fund                                 |           | 117,135   | 182,937    |         |           | 50,000      | 350,072      | 33,865                 | 383,937      |
| State Tax Street Fund                                       | 271,171   | 712,001   | 5,845,850  |         |           | 500,000     | 7,329,022    | 464,325                | 7,793,347    |
| Quincy Robinson Trust Fund                                  | 211,111   | 25,000    | 115,000    |         |           | 000,000     | 140,000      | 131,497                | 271,497      |
| Total Special Revenue Funds                                 | 835,495   | 1,603,305 | 6,305,787  |         | 982,812   | 620,000     | 10,347,399   | 1,242,981              | 11,590,380   |
| Debt Service Funds  |           |           |            |         |           |             |              |                        |              |
| Wastewater Treatment GO Bond                                |           |           |            | 559,038 |           |             | 559,038      | 44,723                 | 603,761      |
| Total Debt Service Funds                                    | -         | _         | -          | 559,038 |           | -           | 559,038      | 44,723                 | 603,761      |
| Carillal Projects French                                    |           |           |            |         |           |             |              |                        |              |
| Capital Projects Funds Parks SDC Fund                       |           |           |            |         |           |             | _            | 234,860                | 234,860      |
| Streets SDC Fund  |           |           |            |         |           |             | _            | 1,445,900              | 1,445,900    |
| Police Vehicle Replacement Fund                             |           |           | 204.800    |         |           |             | 204,800      | 201,754                | 406,554      |
| Fire Apparatus Replacement Fund                             |           |           | 781,500    |         |           |             | 781,500      | 175,750                | 957,250      |
| Tansy Point Capital Reserve Fund                            |           | 30,000    | 234,778    |         |           |             | 264,778      | •                      | 264,778      |
| Total Capital Projects Funds                                | -         | 30,000    | 1,221,078  | *       |           | *           | 1,251,078    | 2,058,264              | 3,309,342    |
| Enterprise Funds  |           |           |            |         |           |             |              |                        |              |
| Warrenton Marina Fund                                       | 423,485   | 352,825   |            |         | 90,000    | 125,000     | 991,310      | 86,685                 | 1,077,995    |
| Warrenton Marina Fund Capital Reserve                       |           | 000,000   | 280,000    |         | 50,000    | .20,000     | 280,000      | 169,466                | 449,466      |
| Hammond Marina Fund   | 296,524   | 198,921   | 200,000    |         | 50,000    | 90,000      | 635,445      | 23,716                 | 659,161      |
| Hammond Marina Fund Capital Reserve                         |           | 150,521   | 400,000    |         | 00,000    | 00,000      | 400,000      | 911,000                | 1,311,000    |
| Water Fund  | 1,449,857 | 1,195,126 | 400,000    | 540,031 | 4,145,000 | 500,000     | 7,830,014    | 645,588                | 8,475,602    |
| Water Systems Development                                   | 1,440,001 | 1,100,120 |            | 040,001 | 4,140,000 | 000,000     | - 1,000,011  | 409,910                | 409,910      |
| Water Fund Capital Reserve Fund                             |           |           | 7,470,800  |         |           |             | 7,470,800    |                        | 11,045,000   |
| Sewer Fund  | 1,187,484 | 1,346,523 | 1,410,000  | 176,798 | 1,700,000 | 663,012     | 5,073,817    | 891,212                | 5,965,029    |
| Sewer Systems Development                                   | 1,107,404 | 1,040,020 |            | 170,700 | 1,100,000 | 000,012     |              | 283,900                | 283,900      |
| Storm Sewer Fund  | 160,809   | 482,706   | 1,359,487  |         |           | 125,000     | 2,128,002    |                        | 2,563,340    |
| Storm Sewer Systems Development                             | (00,000   | 402,700   | 1,000,101  |         |           | ,           |              | 137,300                | 137,300      |
| Sewer Fund Capital Reserve Fund                             |           |           | 1,428,400  |         |           |             | 1,428,400    | 5,071,600              | 6,500,000    |
| Sanitation Fund   | 333,431   | 1,104,806 | .,,        |         | 65,000    | 175,000     | 1,678,237    | 89,358                 | 1,767,595    |
| Sanitation Fund Capital Reserve                             | 000,401   | 1,101,000 | 50,700     |         | 30,000    | ,           | 50,700       | 394,300                | 445,000      |
| Total Enterprise Funds                                      | 3,851,590 | 4,680,907 | 10,989,387 | 716,829 | 6,050,000 | 1,678,012   | 27,966,725   | 13,123,573             | 41,090,298   |
| Internal Condes Fund  |           |           |            |         |           |             |              |                        |              |
| Internal Service Fund Engineer Internal Service Fund        | 134,622   | 9,000     |            |         |           |             | 143,622      |                        | 143,622      |
| Total Internal Service Fund                                 | 134,622   | 9,000     | 4          | -       |           |             |              | _                      | 143,622      |
| -   |           |           |            |         | ·         |             |              |                        |              |

#### City of Warrenton Fiscal Year 7/1/2023 - 6/30/2024 Summary of Interfund Transfers

| Transfers Out:                            |             | Transfers In:                               |             |
|---|-------------|---|-------------|
| [1] General Fund (001)                    | 41,626      | Warrenton Marina Capital Reserve (012)      | 41,626      |
| [2] General Fund (001)                    | 307,937     | Facilities Maintenance Fund (035)           | 307,937     |
| [3] General Fund (001)                    | 254,800     | Police Vehicle Replacement Fund (070)       | 254,800     |
| [4] General Fund (001)                    | 246,500     | Fire Apparatus Replacement Fund (071)       | 246,500     |
| [5] General Fund (001)                    | 20,778      | Tansy Point Dock Capital Reserve Fund (072) | 20,778      |
| [6] Grants Fund (015)                     | 971,812     | General Fund (001)                          | 971,812     |
| [7] Community Center                      | 8,000       | Community Center Capital Reserve Fund (004) | 8,000       |
| [8] Warrenton Business License Fund (006) | 3,000       | General Fund (001)                          | 3,000       |
| [9] Warrenton Marina (010)                | 90,000      | Warrenton Marina Capital Reserve Fund (012) | 90,000      |
| [10] Hammond Marina (011)                 | 50,000      | Hammond Marina Capital Reserve Fund (013)   | 50,000      |
| [11] Water Fund (025)                     | 4,145,000   | Water Fund Capital Reserve (029)            | 4,145,000   |
| [12] Sewer Fund (030)                     | 1,700,000   | Sewer Fund Capital Reserve (038)            | 1,700,000   |
| [13] Sanitation Fund (032)                | 65,000      | Sanitation Fund Capital Reserve (034)       | 65,000      |
| Total Transfers Out                       | \$7,904,453 | Total Transfers In                          | \$7,904,453 |

- [1] To fund current and future capital improvements from land sale proceeds.
- [2] To fund current and future repair and maintenance and capital improvements.
- [3] To fund current and future capital acquisitions of police vehicles and equipment.
- [4] To fund current and future capital acquisitions of fire apparatus and equipment.
- [5] To fund current and future capital requirements for the Tansy Pt Dock.
- [6] To transfer ARPA funds for the provision of government services.
- [7] To fund current and future capital requirements for the Community Center.
- [8] To fund current review of business licenses and code enforcement by planning department.
- [9] To fund current and future capital improvements for the Warrenton Marina.
- [10] To fund current and future capital improvements for the Hammond Marina.
- [11] To fund current and future capital requirements in the Water Fund and transfer loan proceeds and grants.
- [12] To fund current and future capital requirements in the Sewer Fund.
- [13] To fund current and future capital requirements in the Sanitation Fund.

#### **General Fund 001**

| Historical Data | 1 1: | torioal Data |                   |  |                    | dget for Fiscal Y<br>/1/2021-6/30/20 |                      |
|-----------------|------|--------------|-------------------|--|--------------------|--------------------------------------|----------------------|
| Historical Data | tual | toricai Data | Adopted<br>Budget | Resources<br>and                       | Proposed by Budget | Approved by<br>Budget                | Adopted by Governing |
| FYE 6/30/21     |      | /E 6/30/22   | FYE 6/30/23       | Requirements                           | Officer            | Committee                            | Body                 |
|                 |      |              |                   | Resources                              |                    |                                      |                      |
| \$ 1,043,091    | \$   | 1.467.390    | \$ 1.100.000      | Beginning Fund Balance                 | \$ 1,400,000       | \$ 1,400,000                         | \$ -                 |
| \$ 40,414       | \$   | 16,572       |                   | Delinquent Ad Valorem Taxes            | 30,000             | 30,000                               | -                    |
| 562,166         | *    | 644,391      | •                 | Non Ad Valorem Taxes                   | 648,269            | 648,269                              | -                    |
| 918,595         |      | 924,075      |                   | Franchise Fees                         | 959,911            | 959,911                              | _                    |
| 500             |      | 575          | •                 | Licenses and Permits                   | 625                | 625                                  | _                    |
| 289,631         |      | 192,271      |                   | Intergovernmental                      | 209,754            | 209,754                              | •                    |
| 262,372         |      | 270,398      |                   | Charges for Services                   | 247,624            | 247,624                              | _                    |
| 109,518         |      | 102,086      |                   | Fines and Forfeits                     | 103,200            | 103,200                              | -                    |
| 7,365           |      | 10,660       | -                 | Interest Earnings                      | 50,000             | 50,000                               | -                    |
| 219,383         |      | 227,021      | 220,002           |  | 221,913            | 221,913                              | -                    |
| 1,021,945       |      | 1,320,846    |                   | Miscellaneous                          | 1,499,499          | 1,499,499                            |                      |
| - 1,021,040     |      | 1,020,040    |                   | Transfers from Other Funds             | 974,812            | 974,812                              | -                    |
| 4,474,980       |      | 5,176,285    | 5,562,665         | ************************************** | 6,345,607          | 6,345,607                            | _                    |
| 1,160,445       | -    | 1,230,644    | 1,229,211         | Taxes estimated to be received         | 1,347,187          | 1,347,187                            | -                    |
| 5,635,424       |      | 6,406,929    | 6,791,876         | Total Resources                        | 7,692,794          | 7,692,794                            |                      |
|                 |      |              |                   | Requirements (by department)           |                    |                                      |                      |
| 141,807         |      | 127,031      | 188,871           | Municipal Court                        | 195,278            | 195,278                              | -                    |
| 1,008,696       |      | 1,165,525    | 1,385,311         | Administration/Commission              | 1,496,499          | 1,496,499                            | -                    |
| 217,124         |      | 232,998      | 439,126           | Planning                               | 445,507            | 445,507                              | -                    |
| 1,752,581       |      | 1,826,795    | 2,189,639         | Police                                 | 2,331,713          | 2,331,713                            | -                    |
| 864,658         |      | 856,271      | 1,034,854         | Fire                                   | 1,149,355          | 1,149,355                            |                      |
| 112,990         |      | 141,671      | 160,746           | Parks                                  | 247,467            | 237,467                              | -                    |
| 70,178          |      | 170,778      | 891,451           | Transfers                              | 871,641            | 871,641                              |                      |
|                 |      |              |                   | Contingency                            | 682,448            | 682,448                              |                      |
| 4,168,035       |      | 4,521,069    | 6,604,539         | Total Requirements by Department       | 7,419,908          | 7,409,908                            |                      |
| 1,467,390       |      | 1,885,860    | 187,337           | _Ending Fund Balance                   | 272,886            | 282,886                              |                      |
| \$ 5,635,424    | \$   | 6,406,929    | \$ 6,791,876      | Total Requirements                     | \$ 7,692,794       | \$ 7,692,794                         | \$ .                 |

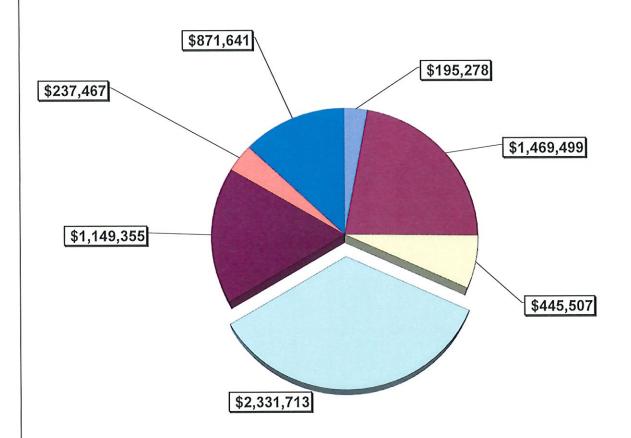
#### City of Warrenton Budget Document General Fund 001 Summary of Revenues

|   | Historiaal Data |              |        |  | Bu<br>7      |                                   |            |
|---|-----------------|--------------|--------|--|--------------|-----------------------------------|------------|
|   | Historical Data | Adopted      |        |  | Proposed by  | /1/2023 - 6/30/202<br>Approved by | Adopted by |
| Act                                     | uel             | Budget       |        |  | Budget       | Budget                            | Governing  |
| FYE 6/30/21                             | FYE 6/30/22     | FYE 6/30/23  |        |  | Officer      | Committee                         | Body       |
| \$ 1,043,091                            | \$ 1,467,390    | \$ 1,100,000 | 300000 | Beginning Fund Balance   | \$ 1,400,000 | \$ 1,400,000                      |            |
| 40,414                                  | 16,572          | 30,000       |        | Prior Taxes  | 30,000       | 30,000                            |            |
| • •                                     | •               | ,            |        | Non Ad Valorem Taxes:  |              |                                   |            |
| 562,166                                 | 644,391         | 622,492      | 319300 | Transient Room Tax 12% Franchise Fees:                           | 648,269      | 648,269                           |            |
| 405,250                                 | 392,310         | 405,000      | 318100 | Pacificorp   | 400,000      | 400,000                           |            |
| 10,713                                  | 10,648          | 10,000       | 318200 | Qwest/Centurylink  | 10,000       | 10,000                            |            |
| 86,034                                  | 98,171          | 86,000       | 318300 | NW Natural   | 100,000      | 100,000                           |            |
| 62,527                                  | 65,510          | 62,000       | 318400 | Charter Cable  | 64,000       | 64,000                            |            |
| 2,852                                   | 2,359           |              | 318600 | Other Telecom  |              |                                   |            |
| 49,068                                  | 54,136          | 49,000       | 318700 | Recology   | 54,000       | 54,000                            |            |
| 300,191                                 | 299,851         | 330,319      | 318800 | Water - Sewer - Sanitation                                       | 331,911      | 331,911                           |            |
| 1,960                                   | 1,090           |              | 318000 | Right of Way License Fees  |              |                                   |            |
|   |                 |              |        | Licences, Permits, and Fees:                                     |              |                                   |            |
| 500                                     | 575             | 575          | 321100 | Liquor License Fees  | 625          | 625                               |            |
|   |                 |              |        | Intergovernmental:   |              |                                   |            |
| 3,371                                   |                 |              | 314100 | County Land Sales  |              |                                   |            |
| 64,989                                  | 66,919          | 66,873       | 335100 | State Revenue Sharing  | 71,125       | 71,125                            |            |
| 90,545                                  |                 |              | 331500 | CRF Grant  |              |                                   |            |
| 5,121                                   | 4,613           | 4,764        | 335300 | State Cigarette Tax  | 4,687        | 4,687                             |            |
| 104,104                                 | 111,160         | 116,242      | 335400 | State Liquor Tax   | 125,274      | 125,274                           |            |
| 21,501                                  | 9,579           | 7,940        | 335500 | State Marijuana Tax  | 8,668        | 8,668                             |            |
| ,                                       |                 |              |        | Charges for Services:  |              |                                   |            |
| 25,340                                  | 24,807          | 30,500       | 341300 | Planning Fees  | 32,000       | 32,000                            |            |
| 46,203                                  | 73,758          | · ·          | 342004 | Development App Fees   | 75,000       | 75,000                            |            |
| 16,770                                  | 23,772          |              | 342100 | Police Special   | 20,000       | 20,000                            |            |
| 2,825                                   | 1,500           |              | 342150 | Police - False Alarm Fees  | 5,000        | 5,000                             |            |
| 103,524                                 | 106,630         | 109,829      |        | Warrenton Rural Fire District                                    | 113,124      | 113,124                           |            |
| 67,066                                  | 39,111          |              | 342250 | Fire Special   | 2,500        |                                   |            |
| 645                                     | 820             | ·            | 347300 | Park Reservation Fees  |              |                                   |            |
|   |                 |              |        | Fines and Forfeits:  |              |                                   |            |
| 7,879                                   | 7,319           | 7,000        | 341101 | Court Fees   | 7,000        | 7,000                             |            |
| 21,171                                  | 18,855          | 30,000       | 341102 | State Share Court Fines  | 25,000       | 25,000                            |            |
| 1,159                                   | 1,209           | 2,500        | 341103 | County Share Court 1065 Fines                                    | 3,000        | 3,000                             |            |
| 51                                      | 59              | 200          | 341104 | Security Assessment  | 200          | 200                               |            |
| 71,402                                  | 67,449          | 80,000       | 351100 | Fines  | 60,000       | 60,000                            |            |
| 7,856                                   | 7,195           | 9,000        | 351200 | Police Officer Training Fee                                      | 8,000        | 8,000                             |            |
| •                                       | •               |              |        | Interest Earnings:   |              |                                   |            |
| 7,365                                   | 10,660          | 8,000        | 361000 | Interest Earnings  | 50,000       | 50,000                            |            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •               | ,            |        | Leases:  |              |                                   |            |
| 219,383                                 | 227,021         | 220,002      | 363000 | Lease Receipts   | 221,913      | 221,913                           |            |
|   | •               | ,            |        | Miscellaneous:   |              |                                   |            |
|   |                 | •            | 357000 | Housing rehab loan payments                                      |              |                                   |            |
| 13,089                                  | 14,943          | 3,000        | 360000 | Miscellaneous  | 3,000        | 3,000                             |            |
| ,                                       | 12              | -,           | 365000 | Donations  | •            |                                   |            |
| 161                                     | 140,366         |              | 366000 | Proceeds From Sale of Assets                                     |              |                                   |            |
| 402,369                                 | 472,426         | 577,018      | 370000 | Overhead Charge (Materials/Services)                             | 671,736      | 671,736                           |            |
| 606,327                                 | 693,099         | 808,293      | 375000 | Overhead Charge (Personnel Services) Transfers from other funds: | 824,763      | 824,763                           |            |
|   |                 | 3,000        | 391006 | WBL Fund   | 3,000        | 3,000                             |            |
|   |                 | 682,618      |        | Grants Fund (ARPA)   | 971,812      | 971,812                           |            |
| 4,474,980                               | 5,176,285       | 5,562,665    |        | Sub-Total Revenues   | 6,345,607    | 6,345,607                         |            |
| 1,160,445                               | 1,230,644       | 1,030,110    | 311100 | Property Taxes - Perm Rate                                       | 1,131,117    | 1,131,117                         |            |
| 1,100,440                               | 1,200,074       | 199,101      | 311100 | Property Taxes - Police L.O.                                     | 216,070      | 216,070                           |            |
|   |                 |              |        |  |              |                                   |            |

# City of Warrenton Budget Document General Fund 001 Summary of Expenditures

|              | Historical Data |                   |                                    |                       | udget for Fiscal `<br>1/2022 - 6/30/2 |   |
|--------------|-----------------|-------------------|------------------------------------|-----------------------|---------------------------------------|---|
| Ac           | tual            | Adopted<br>Budget | •                                  | Proposed by<br>Budget | Approved by<br>Budget                 | Adopted by<br>Governing                             |
| FYE 6/30/21  | FYE 6/30/22     | FYE 6/30/23       | •                                  | Officer               | Committee                             | Body  |
|              |                 |                   | Personnel Services:                |                       |                                       |   |
| 77,320       | \$ 60,363       | \$ 95,411         | Municipal Court                    | \$ 97,098             | \$ 97,098                             | \$ -  |
| 606,327      | 693,099         |                   | Administration/Commission          | 824,763               | 824,763                               |   |
| 89,219       | 70,016          |                   | Planning                           | 244,139               | 244,139                               |   |
| 1,345,650    | 1,421,570       | 1,690,311         | Police                             | 1,817,953             | 1,817,953                             |   |
| 554,057      | 561,657         | 644,143           | Fire                               | 713,257               | 713,257                               |   |
| 63,922       | 76,052          | 74,379            | Parks                              | 136,206               | 136,206                               |   |
| 2,736,496    | 2,882,757       | 3,575,158         | Total Personnel Services           | 3,833,416             | 3,833,416                             | <del>*** ·                                   </del> |
|              |                 |                   | Materials and Services:            |                       |                                       |   |
| 64,487       | 66,668          | 93,460            | Municipal Court                    | 98,180                | 98,180                                |   |
| 402,369      | 472,426         |                   | Administration/Commission          | 671,736               | 671,736                               |   |
| 127,906      | 162,982         | 176,505           | Planning                           | 201,368               | 201,368                               |   |
| 406,931      | 405,225         | 499,328           | Police                             | 513,760               | 513,760                               |   |
| 238,567      | 222,580         | 304,677           | Fire                               | 342,064               | 342,064                               |   |
| 48,646       | 65,609          | 82,067            | Parks                              | 93,461                | 93,461                                |   |
| 1,288,905    | 1,395,490       | 1,733,055         | _Total Materials and Services      | 1,920,569             | 1,920,569                             |   |
|              |                 |                   | Capital Outlay:                    |                       |                                       |   |
|              | -               | -                 | Police                             | -                     | -                                     |   |
|              |                 | 14,000            | Fire                               | 22,000                | 22,000                                |   |
| 422          | 10              | 4,300             | _ Parks                            | 17,800                | 7,800                                 |   |
| 422          | 10              | 18,300            | _Total Capital Outlay              | 39,800                | 29,800                                |   |
|              |                 |                   | Debt Service:                      |                       |                                       |   |
| 72,034       | 72,034          | 72,034            | _Fire                              | 72,034                | 72,034                                |   |
| 72,034       | 72,034          | 72,034            | _Total Debt Service                | 72,034                | 72,034                                |   |
|              |                 |                   | Transfers to Other Funds:          |                       |                                       |   |
|              |                 | 42,055            | Warrenton Marina Capital Reserve   | 41,626                | 41,626                                |   |
| 40,000       | 50,000          |                   | Facilities Maintenance Fund        | 307,937               | 307,937                               |   |
| 5,000        | 75,000          | 274,118           | Police Vehicle Replacement Fund    | 254,800               | 254,800                               |   |
| 5,000        | 25,000          | 369,500           | Fire Apparatus Replacement Fund    | 246,500               | 246,500                               |   |
| 20,178       | 20,778          | 20,778            | _ Tansy Point Dock Capital Reserve | 20,778                | 20,778                                |   |
| 70,178       | 170,778         | 891,451           | Total Transfers to Other Funds     | 871,641               | 871,641                               |   |
| -            | -               | 314,541           | Contingency - 5% of expenditures   | 336,873               | 336,873                               |   |
|              | -               |                   | Contingency                        | 345,575               | 345,575                               |   |
| \$ 4,168,035 | \$ 4,521,069    |                   | Total Expenditures                 | \$ 7,419,908          | \$ 7,409,908                          | \$  |

#### 2023-2024 Proposed Budget General Fund Expenses by Department



- Municipal Court \$195,278
- Administration/Commission \$1,496,499
- □ Planning \$445,507
- □ Police \$2,331,713
- Fire \$1,149,355
- Parks \$237,467
- Transfers to other Funds \$871,641

#### General Fund 001 Expenditures by Department Municipal Court (412)

| Historical Data Adopted |                        |  |  |  |
|-------------------------|------------------------|--|--|--|
|                         | Approved by Adopted by |  |  |  |
|                         | Budget Governin        |  |  |  |
| Ex                      | Committee Body         |  |  |  |
| l Services:             |                        |  |  |  |
| Salaries                | \$ 47,250              |  |  |  |
| 9                       | 1,000                  |  |  |  |
| xes                     | 3,691                  |  |  |  |
| ' Compens               | 54                     |  |  |  |
| nily Leave              | 193                    |  |  |  |
| oyment                  | 48                     |  |  |  |
| ent Contrib             | 13,071                 |  |  |  |
| nsurance                | 14,575                 |  |  |  |
| ırance                  | 50                     |  |  |  |
| rm Disabili             | 93                     |  |  |  |
| el Service:             | 17,073                 |  |  |  |
| sonnel Ser              | 97,098                 |  |  |  |
| Total Full-             | 0,8000 0.8000          |  |  |  |
| and Service             |                        |  |  |  |
| upplies                 | 1,200                  |  |  |  |
|                         | 300                    |  |  |  |
| Supplies/S              | 150                    |  |  |  |
| vert/Public             | 400                    |  |  |  |
| eetings/Tra             | 1,300                  |  |  |  |
| nications               | 325                    |  |  |  |
| es/Credit (             | 800                    |  |  |  |
| ent Mainte              | 1,000                  |  |  |  |
| ional Servi             | 37,000                 |  |  |  |
| ounty Shar              | 35,000                 |  |  |  |
| •                       | 1,000                  |  |  |  |
| er Software             | 3,800                  |  |  |  |
| oital Equipr            | 1,000                  |  |  |  |
| r Expense               | 1,000                  |  |  |  |
| ad Cost (In             |                        |  |  |  |
| terials and             | 98,180                 |  |  |  |
| oital Outlay            | _                      |  |  |  |
| terials and             |                        |  |  |  |

#### General Fund 001 Expenditures by Department Administration/Commission/Finance (413)

|              | Historical Data |                   |          |  |        |         |     | or Fiscal Ye<br>3 - 6/30/202 |           |
|--------------|-----------------|-------------------|----------|--|--------|---------|-----|------------------------------|-----------|
| Ac           | tual            | Adopted<br>Budget |          |  |        | sed by  | App | oroved by<br>Budget          | Adopted b |
| YE 6/30/21   | FYE 6/30/22     | FYE 6/30/23       |          | Expenditures                                 |        | icer    |     | mmittee                      | Body      |
| 11 0/30/21   | 110000022       | 1 12 0/00/20      |          |  |        |         |     |                              |           |
|              |                 |                   |          | Personnel Services:                          |        |         |     |                              |           |
| 378,145      | \$ 438,142      | \$ 510,800        | 110000   | Salaries (Admin and Finance)                 | \$ 5   | 16,000  | \$  | 516,000                      |           |
| 1,052        | 406             | 1,200             | 110001   | Overtime                                     |        | 2,000   |     | 2,000                        |           |
| 9,000        | 9,000           | 9,000             | 110002   | Commissioner Stipends                        |        | 9,000   |     | 9,000                        |           |
| 27,602       | 31,930          | 39,857            | 141000   | FICA Taxes                                   |        | 40,316  |     | 40,316                       |           |
| 438          | 511             | 539               | 142000   | Workers' Compensation                        |        | 593     |     | 593                          |           |
| 400          | 0.,             | 1,042             | 142100   | Paid Family Leave                            |        | 2,108   |     | 2,108                        |           |
| 361          | 418             | 521               | 143000   | Unemployment                                 |        | 527     |     | 527                          |           |
| 103,348      | 120,815         | 149,515           | 144000   | Retirement Contributions                     | 1.     | 48,275  |     | 148,275                      |           |
| 84,498       | 90,187          | 94,374            | 145000   | Health Insurance                             |        | 04,447  |     | 104,447                      |           |
| 696          | 649             | 584               | 146000   | Life Insurance                               |        | 591     |     | 591                          |           |
|              | 1,041           | 861               | 149000   | Long Term Disability                         |        | 906     |     | 906                          |           |
| 1,187        | 1,041           | 001               | 140000   | Long Term Disability                         |        |         |     |                              |           |
| 606 227      | 693,099         | 808,293           |          | Total Personnel Services                     | 8      | 24,763  |     | 824,763                      |           |
| 606,327      | 093,099         | 5.925             |          | Total Full-Time Equivalent (FTE)             |        | 025     |     | 6.025                        | 6.025     |
|              |                 |                   |          | Materials and Services:                      |        |         |     |                              |           |
| 10,706       | 8,638           | 14,000            | 210000   | Office Supplies                              |        | 14,000  |     | 14,000                       |           |
| 6,071        | 3,934           | 7,500             | 211000   | Postage                                      |        | 5,500   |     | 5,500                        |           |
| 2,347        | 2,587           | 4,500             | 223001   | Janitorial                                   |        | 4,500   |     | 4,500                        |           |
| 2,341        | 117             | 500               | 223005   | Safety Program                               |        | 500     |     | 500                          |           |
| 2 520        |                 |                   | 310000   | Printing/Advertising/Publicity               |        | 6,000   |     | 6,000                        |           |
| 3,528        |                 | 5,000             | 320000   | Dues/Meetings/Training/Travel-Finance        |        | 5,000   |     | 5,000                        |           |
| 2,130        |                 |                   | 320000   | Dues/Meetings/Training/Travel-Administration |        | 17,000  |     | 17,000                       |           |
| 9,855        |                 |                   | 320001   | Dues/Meetings/Training/Travel-Commission     |        | 4,000   |     | 4,000                        |           |
| 2,111        | 2,352           |                   |          | Electricity                                  |        | 5,000   |     | 5,000                        |           |
| 3,616        | 3,841           | 5,015             | 340000   | Natural Gas                                  |        | 3,000   |     | 3,000                        |           |
| 1,763        |                 | 2,913             | 340001   |  |        | 6,000   |     | 6,000                        |           |
| 2,440        |                 |                   | 340002   | Communications                               |        | 809     |     | 809                          |           |
| 509          |                 |                   | 340005   | Water  |        | 324     |     | 324                          |           |
| 236          |                 |                   | 340006   | Sewer  |        | 65      |     | 65                           |           |
| 47           |                 |                   | 340007   | Storm Sewer                                  |        | 323     |     | 323                          |           |
| 200          |                 |                   | 340008   | Sanitation                                   | -      |         |     | 320,000                      |           |
| 213,374      |                 |                   | 350000   | Insurance Bonds and Fire                     | ٥      | 20,000  |     |                              |           |
| 5,396        |                 |                   | 360000   | Bank Fees                                    |        | 8,000   |     | 8,000                        |           |
| 3,090        |                 |                   | 366000   | Equipment Maintenance                        |        | 6,000   |     | 6,000                        |           |
| 76,691       |                 |                   | 380000   | Professional Services                        | 1      | 54,445  |     | 154,445                      |           |
| 786          |                 | •                 | 380005   | Recording/Title Fees                         |        | 1,000   |     | 1,000                        |           |
| 2,140        |                 |                   | 380010   | Storage Facilities Rental                    |        | 1,950   |     | 1,950                        |           |
| 51,221       |                 |                   | 380020   | Software and Computer Support                |        | 85,370  |     | 85,370                       |           |
| 3,306        |                 |                   | 380050   | Non-capital equipment                        |        | 19,450  |     | 19,450                       |           |
| 806          | 1,881           | 3,500             | 390000   | Miscellaneous Expense                        | *      | 3,500   |     | 3,500                        |           |
| 402,369      | 472,426         | 577,018           | <u>.</u> | Total Materials and Services                 | 6      | 71,736  |     | 671,736                      |           |
|              |                 |                   | 620000   | Capital Improvements                         |        |         |     |                              |           |
| •            | -               |                   | _        | Total Capital Outlay                         |        | -       |     | -                            |           |
| \$ 1,008,696 | \$ 1,165,525    | \$ 1,385,311      |          | Total Expenditures                           | \$ 1.4 | 196,499 | \$  | 1,496,499                    | \$ -      |

#### General Fund 001 Expenditures by Department Planning (419)

|     |          | Historical Dat | a    |                   |        |   |    |                    |    | for Fiscal Yo<br>3 - 6/30/20    | 24                             |
|-----|----------|----------------|------|-------------------|--------|---|----|--------------------|----|---------------------------------|--------------------------------|
|     |          | tual           |      | Adopted<br>Budget |        | (Foregoe difference                     |    | posed by<br>Budget | ij | oroved by<br>Budget<br>ommiltee | Adopted b<br>Governing<br>Body |
| FYE | 6/30/21  | FYE 6/30/22    | : F  | YE 6/30/23        |        | Expenditures                            |    | Officer            | U  | minimee                         | Воцу                           |
|     |          |                |      |                   |        | Personnel Services:                     |    |                    |    |                                 |                                |
| \$  | 62,930   | \$ 49,83       | 4 \$ | 146,250           | 110000 | Regular Salaries                        | \$ | 144,250            | \$ | 144,250                         |                                |
| Ψ   | 590      |                | 88   | 1,000             | 110001 | Overtime                                |    | 1,000              |    | 1,000                           |                                |
|     | 4.389    | 3.77           | _    | 11,265            | 141000 | FICA Taxes                              |    | 11,112             |    | 11,112                          |                                |
|     | 96       |                | 38   | 152               | 142000 | Workers' Compensation                   |    | 1,961              |    | 1,961                           |                                |
|     |          | `              |      | 295               | 142100 | Paid Family Leave                       |    | 581                |    | 581                             |                                |
|     | 57       |                | 19   | 147               | 143000 | Unemployment                            |    | 145                |    | 145                             |                                |
|     | 2,694    | 2,62           |      | 45,980            | 144000 | Retirement Contributions                |    | 39,548             |    | 39,548                          |                                |
|     | 10,884   | 4,8            |      | 50,849            | 145000 | Health Insurance                        |    | 36,437             |    | 36,437                          |                                |
|     | 83       |                | 59   | 171               | 146000 | Life Insurance                          |    | 163                |    | 163                             |                                |
|     | 160      |                | )2   | 288               | 149000 | Long Term Disability                    |    | 282                |    | 282                             |                                |
|     | 7,337    | 8,5            |      | 6,224             | 199999 | Personnel Services overhead (.0633 FTE) |    | 8,660              |    | 8,660                           |                                |
|     | 89,219   | 70,01          | 6    | 262,621           |        | Total Personnel Services                |    | 244,139            |    | 244,139                         |                                |
|     | 09,219   | 70,01          |      | 2.2               | -      | Total Full-Time Equivalent (FTE)        |    | 2                  |    | 2                               | 2                              |
|     |          |                |      |                   |        | Materials and Services:                 |    |                    |    |                                 |                                |
|     | 245      | 2              | 00   | 500               | 210000 | Office Supplies                         |    | 750                |    | 750                             |                                |
|     | 40       |                | 55   | 300               | 211000 | Postage                                 |    | 600                |    | 600                             |                                |
|     |          |                | 3    |                   | 223000 | General Supplies/Small Tools            |    |                    |    |                                 |                                |
|     | 505      | - 6            | 35   | 906               | 223001 | Janitorial Supplies                     |    | 906                |    | 906                             |                                |
|     | 1,984    | 2,3            | 29   | 2,000             | 310000 | Printing/Advertising/Publicity          |    | 5,000              |    | 5,000                           |                                |
|     | 10       | -              |      | 7,000             | 320000 | Dues/Meetings/Training/Travel           |    | 7,000              |    | 7,000                           |                                |
|     | 46,203   |                | 58   | 80,000            | 330000 | Application Processing Fees             |    | 75,000             |    | 75,000                          |                                |
|     | 781      |                | 30   | 1,085             | 340000 | Electricity                             |    | 1,050              |    | 1,050                           |                                |
|     | 381      |                | 23   | 630               | 340001 | Natural Gas                             |    | 630                |    | 630                             |                                |
|     | 191      |                | 11   | 250               | 340002 | Communications                          |    | 1,250              |    | 1,250                           |                                |
|     | 110      |                | 05   | 154               | 340005 | Water                                   |    | 175                |    | 175                             |                                |
|     | 51       |                | 51   | 70                | 340006 | Sewer                                   |    | 70                 |    | 70                              |                                |
|     | 10       |                | 10   | 14                | 340007 | Storm Sewer                             |    | 14                 |    | 14                              |                                |
|     | 43       |                | 43   | 53                | 340008 | Sanitation                              |    | 70                 |    | 70                              |                                |
|     | 519      |                | 55   | 600               | 360000 | Bank Fees/Credit Cards                  |    | 600                |    | 600                             |                                |
|     | 71,031   | -              |      | 75,000            | 380000 | Professional Services                   |    | 95,000             |    | 95,000                          |                                |
|     | 7 1,00 1 | , 0,0          | . •  | ,                 | 380010 |   |    | 1,000              |    | 1,000                           |                                |
|     | 910      | q              | 47   | 1,500             | 380020 |   |    | 3,200              |    | 3,200                           |                                |
|     | 21       |                | 41   | 2,000             | 380050 |   |    | 2,000              |    | 2,000                           |                                |
|     | 4,869    |                |      | 4,443             | 390090 |   |    | 7,053              |    | 7,053                           |                                |
|     | 127,906  | 162,98         | 32   | 176,505           | _      | Total Materials and Services            | _  | 201,368            |    | 201,368                         |                                |
| \$  | 217,124  | \$ 232,99      | 98 5 | 439,126           |        | Total Expenditures                      | \$ | 445,507            | \$ | 445,507                         | \$ -                           |

#### General Fund 001 Expenditures by Department Police (421)

|               | Historical Data |             |                  |   |                 | dget for Fiscal Y<br>1/2023 - 6/30/20 |            |
|---------------|-----------------|-------------|------------------|---|-----------------|---------------------------------------|------------|
|               | - Hotorioa Data | Adopted     |                  |   | Proposed by     | Approved by                           | Adopted by |
| Act           | tual            | Budget      |                  |   | Budget          | Budget                                | Governing  |
| FYE 6/30/21   | FYE 6/30/22     | FYE 6/30/23 | •                | Expenditures                            | Officer         | Committee                             | Body       |
|               |                 |             |                  | Personnel Services:                     |                 |                                       |            |
| 751,942       | \$ 785,483      | \$ 948,500  | 110000           |   | \$ 1,018,250    | \$ 1,018,250                          |            |
| 63,685        | 91,529          | 82,000      | 110001           | Overtime                                | 85,000          | 85,000                                |            |
| 6,993         | 01,020          | 02,000      | 110001           |   | 3,000           | 3,000                                 |            |
| 0,000         |                 | 250         | 110003           |   | 250             | 250                                   |            |
| 60,899        | 65,075          | 78,852      | 141000           |   | 84,647          |                                       |            |
| 16,065        | 20,972          |             | 142000           |   |                 | 84,647                                |            |
| 10,005        | 20,312          | 26,564      |                  | · ·                                     | 28,566          | 28,566                                |            |
| 700           | 050             | 2,062       | 142100           |   | 4,426           | 4,426                                 |            |
| 796           | 850             | 1,031       | 143000           | • •                                     | 1,107           | 1,107                                 |            |
| 226,424       | 250,214         | 309,118     | 144000           |   | 345,959         | 345,959                               |            |
| 178,757       | 160,892         | 196,145     | 145000           |   | 200,267         | 200,267                               |            |
| 1,108         | 980             | 1,016       | 146000           |   | 893             | 893                                   |            |
| 2,359         | 1,979           | 1,853       | 149000           | Long Term Disability                    | 1,958           | 1,958                                 |            |
| 36,622        | 43,596          | 42,920      | 199999           | Personnel Services overhead (.3187 FTE) | 43,630          | 43,630                                |            |
| 1,345,650     | 1,421,570       | 1,690,311   |                  | Total Personnel Services                | 1,817,953       | 1,817,953                             |            |
|               |                 | 13.15       | •                | Total Full-Time Equivalent (FTE)        | 13.20           | 13.20                                 |            |
|               |                 |             |                  | Materials and Services:                 |                 |                                       |            |
| 863           | 856             | 2,000       | 210000           | Office Supplies                         | 3,200           | 3,200                                 |            |
| 163           | 61              | 500         | 211000           | Postage                                 | 1,200           | 1,200                                 |            |
| 3,103         | 2,840           |             | 223000           |   | 4,500           |                                       |            |
| 774           | 1,024           | •           | 223001           | Janitorial Supplies                     | 5,000           |                                       |            |
| 4,981         | 8,184           |             | 223004           |   | 15,000          |                                       |            |
| .,00.         | 0,.01           |             | 233005           |   | 4,000           |                                       |            |
| 1,108         | 1,604           |             | 310000           |   |                 |                                       |            |
| 3,029         | 2,934           |             | 320000           |   | 2,500           |                                       |            |
| 14,611        |                 |             |                  | •                                       | 4,500           |                                       |            |
|               | 18,005          |             | 320001           | Police Training                         | 30,000          |                                       |            |
| 2,444         | 2,597           |             | 340000           |   | 3,286           | 3,286                                 |            |
| 1,191         | 1,636           | 1,971       |                  | Natural Gas                             | 1,971           | 1,971                                 |            |
| 13,343        | 13,190          | ,           | 340002           | Communications                          | 19,000          | 19,000                                |            |
| 344           | 330             |             | 340005           | Water                                   | 548             | 548                                   |            |
| 159           | 159             |             | 340006           | Sewer                                   | 219             | 219                                   |            |
| 32            | 32              | 44          | 340007           | Storm Sewer                             | 44              | 44                                    |            |
| 135           | 135             | 164         | 340008           | Sanitation                              | 219             | 219                                   |            |
| 243,320       | 234,556         | 231,863     | 340009           | Dispatch Service                        | 224,388         | 224,388                               |            |
| 19,881        | 23,827          | 30,000      |                  |   | 31,000          | 31,000                                |            |
| 15            | 21              | •           | 360000           |   | 50              | 50                                    |            |
| 21,390        | 11,083          |             | 366000           |   | 23,000          |                                       |            |
| 21,000        | 735             |             | 371000           |   | 1,500           |                                       |            |
| 29,894        | 15,702          |             | 380000           |   |                 |                                       |            |
| 708           | 684             |             | 380000           |   | 33,000          | 33,000                                |            |
| 16,294        | 24,130          |             |                  |   | 1,600           | 1,600                                 |            |
|               |                 |             | 380020           |   | 39,000          | 39,000                                |            |
| 4,195         | 11,184          |             | 380050           |   | 27,000          | 27,000                                |            |
| 650<br>24,303 | 29,716          |             | 382000<br>390090 |   | 2,500<br>35,535 | 2,500<br>35,535                       |            |
| 406,931       | 405,225         | 499,328     |                  | Total Materials and Services            | 513,760         |                                       |            |
| .00,001       | -100,220        | 700,020     |                  |   | 313,700         | 513,760                               |            |
| -             |                 |             |                  | Total Capital Outlay                    |                 | _                                     |            |

#### General Fund 001 Expenditures by Department Fire (422)

| listorical Data                         |  |   |  |   | 771   | 1202  | 3 - 6/30/20  | 24   |
|---|--|---|--|---|---|---|--|--|
|   | Adopted  |   |  |   |   |   |  | Adopted b  |
|   | Budget   |   |  |   |   |   |  | Governing  |
| FYE 6/30/22                             | FYE 6/30/23  |   | Expenditures   |   | Officer   | C   | ommittee   | Body   |
|   |  |   | Personnel Services:  |   |   |   |  |  |
| 250,483                                 | \$ 255,000   | 110000  | Regular Salaries   | \$  | 267,750   | \$  |  |  |
|   | 5,000  | 110001  | Overtime   |   |   |   |  |  |
| 79,073                                  | 120,000  | 110003  | Volunteer wages  |   | 170,000   |   | 170,000  |  |
| 24,663                                  | 29,070   | 141000  | FICA Taxes   |   | 34,253  |   | 34,253   |  |
| 10,829                                  |  | 142000  | Workers' Compensation  |   | 16,496  |   | 16,496   |  |
|   | 760  | 142100  | Paid Family Leave  |   | 1,791   |   | 1,791  |  |
| 313                                     | 380  | 143000  | Unemployment   |   | 448   |   | 448  |  |
| 78,266                                  | 77,922   | 144000  | Retirement Contributions   |   | 89,252  |   | 89,252   |  |
|   |  |   | Health Insurance   |   | 69,585  |   | 69,585   |  |
|   |  |   | Life Insurance   |   | 412   |   | 412  |  |
|   |  |   |  |   | 4,000   |   | 4.000  |  |
|   |  |   |  |   |   |   |  |  |
|   |  |   |  |   |   |   |  |  |
|   |  | .00000  |  |   |   |   |  |  |
| 001,001                                 | 3.50   |   | Total Full-Time Equivalent (FTE)   |   | 3.50  |   | 3.50   | 3.50   |
|   |  |   | Materials and Services:  |   |   |   |  |  |
| 1.482                                   | 1.800  | 210000  |  |   | 1,800   |   | 1,800  |  |
|   | •  |   |  |   |   |   |  |  |
|   |  |   |  |   |   |   |  |  |
|   |  |   | • •  |   |   |   | •  |  |
|   |  |   |  |   |   |   |  |  |
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|   |  |   |  |   |   |   |  |  |
|   |  |   |  |   |   |   |  |  |
|   |  |   |  |   |   |   |  |  |
|   |  |   |  |   |   |   |  |  |
|   |  |   |  |   |   |   |  |  |
| 31,802                                  | 33,887   |   |  |   |   |   |  |  |
| 44                                      | 50   |   |  |   |   |   |  |  |
| 10,936                                  | 10,275   | 362000  | Gasoline/Oil/Lubricants  |   |   |   |  |  |
| 32,007                                  | 45,034   | 366000  | Equipment Maintenance  |   | 55,000  |   |  |  |
| 6,161                                   | 4,800  | 371000  | Repair and Maintenance   |   | 10,000  |   | 10,000   |  |
| 3,281                                   | 16,000   | 380000  | Professional Services  |   | 16,000  |   | 16,000   |  |
| 6,893                                   |  | 380020  | Computer and Software Support  |   | 5,000   |   | 5,000  |  |
|   | 40,604   | 380050  | Non-capital Equipment  |   | 50,000  |   | 50,000   |  |
|   |  |   | • • •  |   | 39,700  |   | 39,700   |  |
| 222,580                                 | 304,677  |   | Total Materials and Services   |   | 342,064   |   | 342,064  |  |
|   |  |   | Capital Outlay:  |   |   |   |  |  |
|   |  | 610000  | Capital Equipment  |   |   |   | 44.555   |  |
|   | 14,000   |   |  |   |   |   | ' <del>-</del>   |  |
|   | 14.000   | 620003  |  |   |   |   |  |  |
| *************************************** | 14,000   |   | Total Capital Cullay   |   | £ £,000   |   | 22,000   |  |
|   |  |   | Debt Service:  |   | <b>**</b>   |   | 00.00=   |  |
| 62,839                                  | 64,579   |   |  |   |   |   | -  |  |
| 9,195                                   |  | 801004  |  |   |   | ,,  |  |  |
| 72,034                                  | 72,034   |   | Total Debt Service   |   | 72,034  |   | 72,034   |  |
|   | 79,073 24,663 10,829 313 78,266 61,331 388 3,656 534 52,121 561,657  1,482 43 21,783 530 5,626 4,020 178 9,111 4,529 4,336 4,047 855 958 192 412 31,802 44 10,936 32,007 6,161 3,281 6,893 37,828 35,526 222,580 | al Budget FYE 6/30/22 FYE 6/30/23  250,483 \$ 255,000 | Budget   FYE 6/30/23   FYE 6 | Sudget   FYE 6/30/22   FYE 6/30/23   Expenditures | Sudget   FYE 6/30/23   Expenditures   FYE 6/30/23   FYE 6/30/23   Expenditures   FYE 6/30/23   FYE 6/30/23   Expenditures   Personnel Services:   Regular Salaries   Suverime   Suverime | Budget   FYE 6/30/22   FYE 6/30/23   Expenditures   Deficer | Budget   FYE 6/30/22   FYE 6/30/23   Expenditures   Budget   Collider   Col | Budget   Sudget   Special   Specia |

#### General Fund 001 Expenditures by Department Parks (429)

| 5,6<br>2,4<br>1,0<br>7,0<br>6,0             | Actual<br>21 F)<br>32 \$<br>79<br>81<br>96<br>43 | 33,965<br>677<br>7,950<br>3,189<br>1,459 | Adopted<br>Budget<br>FYE 6/30/23<br>\$ 25,968<br>2,000<br>10,782<br>2,964 | 110000<br>110001 | Expenditures Personnel Services:                          | E  | posed by<br>Budget<br>Officer | App | 3 - 6/30/20<br>proved by<br>Budget<br>ommittee | Adopted by<br>Governing<br>Body |
|---|--|--|---|------------------|---|----|-------------------------------|-----|--|---------------------------------|
| 5 27,2<br>6 5,6<br>2,4<br>1,0<br>7,0<br>6,0 | 21 F) 32 \$ 79 81 96 43 33 46                    | 33,965<br>677<br>7,950<br>3,189          | \$ 25,968<br>2,000<br>10,782  | 110001           | ·   |    |                               |     |  |                                 |
| 6<br>5,6<br>2,4<br>1,0<br>7,0<br>6,0        | 79<br>81<br>96<br>43<br>33<br>46                 | 677<br>7,950<br>3,189                    | 2,000<br>10,782   | 110001           | Personnel Services:                                       |    |                               |     |  |                                 |
| 6<br>5,6<br>2,4<br>1,0<br>7,0<br>6,0        | 79<br>81<br>96<br>43<br>33<br>46                 | 677<br>7,950<br>3,189                    | 2,000<br>10,782   | 110001           | 1 CIGGINICI CCIVICCO.                                     |    |                               |     |  |                                 |
| 6<br>5,6<br>2,4<br>1,0<br>7,0<br>6,0        | 79<br>81<br>96<br>43<br>33<br>46                 | 677<br>7,950<br>3,189                    | 2,000<br>10,782   | 110001           | Regular Salaries  | \$ | 57,468                        | s.  | 57,468   |                                 |
| 5,6<br>2,4<br>1,0<br>7,0<br>6,0             | 81<br>96<br>43<br>33<br>46                       | 7,950<br>3,189                           | 10,782  |                  | Overtime  | Ψ  | 2,000                         | Ψ   | 2,000  |                                 |
| 2,4<br>1,0<br>7,0<br>6,0                    | 96<br>43<br>33<br>46                             | 3,189                                    |   | 110002           |   |    | 10,782                        |     |  |                                 |
| 1,0<br>7,0<br>6,0<br>13,5                   | 43<br>33<br>46                                   |  | 2.904   |                  | Temporary/Seasonal Salaries                               |    |                               |     | 10,782   |                                 |
| 7,0<br>6,0<br>13,5                          | 33<br>46   | 1,459                                    |   | 141000           | FICA Taxes  |    | 5,374                         |     | 5,374  |                                 |
| 7,0<br>6,0<br>13,5                          | 46   |  | 1,132   | 142000           | Workers' Compensation                                     |    | 2,805                         |     | 2,805  |                                 |
| 7,0<br>6,0<br>13,5                          | 46   |  | 6   | 142100           | Paid Family Leave   |    | 21                            |     | 21   |                                 |
| 6,0<br>13,5                                 |  | 42                                       | 39  | 143000           | Unemployment  |    | 70                            |     | 70   |                                 |
| 13,5  | 77   | 6,378                                    | 10,524  | 144000           | Retirement Contributions                                  |    | 20,604                        |     | 20,604   |                                 |
| 13,5  |  | 8,695                                    | 8,117   | 145000           | Health Insurance  |    | 20,176                        |     | 20,176   |                                 |
| 13,5  | 32   | 36                                       | 26  | 146000           | Life Insurance  |    | 52                            |     | 52   |                                 |
|   | 83   | 76                                       | 50  | 149000           | Long Term Disability                                      |    | 111                           |     | 111  |                                 |
|   | 21   | 13,585                                   | 12,771  | 199999           | Personnel Services overhead (.1223 FTE)                   |    | 16,743                        |     | 16,743   |                                 |
| 63,9  | 22   | 76,052                                   | 74,379<br>0.4438  | -                | Total Personnel Services Total Full-Time Equivalent (FTE) |    | 136,206                       |     | 136,206<br>1.0348                              |                                 |
|   |  |  | 0.4400  |                  |   |    | 1.0040                        |     | 1.0040   |                                 |
|   |  |  |   |                  | Materials and Services:                                   |    |                               |     |  |                                 |
| 1   | 06   | 334                                      | 500   | 210000           | Office Supplies   |    | 500                           |     | 500  |                                 |
|   |  |  | 100   | 211000           | Postage   |    | 100                           |     | 100  |                                 |
| 1,8   | 13   | 3,317                                    | 5,500   | 223000           | General Supplies/Small Tools                              |    | 4,000                         |     | 4,000  |                                 |
| 1,3   | 80   | 1,133                                    | 1,500   | 223001           | Janitorial Supplies                                       |    | 1,500                         |     | 1,500  |                                 |
|   | 94   | 966                                      | 1,000   | 223002           | Chemical Supplies   |    | 1,000                         |     | 1,000  |                                 |
|   | 89   | 243                                      | 250   | 223004           | Uniforms  |    | 250                           |     | 250  |                                 |
| 2   | 50   | 308                                      | 500   | 223005           | Safety  |    | 500                           |     | 500  |                                 |
|   | 18   | 62                                       | 800   | 310000           | Printing/Advertising/Publicity                            |    | 500                           |     | 500  |                                 |
| ·   | 4  | 68                                       | 300   | 320000           | Dues Meetings Training Travel                             |    | 1,000                         |     | 1,000  |                                 |
| 4,2   |  | 5,590                                    | 6,000   | 340000           | Electricity   |    | 6,500                         |     | 6,500  |                                 |
|   | 21   | 224                                      | 500   | 340002           | Communications  |    | 800                           |     | 800  |                                 |
| 7,1   |  | 7,087                                    | 8,200   | 340005           | Water   |    | 8,200                         |     | 8,200  |                                 |
| 1,6   |  | 1,984                                    | 2,100   | 340006           | Sewer   |    | 2,100                         |     |  |                                 |
|   | 33   | 397                                      |   |                  |   |    |                               |     | 2,100  |                                 |
|   |  |  | 500   | 340007           | Storm Sewer   |    | 500                           |     | 500  |                                 |
| 8   | 74   | 1,054                                    | 1,500   | 340008           | Sanitation  |    | 1,200                         |     | 1,200  |                                 |
| _   |  |  |   | 340040           | Food Pod Operations                                       |    | 7,385                         |     | 7,385  |                                 |
|   | 57   | 257                                      | 500   | 350000           | Insurance-Bonds & Fire                                    |    | 400                           |     | 400  |                                 |
|   | 23   | 26                                       | 300   | 360000           | Bank Fees/Credit Cards                                    |    | 300                           |     | 300  |                                 |
| 3,3   |  | 3,176                                    | 3,500   | 362000           | Gasoline/Oil/Lubricants                                   |    | 3,800                         |     | 3,800  |                                 |
| 3,0   |  | 786                                      | 3,500   | 366000           | Equipment Maintenance                                     |    | 3,000                         |     | 3,000  |                                 |
|   | 66   | 12,809                                   | 10,000  | 371000           | Repair & Maint, Materials                                 |    | 10,000                        |     | 10,000   |                                 |
|   | 86   | 270                                      | 2,000   | 371001           | Rock  |    | 1,000                         |     | 1,000  |                                 |
| 6   | 72   | 2,288                                    | 6,000   | 378000           | Building Maintenance                                      |    | 7,290                         |     | 7,290  |                                 |
| 11,1  | 55   | 12,263                                   | 15,000  | 380000           | Professional Services                                     |    | 15,000                        |     | 15,000   |                                 |
|   | 48   | 475                                      | 900   | 380020           | Computer and Software Support                             |    | 1,000                         |     | 1,000  |                                 |
|   | 67   | 1,232                                    | 2,000   | 380050           | Non-capital Equipment                                     |    | 2,000                         |     | 2,000  |                                 |
| 8,9   |  | 9,260                                    | 9,117   | 390090           | Overhead Cost (Indirect allocation)                       |    | 13,636                        |     | 13,636   |                                 |
| 48,6  | 46   | 65,609                                   | 82,067  |                  | Total Materials and Services                              |    | 93,461                        |     | 93,461   |                                 |
|   |  |  |   |                  | Capital Outlay:   |    |                               |     |  |                                 |
|   |  | 10                                       | 2,000   | 610005           | Public Works Service Truck                                |    | 4,200                         |     | 4,200  |                                 |
|   |  | . •                                      | 2,300   |                  | Hoist Truck   |    | 3,600                         |     | 3,600  |                                 |
| <u>A</u>                                    | 22   |  | 2,000   |                  | Remodel of Public Works                                   |    | 5,500                         |     | 5,000  |                                 |
|   |  |  |   |                  | Hammond Planting Strip Upgrade                            |    | 10,000                        |     |  |                                 |
| 4   | 22   | 10                                       | 4,300   | <b>.</b>         | Total Capital Outlay                                      |    | 17,800                        |     | 7,800  |                                 |

#### General Fund 001 Expenditures by Department Transfers (600)

|             | Historical Data |                   |        |   |                       | •  | for Fiscal Y<br>23 - 6/30/20 |                         |
|-------------|-----------------|-------------------|--------|---|-----------------------|----|------------------------------|-------------------------|
| Act         | ual             | Adopted<br>Budget |        |   | Proposed by<br>Budget | Αţ | proved by<br>Budget          | Adopted by<br>Governing |
| FYE 6/30/21 | FYE 6/30/22     | FYE 6/30/23       |        | Expenditures                                | Officer               | C  | ommittee                     | Body                    |
|             |                 |                   |        | Transfers to Other Funds:                   |                       |    |                              |                         |
|             |                 | 42,055            | 860012 | Warrenton Marina Capital Reserve Fund       | 41,626                |    | 41,626                       |                         |
| 40.000      | 50.000          | 185,000           | 860035 | Facilities Maintenance Fund                 | 307,937               |    | 307,937                      |                         |
| 5.000       | 75,000          | 274.118           | 860070 | Police Vehicle Replacement Fund             | 254,800               |    | 254,800                      |                         |
| 5.000       | 25.000          | 369,500           | 860071 | Fire Apparatus & Equipment Replacement Fund | 246,500               |    | 246,500                      |                         |
| 20,178      | 20,778          | 20,778            | 860072 | Tansy Point Dock Capital Reserve Fund       | 20,778                |    | 20,778                       |                         |
| \$ 70,178   | \$ 170,778      | \$ 891,451        |        | Total Transfers                             | \$ 871,641            | \$ | 871,641                      | \$ -                    |

#### General Fund 001 Expenditures by Department Contingency (500)

|            | Histor | ical Data |                                |  |                                | _  | for Fiscal Y<br>23 - 6/30/20    |     |                          |
|------------|--------|-----------|--------------------------------|--|--------------------------------|----|---------------------------------|-----|--------------------------|
| FYE 6/30/2 | Actual | 6/30/22   | Adopted<br>Budget<br>E 6/30/23 | Expenditures   | oposed by<br>Budget<br>Officer | ·  | proved by<br>Budget<br>ommittee | Gov | oted by<br>erning<br>ody |
| \$ -       | \$     | -         | \$<br>314,541                  | 800000 Contingency-5% of expenditures 800000 Contingency-Building Purchase | \$<br>336,873<br>345,575       | \$ | 336,873<br>345,575              |     |                          |
| \$ -       | \$     | _         | \$<br>314,541                  | Total  | \$<br>682,448                  | \$ | 682,448                         | \$  | -                        |

#### Parks System Development Charges Fund 003 (410)

|    |           | Histor   | rical Data   |         |                 |                  |  |    |                     | -  | or Fiscal Y<br>3- 6/30/20 |      |                  |
|----|-----------|----------|--------------|---------|-----------------|------------------|--|----|---------------------|----|---------------------------|------|------------------|
|    | Ac        | tual     |              | Ad<br>B | dopted<br>udget |                  | Resources<br>and                           |    | pposed by<br>Budget | Ε  | proved by<br>Budget       | Gove | ted by<br>erning |
| FY | E 6/30/21 | FYE      | 6/30/22      | FYE     | 6/30/23         |                  | Requirements                               |    | Officer             | Co | mmittee                   | BC   | ody              |
|    |           |          |              |         |                 |                  | Resources                                  |    |                     |    |                           |      |                  |
| \$ | 165,905   | \$       | 180,433      | \$      | 171,935         | 300000           | Beginning Fund Balance                     | \$ | 215,460             | \$ | 215,460                   |      |                  |
|    | 13,148    |          | 32,643       |         | 13,000          | 339200<br>339100 | Improvement Fee Reimbursement Fee          |    | 13,000              |    | 13,000                    |      |                  |
|    | 1,380     |          | 1,059        |         | 775             | 361000           | Interest                                   |    | 6,400               |    | 6,400                     |      |                  |
|    | 180,433   |          | 214,135      |         | 185,710         |                  | Total Resources                            |    | 234,860             |    | 234,860                   |      |                  |
|    |           |          |              |         |                 |                  | <u>Requirements</u>                        |    |                     |    |                           |      |                  |
|    |           |          |              |         |                 | 620000           | Capital Outlay-Parks Dept:<br>Improvements |    |                     |    |                           |      |                  |
|    |           |          | 2,244        |         | 30,000          | 620013           | Forest Rim Parklet                         |    |                     |    |                           |      |                  |
| ·  |           | <u>.</u> |              |         | 30,000          |                  | Total Capital Outlay                       |    | -                   |    | •                         |      | <u>.</u>         |
|    | -         |          | <del>-</del> |         | _               | 800000           | Contingency                                |    |                     |    | <u></u>                   |      | -                |
|    | -         |          | 2,244        |         | 30,000          |                  | Total Expenditures                         |    | -                   |    | -                         |      | -                |
|    | 180,433   |          | 211,891      |         | 155,710         | 880001           | Ending Fund Balance                        |    | 234,860             |    | 234,860                   |      | _                |
| \$ | 180,433   | \$       | 214,135      | \$      | 185,710         |                  | Total Requirements                         | \$ | 234,860             | \$ | 234,860                   | \$   |                  |

Established by Resolution No. 2055

#### Police Vehicle Replacement Fund 070 (495)

To accumulate funds for the purchase of police vehicles and equipment

Review Year: 2023

|    |                 | listavia al f | \        |                   |                            |  |            | get for Fiscal \<br>/2023 - 6/30/2 |            |
|----|-----------------|---------------|----------|-------------------|----------------------------|--|------------|------------------------------------|------------|
|    | <u> </u>        | listorical (  | Jata     | Adopted           |                            | Resources  |            | Approved by                        | Adopted by |
|    | Act             | ual           |          | Budget            |                            | and  | Budget     | Budget                             | Governing  |
| FΥ |                 |               | 22       | FYE 6/30/23       |                            | Requirements   | Officer    | Committee                          | Body       |
|    |                 |               |          |                   |                            | Resources  |            |                                    |            |
| \$ | 22,124<br>294   | \$ 67,4<br>4  | 18<br>58 | \$ 99,621         | 300000<br>361000           | Beginning Fund Balance<br>Interest Earnings<br>Transfers from Other Funds:         | \$ 151,754 | \$ 151,754                         |            |
|    | 5,000<br>40,000 | 75,0<br>5,0   |          | 274,118           | 391001<br>391006<br>366000 | General Fund WBL Fund Proceeds from Sale of Assets                                 | 254,800    | 254,800                            |            |
|    | 67,418          | 147,8         | 76       | 373,739           |                            | Total Resources  | 406,554    | 406,554                            |            |
|    |                 |               |          |                   |                            | Requirements   |            |                                    |            |
|    |                 | 52,4          | 117      | 183,000<br>41,118 | 610001<br>610003           | Capital Outlay-Police Dept: Police Patrol Vehicles* Mobile Body Cam & Video Server | 145,000    | 145,000                            |            |
|    |                 |               |          |                   | 610004                     | Mobile Computer Replacement Proj*  | 59,800     | 59,800                             |            |
|    |                 | 52,4          | 17       | 224,118           |                            | Total Capital Outlay   | 204,800    | 204,800                            |            |
|    | -               |               | -        |                   | 800000                     | Contingency  | -          | -                                  |            |
|    | <u></u>         | 52,4          | 17       | 224,118           |                            | Total Expenditures   | 204,800    | 204,800                            |            |
|    | 67,418          | 95,4          | 59       | 149,621           | 880001                     | Reserved for future expenditure  | 201,754    | 201,754                            |            |
| \$ | 67,418          | \$ 147,8      | 76       | \$ 373,739        |                            | Total Requirements   | \$ 406,554 | \$ 406,554                         | \$         |

Established by Resolution No. 2021

#### Fire Apparatus & Equipment Replacement Fund 071 (495)

To accumulate funds for the purchase of fire apparatus

Review Year: 2023

|                  | And the second s |            |   |             |        |                                    | Budget for Fiscal Year |         |                 | rear ear  |
|------------------|--|------------|---|-------------|--------|------------------------------------|------------------------|---------|-----------------|-----------|
|                  |  | Historical | Data                                    |             |        |                                    |                        |         | /2023 - 6/30/20 |           |
|                  |  |            |   | Adopted     |        | Resources                          | •                      |         | Approved by     |           |
|                  | Ac   | ctual      |   | Budget      |        | ·· and                             | В                      | ludget  | Budget          | Governing |
| FYE              | 6/30/21  | FYE 6/3    | 0/22                                    | FYE 6/30/23 |        | Requirements                       |                        | Officer | Committee       | Body      |
|                  |  |            |   |             |        | Resources                          |                        |         |                 |           |
| \$               | 63,738   | \$ 128     | 3,855                                   | \$ 94,744   | 300000 | Beginning Fund Balance             | \$                     | 125,000 | \$ 125,000      |           |
| •                | 555  | • •        | 735                                     | 500         | 361000 | Interest Earnings                  | -                      | 1,500   | 1,500           |           |
|                  | 000  | 160        | ),952                                   | 000         | 367001 | FEMA Grant-SCBA                    |                        | •       | •               |           |
|                  |  | 101        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 441,750     | 367002 | FEMA Grant-Engine                  |                        | 541,500 | 541,500         |           |
|                  |  |            |   | 111,100     | 367003 | FEMA Grant-E Tools                 |                        | 42,750  | 42,750          |           |
|                  |  |            |   |             | 00,000 | Transfers from Other Funds:        |                        |         | ,.              |           |
|                  | 5,000  | 21         | 5,000                                   | 369,500     | 391001 | General Fund                       |                        | 246,500 | 246,500         |           |
|                  | 3,000  |            | -                                       | 309,300     | 391001 | WBL Fund                           |                        | 240,000 | 210,000         |           |
|                  | 45 000   | ,          | 5,000                                   |             |        |                                    |                        |         |                 |           |
|                  | 15,200   | 01         |   |             | 392100 | Sale of Surplus Equipment          |                        |         |                 |           |
|                  | 44,362   |            | 5,509                                   |             | 360000 | Miscellaneous Revenue              |                        |         |                 |           |
| desirate William | 128,855  | 34         | 3,051                                   | 906,494     |        | Total Resources                    |                        | 957,250 | 957,250         |           |
|                  |  |            |   |             |        | Requirements                       |                        |         |                 |           |
|                  |  |            |   |             | 000050 | Materials and Services-Fire Dept:  |                        |         |                 |           |
|                  |  |            |   |             | 380050 | Non-capital Equipment              |                        |         |                 |           |
|                  |  |            |   | _           |        | Total Materials and Services       |                        | •       | _               |           |
|                  |  |            |   |             |        | Capital Outlay-Fire Dept:          |                        |         |                 |           |
|                  |  | 18         | 6,986                                   |             | 610009 | Self Contained Breathing Apparatus |                        |         |                 |           |
|                  |  |            |   | 465,000     | 610010 | Type 3 Fire Engine                 |                        | 570,000 | 570,000         |           |
|                  |  |            |   | 65,000      | 610011 | Lifepak 15V4 Monitors/Defib(2)*    |                        |         |                 |           |
|                  |  |            |   | 65,000      | 610012 | Fire Utility/Rescue Vehicle*       |                        | 85,000  | 85,000          |           |
|                  |  |            |   | 52,000      | 610013 | Rehab/CERT/EMS Response Trailer*   |                        | 32,000  | 32,000          |           |
|                  |  |            |   | 39,000      | 610014 | Side-By-Side-Sked Pump/Transport   |                        |         |                 |           |
|                  |  |            |   | 25,000      | 610015 | Mobile/Pump and Tank Sked          |                        |         |                 |           |
|                  |  |            |   | 130,000     | 610016 | Comand Staff Vehicles*             |                        | 40,000  | 40,000          |           |
|                  |  |            |   | 8,500       | 610017 | LDH Hose Roller*                   |                        | 9,500   | 9,500           |           |
|                  |  |            |   |             | 610019 | E-Tools/Extraction Tools           |                        | 45,000  | 45,000          |           |
|                  | _  | 18         | 6,986                                   | 849,500     |        | Total Capital Outlay               |                        | 781,500 | 781,500         |           |
|                  |  |            | ,                                       |             |        |                                    |                        |         |                 |           |
|                  | <u>-</u>   |            | -                                       |             | 800000 | Contingency                        |                        | _       | w               |           |
|                  | -  | 18         | 6,986                                   | 849,500     |        | Total Expenditures                 |                        | 781,500 | 781,500         |           |
|                  | 128,855  |            | 9,065                                   | 56,994      | 880001 | Reserved for Future Expenditure    |                        | 175,750 | 175,750         | -         |
| •                |  |            |   |             |        |                                    |                        |         |                 |           |
|                  | 128,855  | \$ 34      | 6,051                                   | \$ 906,494  |        | Total Requirements                 | •                      | 957,250 | \$ 957,250      | \$ -      |

#### **Grant Fund 015**

|       | Historical Data |             | <u> </u>    |   | 7/             | iget for Fiscal Y<br>1/2023- 6/30/20 | 24   |
|-------|-----------------|-------------|-------------|---|----------------|--------------------------------------|--|
|       |                 |             | Adopted     | Resources                                     |                | Approved by                          | Adopted by   |
|       | Act             | ual         | Budget      | and   | Budget         | Budget                               | Governing  |
| FYE ( | 6/30/21         | FYE 6/30/22 | FYE 6/30/23 | Requirements                                  | Officer        | Committee                            | Body   |
|       |                 |             |             | Resources                                     |                |                                      |  |
| \$    | 5,182           | \$ 5,624    |             | 300000 Beginning Fund Balance                 | \$ 1,838       | \$ 1,838                             |  |
|       |                 |             | 2,109       | 300000 Beginning Fund Balance-Memorial        | 2,109          | 2,109<br>2,000                       |  |
|       | 1,488           | 661         | 3,000       | 334111 Safety Belt Grant - Police             | 2,000          |                                      |  |
|       | 828             | 672         | 3,000       | 334112 DUII Grant - Police                    | 2,000          | 2,000<br>5,000                       |  |
|       |                 |             | 4,000       | 334113 Miscellaneous Grants - Police          | 5,000<br>6,000 | 6,000                                |  |
|       | 1,101           | 2,203       | 7,000       | 334121 Miscellaneous Grants - Vests Police    | 3,000          | 3,000                                |  |
|       |                 | 768         | 3,000       | 334107 LEMHWA Grant                           | 5,000          | 5,000                                |  |
|       |                 | 5,000       | 5,000       | 334108 Walmart Shop With a Cop Grant          | 5,000          | 5,000                                |  |
|       | 58,680          |             |             | 334116 DLCD Grant                             |                |                                      |  |
|       | 8,324           |             |             | 334126 ODF Wildland PPE Grant                 |                |                                      |  |
|       | 50,000          |             | ane éen     | 331500 CRF Grant                              |                |                                      |  |
|       |                 |             | 135,558     | 334127 FEMA SAFER Grant                       | 9,000          | 9,000                                |  |
|       |                 |             | 9,000       | 334128 Homeland Security Grant                | 971,812        | 971,812                              |  |
|       |                 |             | 682,618     | 334129 ARPA Revenue                           | 152,000        | 152,000                              |  |
|       | 40.000          |             |             | 334130 FEMA AFG Grant-Diesel Removal          | 132,000        | 102,000                              |  |
|       | 10,000          | 44.000      | 057 700     | 391006 Transfer from WBL Fund Total Resources | 1,159,759      | 1,159,759                            |  |
|       | 135,603         | 14,928      | 857,799     | Total Resources                               | 1,100,100      | 1,100,700                            | NAME OF THE OWNER, THE |
|       |                 |             |             | Requirements                                  |                |                                      |  |
|       | •               |             | , ,         | Police Department                             |                |                                      |  |
|       |                 |             |             | Personnel Services                            |                |                                      |  |
|       |                 |             |             | 110000 Regular Salaries                       | 0.000          | 2.000                                |  |
|       | 1,273           | 887         | 3,000       | 110001 Overtime - Safety Belt Grant           | 2,000          | 2,000                                |  |
|       | 805             | 208         | 3,000       | 110003 Overtime - DUII Grant                  | 2,000          | 2,000                                |  |
|       | 44              | 81          |             | 141000 FICA                                   |                |                                      |  |
|       |                 | 1           |             | 142000 Worker's Compensation                  |                |                                      |  |
|       |                 | _           |             | 142100 Paid Family Leave                      |                |                                      |  |
|       | 1               | 2           | **          | 143000 Unemployment                           |                |                                      |  |
|       | 166             | 152         |             | 144000 Retirement                             |                |                                      |  |
|       | 27              |             |             | 145000 Health Insurance                       |                |                                      |  |
|       |                 | 1           |             | 146000 Life Insurance                         |                |                                      |  |
|       | 2,316           | 1,333       | 6,000       | 149000 LTD Total Personnel Services           | 4,000          | 4,000                                |  |
|       | 2,010           | 1,000       | 0,000       | Total Full-Time Equivalent (FTE)              | 0              | 0                                    | 0  |
|       |                 |             |             | Materials and Services                        |                |                                      |  |
|       |                 | 768         | 3,000       | 320001 LEMHWA Program                         | 3,000          | 3,000                                |  |
|       |                 |             | 2,109       | 380000 Professional Services-Memorial Fund    |                |                                      |  |
|       | 1,235           |             |             | 380003 Professional Services-K-9              |                |                                      |  |
|       |                 | 5,000       | 5,000       | 380011 Walmart Shop With a Cop Program        | 5,000          | 5,000                                |  |
|       |                 | •           | 4,000       | 380050 Non-Capital Equipment - Police Misc    | 5,000          | 5,000                                |  |
|       | 1,101           | 2,203       |             | 380054 Non-Capital Equipment - Police VESTS   | 6,000          | 6,000                                |  |
|       | 2,336           | 7,971       | 21,109      | Total Materials and Services                  | 19,000         | 19,000                               |  |
|       |                 |             |             |   |                |                                      |  |

#### **Grant Fund 015**

|          |                  | listorical Data | 1   | A STATE OF THE STA |                    | get for Fiscal Y<br>1/2023- 6/30/20 |           |
|----------|------------------|-----------------|---|--|--------------------|-------------------------------------|-----------|
| •        |                  |                 | Adopted   | Resources  |                    | Approved by                         |           |
|          | Actu             | al              | Budget  | and  | Budget             | Budget                              | Governing |
| FYE 6/   | 30/21            | FYE 6/30/22     | FYE 6/30/23   | Requirements   | Officer            | Committee                           | Body      |
|          |                  |                 | 78,000<br>5,967<br>2,572<br>156<br>78<br>24,642<br>23,867<br>124<br>152 | Requirements Fire Department Personnel Services  110000 Regular Salaries  141000 FICA  142000 Worker's Compensation  142100 Paid Family Leave  143000 Unemployment  144000 Retirement  145000 Health Insurance  146000 Life Insurance  149000 Long Term Disability  Total Personnel Services   | -                  |                                     |           |
|          |                  |                 | 1   | Total Fult-Time Equivalent (FTE)  Materials and Services   | 1                  | 1                                   | 1         |
| 1        | 6,647            |                 | 1,677   | 380058 Non-Capital Equip   |                    |                                     |           |
|          | 6,647            | -               |   | Total Materials and Services   |                    |                                     | -         |
|          | •                | 11.00           |   | Capital Outlay   | 450.000            | 450,000                             |           |
|          |                  |                 |   | 620003 Diesel Exhaust Removal System S27 & 27A   | 152,000<br>152,000 | 152,000<br>152,000                  |           |
|          | -                | -               | -   |  | 132,000            | 102,000                             | _         |
| 1        | 6,647            | _               | 137,235   | Total Fire Department Requirements   | 152,000            | 152,000                             | -         |
|          | 58,680<br>58,680 | -               |   | Requirements Planning Department Materials and Services 380008 Professional Services - DLCD Grant Total Materials and Services   |                    |                                     | to.       |
| 5        | 8,680            |                 | -   | Total Community Development Department Requirements  | <del>-</del>       | · -                                 |           |
| Ę        | 50,000           |                 | 9,000   | Requirements Administration Department Material and Services 380009 CRF-CCA Assistance 380010 EOP Update -HSG  | 9,000,             | 9,000                               |           |
| - 5      | 50,000           | -               | 0.000   | Total Materials and Services   | 9,000              | 9,000                               | _         |
|          | 50,000           | -               |   | Total Administration Department Requirements   | 9,000              | 9,000                               |           |
|          | <del></del>      |                 | 682,618<br>682,618  | Not Allocated: Transfers to Other Funds: 860001 General Fund - ARPA Total Transfers to Other Funds   | 971,812<br>971,812 | 971,81 <u>2</u><br>971,812          | -         |
| 12       | 29,979           | 9,304           | 173,344   | Total Expenditures   | 1,155,812          | 1,155,812                           | -         |
|          | 5,624            | 5,624           |   | 880001 Ending Fund Balance   | 3,947              | 3,947                               | -         |
| \$ 13    | 35,603           | \$ 14,928       | \$ 857,799  | Total Requirements   | \$ 1,159,759       | \$ 1,159,759                        | \$        |
| <u> </u> | ,,,,,,,,,,,      | 7 17,020        | · · · · · · · · · · · · · · · · · · ·                                   |  |                    |                                     |           |

#### Community Center Fund 005 (401)

|     |                 | Historical Data |                 |                  | •  |       |                 |     | for Fiscal Ye<br>23-6/30/202 |            |
|-----|-----------------|-----------------|-----------------|------------------|--|-------|-----------------|-----|------------------------------|------------|
|     |                 |                 | Adopted         |                  | Resources  | Propo | sed by          | App | roved by                     | Adopted by |
|     | Act             | ual             | Budget          |                  | and  | Bu    | dget            | E   | Budget                       | Governing  |
| FYE | 6/30/21         | FYE 6/30/22     | FYE 6/30/23     |                  | Requirements   | Of    | ficer           | Co  | mmittee                      | Body       |
|     |                 |                 |                 |                  | Resources  |       |                 |     |                              |            |
| 3   | 18,239          | \$ 16,757       | \$ 18,500       | 300000           | Beginning Fund Balance   | \$    | 30,000          | \$  | 30,000                       |            |
| ;   | 302             | 44.045          | 44.000          | 331500           | CRF Grant  |       | 20.000          |     | 20,000                       |            |
|     | 7,893           | 14,015          | 14,000          | 347500           | Rentals  |       | 20,000          |     | 20,000                       |            |
|     | 81              | 510             |                 | 348000           | Cleaning Charges   |       |                 |     |                              |            |
|     | 14              | 120             |                 | 360000           | Miscellaneous Income   |       | CEO             |     | CEO                          |            |
|     | 197             | 122             |                 | 361000           | Interest   |       | 650             |     | 650                          |            |
|     | 1,710           | 3,915           |                 | 364000           | Fundraising  |       | 2,300           |     | 2,300                        |            |
|     | 3,094<br>31,530 | 5,412<br>40,851 | 2,500<br>37,300 | 365000           | Donations Total Resources  |       | 3,000<br>55,950 |     | 3,000<br>55,950              |            |
|     | 31,030          | 40,001          | 37,300          |                  |  |       | 55,550          |     | 33,330                       |            |
|     |                 |                 |                 |                  | Requirements   |       |                 |     |                              |            |
|     |                 |                 |                 | 110000           | Personnel Services-Community Center:<br>Regular Admin Salaries   |       |                 |     |                              |            |
|     | 2,250           | 3,942           | 5,000           | 110000           | Part-Time Salaries   |       | 5,000           |     | 5,000                        |            |
|     | 172             | 302             | 383             | 141000           | FICA   |       | 383             |     | 383                          |            |
|     | 84              | 99              | 118             | 142000           | Workers Compensation   |       | 144             |     | 144                          |            |
|     | 04              | 95              | 10              | 142100           | Paid Family Leave  |       | 20              |     | 20                           |            |
|     | 2               | 4               | 5               | 143000           | Unemployment   |       | 5               |     | 5                            |            |
|     | 2               | 7               | 3               | 144000           | Retirement   |       | J               |     | ~                            |            |
|     |                 |                 |                 | 145000           | Health Insurance   |       |                 |     |                              |            |
|     |                 |                 |                 |                  |  |       |                 |     |                              |            |
|     | 9 790           | 2.050           | 2.505           | 146000<br>199999 | Life Insurance   |       | 2,722           |     | 2,722                        |            |
|     | 2,728           | 3,050           | 2,506           | 199999           | Personnel services overhead (.0199 FTE) Total Personnel Services |       | 8,274           |     | 8,274                        |            |
|     | 5,236           | 7,397           | 8,022<br>0.15   |                  | Total Full-Time Equivalent (FTE)                                 |       | 0,15            |     | 0.15                         | 0.15       |
|     |                 |                 |                 |                  | Materials and Services-Community Center:                         |       |                 |     |                              |            |
|     | 27              | 5               | 200             | 223000           | General Supplies   |       | 200             |     | 200                          |            |
|     | 118             | 266             | 600             | 223001           | Janitorial Supplies  |       | 600             |     | 600                          |            |
|     | 34              | 26              | 250             | 310000           | Printing/Advertising/Publicity                                   |       | 250             |     | 250                          |            |
|     | 1,514           | 1,739           | 2,250           | 340000           | Electricity  |       | 2,250           |     | 2,250                        |            |
|     | 981             | 1,204           | 1,600           | 340001           | Natural Gas  |       | 2,000           |     | 2,000                        |            |
|     | 1,615           | 1,661           | 1,700           | 340002           | Communications   |       | 1,800           |     | 1,800                        |            |
|     | 591             | 607             | 875             | 340005           | Water  |       | 731             |     | 731                          |            |
|     | 727             | 727             | 775             | 340006           | Sewer  |       | 775             |     | 775                          |            |
|     | 145             | 145             | 160             | 340007           | Storm Sewer  |       | 160             |     | 160                          |            |
|     | 538             | 579             | 2,900           | 340008           | Sanitation   |       | 2,900           |     | 2,900                        |            |
|     | 122             | 196             | 200             | 360000           | Bank Fees/Credit Cards   |       | 375             |     | 375                          |            |
|     | 198             | 434             | 600             | 371000           | Building Maintenance   |       | 1,200           |     | 1,200                        |            |
|     | 68              |                 | 550             | 380000           | Professional Services  |       | <del>-</del>    |     | <b>*</b> :===                |            |
|     | 151             | 155             | 825             | 380020           | Computer/Software Support  |       | 200             |     | 200                          |            |
|     | 117             | 100             | 750             | 380050           | Non-capital equipment  |       | 1,000           |     | 1,000                        |            |
|     | 782             | 912             | 600             | 390000           | Fundraising Expenses   |       | 1,600           |     | 1,600                        |            |
|     | 1,811           | 2,079           | 1,789           | 390090           | Overhead Cost (Indirect Allocation)                              |       | 2,217           |     | 2,217                        |            |
|     | 9,537           | 10,735          | 16,074          |                  | Total Materials and Services                                     |       | 18,258          |     | 18,258                       |            |
|     |                 |                 |                 |                  | Not allocated:   |       |                 |     |                              |            |
|     |                 |                 |                 | 000001           | Transfers to other Funds:  |       | 0.000           |     | 0.000                        |            |
|     |                 | 1,000           | 5,000           | 860004           | Transfer to Capital Reserve Fund                                 |       | 8,000           |     | 8,000                        |            |
|     | -               | -               | 2,000           | 800000           | Contingency  |       | 5,000           |     | 5,000                        |            |
|     | 14,773          | 19,132          | 31,096          |                  | Total Expenditures   |       | 39,532          |     | 39,532                       |            |
|     | 16,757          | 21,719          | 6,204           | 880001           | Ending Fund Balance  |       | 16,418          |     | 16,418                       |            |
| 6   | 31,530          | \$ 40,851       | \$ 37,300       |                  | Total Requirements   | \$    | 55,950          | s   | 55,950                       | \$         |

Established by Resolution No. 2328

#### Community Center Capital Reserve Fund 004 (401)

To accumulate funds for maintenance and capital improvements for the Community Center

Review Year: 2031

|     |         |         |                |     |         |        |   | •    | Bud          | get t | or Fiscal ` | Year .     |
|-----|---------|---------|----------------|-----|---------|--------|---|------|--------------|-------|-------------|------------|
|     | ŀ       | -listor | ical Data      | a   |         |        |   |      | 7/1/         | 202   | 3- 6/30/20  | 24         |
|     |         |         |                | A   | dopted  |        | Resources   |      |              |       | •           | Adopted by |
|     | Act     |         |                |     | udget   |        | and   |      | Budget       |       | 3udget      | Governing  |
| FYE | 6/30/21 | FYE     | 6/30/22        | FYE | 6/30/23 |        | Requirements  |      | Officer      | Co    | mmittee     | Body       |
|     |         |         |                |     |         |        | Resources   |      |              |       |             |            |
|     | 7,587   |         | 7,587<br>1,516 | \$  | 6,812   |        | Beginning Fund Balance Contributions to Capital               | \$   | 11,812       | \$    | 11,812      |            |
|     |         |         | 1,000          |     | 5,000   | 391005 | Transfers from Other Funds:<br>Transfer from Community Center |      | 8,000        |       | 8,000       |            |
|     | 7,587   |         | 10,103         |     | 11,812  |        | Total Resources   |      | 19,812       |       | 19,812      | -          |
|     |         |         |                |     |         |        | Requirements  |      |              |       |             |            |
|     |         |         |                |     |         |        | Materials and Services-Community C                            | ente | ·•           |       |             |            |
|     |         |         | 3,291          |     | 9,000   | 371000 | Repair and maintenance  |      | 14,000       |       | 14,000      |            |
|     |         |         |                |     | 2,812   | 380050 | Non-capital Equipment   |      | 5,812        |       | 5,812       |            |
|     | -       |         | 3,291          |     | 11,812  |        | Total Materials and Services                                  |      | 19,812       |       | 19,812      | -          |
|     |         |         |                |     |         |        | Capital Outlay-Community Center:<br>Equipment<br>Improvements |      |              |       |             |            |
|     | -       |         | -              |     | -       | •      | Total Capital Outlay  |      | -            |       | -           | -          |
|     | **      |         | -              |     | -       | 800000 | Contingency   |      | <del>-</del> |       | -           | -          |
|     | -       |         | 3,291          |     | 11,812  |        | Total Expenditures  |      | 19,812       |       | 19,812      | _          |
|     | 7,587   |         | 6,812          |     | -       | 880001 | Ending Fund Balance   |      | -            |       | -           | -          |
| \$  | 7,587   | \$      | 10,103         | \$  | 11,812  |        | Total Requirements  | \$   | 19,812       | \$    | 19,812      | \$ -       |

#### Transient Room Tax Fund 024 (465)

|     |           |                 |                   |              |  | Bud         | get for Fiscal | Year      |
|-----|-----------|-----------------|-------------------|--------------|--|-------------|----------------|-----------|
|     |           | Historical Data |                   |              |  |             | /2023- 6/30/20 |           |
|     |           |                 | Adopted           |              | Resources  | Proposed by | Approved by    |           |
|     | Act       | iual            | Budget            |              | and  | Budget      | Budget         | Governing |
| FYI | E 6/30/21 | FYE 6/30/22     | FYE 6/30/23       |              | Requirements                                       | Officer     | Committee      | Body      |
|     |           |                 |                   |              | Resources  |             |                |           |
| \$  | _         | \$ -            |                   | 300000       | Beginning Fund Balance                             |             |                |           |
| •   | 56,283    | 18.975          | 27,000            |              | Room Taxes (LCTC Share)                            | 22,000      | 22,000         |           |
|     | 48,337    | 55,407          | 65,000            | 319301       | Room Taxes (VC Share)                              | 63,000      | 63,000         |           |
|     | 160,903   | 229,977         | 238,000           | 319302       | Room Taxes (Hammond Marina Share)                  | 260,000     | 260,000        |           |
|     | 265,522   | 304,359         | 330,000           | <del>.</del> | Total Resources                                    | 345,000     | 345,000        |           |
|     |           |                 |                   |              | Requirements                                       |             |                |           |
|     |           |                 |                   |              | Materials and Services-Transient Room              |             |                |           |
|     |           |                 |                   | 200000       | Tax Program:                                       |             |                |           |
|     | 400.000   | 000 077         | 000 000           |              | Qualified Recipient/Tourism Purpose Hammond Marina | 260,000     | 260,000        |           |
|     | 160,903   | 229,977         | 238,000<br>27,000 |              | Tourist Promotion LCTC                             | 22,000      | 22,000         |           |
|     | 56,283    | 18,975          | 65,000            |              | Visitors' Center                                   | 63,000      | 63,000         |           |
|     | 48,337    | 55,407          | 03,000            | _ 300003     | VISITOIS CEITTEI                                   |             | 00,000         |           |
|     | 265,522   | 304,359         | 330,000           |              | Total Materials and Services                       | 345,000     | 345,000        | -         |
|     |           |                 |                   |              |  |             |                |           |
|     | 265,522   | 304,359         | 330,000           |              | Total Expenditures                                 | 345,000     | 345,000        | -         |
|     | -         | _               | <u> </u>          | <del></del>  | Ending Fund Balance                                | _           | _              |           |
| \$  | 265,522   | \$ 304,359      | \$ 330,000        |              | Total Requirements                                 | \$ 345,000  | \$ 345,000     | \$ -      |

Established by Resolution No. 2329

#### Facilities Maintenance Fund 035 (410)

To accumulate funds for maintenance and capital improvements of the Municipal Building, Head Start Building, Library, Community Center, and Park Facilities

Review Year: 2031

| His          | torical Data | ** **      |                  | •  |             | get for Fiscal Y<br>1/2023 - 6/30/2 |            |
|--------------|--------------|------------|------------------|--|-------------|-------------------------------------|------------|
| 1110         | torical Data | Adopted    |                  | Resources  | Proposed by | Approved by                         | Adopted by |
| Actua        | 1            | Budget     |                  | and  | Budget      | Budget                              | Governing  |
| YE 6/30/21 F |              |            |                  | Requirements   | Officer     | Committee                           | Body       |
|              |              |            |                  | Resources  |             |                                     |            |
| 62,274       | 86,638       | \$ 98,000  | 300000           | Beginning Fund Balance   | \$ 74,000   | \$ 74,000                           |            |
| 265<br>529   | 517          |            | 331500<br>361000 | CRF Grant Interest Earnings  | 2,000       | 2,000                               |            |
| 40,000       | 50,000       | 185,000    | 391001           | Transfers from Other Funds: General Fund                           | 307,937     | 307,937                             |            |
| 103,068      | 137,155      | 283,000    |                  | Total Resources  | 383,937     | 383,937                             |            |
|              |              |            |                  | Requirements   |             |                                     |            |
|              |              |            |                  | Materials and Services-Facilities Maintenand                       | ce:         |                                     |            |
| 288          |              |            | 340000           | Electricity  | 1,200       | 1,200                               |            |
| 754          | 413          | 395        | 340005           | Water  | 425         | 425                                 |            |
| 1,455        | 758          | 757        | 340006           | Sewer  | 800         | 800                                 |            |
| 291          | 151          | 152        | 340007           | Storm Sewer  | 160         | 160                                 |            |
| 91           | 47           | 50         | 340008           | Sanitation   | 50          | 50                                  |            |
| 10,097       | 24,262       | 45,000     | 371000           | Repair and Maintenance   | 42,000      | 42,000                              |            |
| 373          |              |            | 371003           | R & M -Senior Freezer  | 0.500       | 2 500                               |            |
| 2,864        | 3,364        | 3,000      | 371004           |  | 3,500       | 3,500                               |            |
|              |              | 2,000      | 371016<br>371007 | R & M Community Center Sewerline<br>Headstart Repair & Maintenance | 9,000       | 9,000                               |            |
|              |              | 50,000     | 371008           | R&M Interior Paint/Carpet City Hall*                               |             |                                     |            |
|              |              | 10,000     | 371009           | R & M -Other   | 10,000      | 10,000                              |            |
| 217          |              | 50,000     | 380000<br>390000 | Professional Services* VC-Property Taxes                           | 50,000      | 50,000                              |            |
| 16,430       | 28,995       | 161,354    | •                | Total Materials and Services                                       | 117,135     | 117,135                             |            |
|              |              |            | -                | Capital Outlay-Facilities Maintenance:                             |             |                                     |            |
|              |              | 15,000     | 610001           | PBX Phone System Upgrade*  |             |                                     |            |
|              |              | 10,000     | 620008           | Connect Internet to City Park & CC*                                | 10,000      | 10,000                              |            |
|              |              | •          |                  | Commission Chambers Audio Upgrade*                                 | 40,000      | 40,000                              |            |
|              |              |            | 620010           |  | 59,437      | 59,437                              |            |
|              |              |            | 620011           | City Hall Network Ports*   | 5,000       | 5,000                               |            |
|              |              |            | 620012           |  | 10,000      | 10,000                              |            |
|              |              |            | 620013           | Upgrade Host Server*   | 18,500      | 18,500                              |            |
|              |              |            | 620014           |  | 30,000      | 30,000                              |            |
| •            |              |            | 620015           | City Hall/Fire Parking Lot Redesign*                               | 10,000      | 10,000                              |            |
| -            |              | 25,000     | <b>-</b>         | Total Capital Outlay   | 182,937     | 182,937                             |            |
|              |              |            |                  | Not allocated:   |             |                                     |            |
|              |              | 68,000     | 800000           | Contingency  | 50,000      | 50,000                              | MILIONIA - |
| 16,430       | 28,995       | 254,354    |                  | Total Expenditures   | 350,072     | 350,072                             |            |
| 86,638       | 108,160      | 28,646     | _                | Reserved for Future Expenditures                                   | 33,865      | 33,865                              |            |
|              |              | \$ 283,000 |                  | Total Requirements   | \$ 383,937  | \$ 383,937                          | \$ -       |

Established by Resolution No. 2017

#### Tansy Point Dock Capital Reserve Fund 072 (410)

To accumulate funds for maintenance and capital improvements to Tansy Point Dock

Review Year: 2023

|                       |                     |                                  |                  |   | Bud                              | get for Fiscal \                   | /ear                            |
|-----------------------|---------------------|----------------------------------|------------------|---|----------------------------------|------------------------------------|---------------------------------|
| Hi                    | storical Data       | ·.                               |                  |   |                                  | /2023 - 6/30/2                     |                                 |
| Actu<br>FYE 6/30/21 F |                     | Adopted<br>Budget<br>FYE 6/30/23 |                  | Resources<br>and<br>Requirements  | Proposed by<br>Budget<br>Officer | Approved by<br>Budget<br>Committee | Adopted by<br>Governing<br>Body |
|                       |                     |                                  |                  | Resources   |                                  |                                    |                                 |
| \$ 170,211<br>1,419   | \$ 191,808<br>1,136 | \$ 213,550<br>1,000              | 300000<br>361000 | Beginning Fund Balance<br>Interest Earnings<br>Transfers from Other Funds:      | \$ 240,000<br>4,000              | \$ 240,000<br>4,000                |                                 |
| 20,178                | 20,778              | 20,778                           | 391001<br>391001 | General Fund 10% of lease revenue<br>General Fund                               | 20,778                           | 20,778                             |                                 |
| 191,808               | 213,722             | 235,328                          |                  | Total Resources   | 264,778                          | 264,778                            |                                 |
|                       |                     |                                  |                  | <u>Requirements</u>   |                                  |                                    |                                 |
|                       |                     |                                  | 380000<br>380050 | Materials and Services-Admin:<br>Professional Services<br>Non-capital Equipment | 30,000                           | 30,000                             | A DE CHIMINA BARATTAN           |
| _                     |                     |                                  |                  | Total Materials and Services  | 30,000                           | 30,000                             |                                 |
| •                     | _                   | 235,328                          | 620000           | Capital Outlay-Admin:<br>Improvements-Anodes                                    | 234,778                          | 234,778                            |                                 |
| _                     | -                   | 235,328                          |                  | Total Capital Outlay  | 234,778                          | 234,778                            |                                 |
|                       | -                   |                                  | 800000           | Not allocated:<br>Contingency   |                                  |                                    |                                 |
| -                     | -                   | 235,328                          |                  | Total Expenditures  | 264,778                          | 264,778                            |                                 |
| 191,808               | 213,722             |                                  | 880001           | Ending Fund Balance   | -                                |                                    |                                 |
| \$ 191,808            | \$ 213,722          | \$ 235,328                       |                  | Total Requirements  | \$ 264,778                       | \$ 264,778                         | \$                              |

#### Wastewater Treatment Facility GO Bond 059 (435)

|          | •                                  |          |          |              |         |        |  | •       |                   | -  | or Fiscal  |       |    |
|----------|------------------------------------|----------|----------|--------------|---------|--------|--|---------|-------------------|----|------------|-------|----|
|          |                                    | Historie | cal Data |              |         |        |  |         |                   |    | 3 - 6/30/2 |       |    |
|          |                                    |          |          |              | dopted  |        | Resources                                    |         | posed By          |    |            | Adopt | •  |
|          |                                    | tual     |          |              | udget   |        | and  |         | Budget<br>Officer |    | Budget     | Gove  | _  |
| FY       | YE 6/30/21 FYE 6/30/22 FYE 6/30/23 |          |          | Requirements |         |        | Co   | mmittee | Во                | dy |            |       |    |
|          |                                    |          |          |              |         |        | Resources                                    |         |                   |    |            |       |    |
| \$       | 90,919                             | \$ 1     | 06,167   | \$           | 73,000  | 300000 | Beginning Fund Balance                       | \$      | 54,000            | \$ | 54,000     |       |    |
| ·        | 19,748                             |          | 8,892    | -            | 15,000  |        | Prior Year Taxes                             |         | 13,000            |    | 13,000     |       |    |
|          | 1,812                              |          | 1,608    |              | 1,100   |        | Interest Earnings                            |         | 6,300             |    | 6,300      |       |    |
|          | 112,479                            |          | 116,667  |              | 89,100  |        | Sub-Total Resources                          |         | 73,300            |    | 73,300     |       | -  |
| •        | 559,926                            |          | 549,867  | · ·····      | 517,330 | 311100 | Property Taxes - Bond Measure                |         | 530,461           |    | 530,461    |       |    |
|          | 672,405                            | 6        | 66,534   |              | 606,430 |        | Total Resources                              |         | 603,761           |    | 603,761    |       | -  |
|          |                                    |          |          |              |         |        | Debt Service:                                |         |                   |    |            |       |    |
|          | 450 207                            |          | 472,890  |              | 241.671 | 471000 | Principal GO Bond due 12/01/23               |         | 248,829           |    | 248,829    |       |    |
|          | 459,287                            |          | 172,090  |              | 245,224 | 471000 | Principal GO Bond due 06/01/24               |         | 252,486           |    | 252,486    |       |    |
|          | 106,951                            |          | 91,018   |              | 33,919  | 472000 | Interest GO Bond due 12/01/23                |         | 26,761            |    | 26,761     |       |    |
|          | 100,331                            |          | 81,010   |              | 40,695  |        | Interest GO Bond due 06/01/24                |         | 30,962            |    | 30,962     |       |    |
|          | 566,238                            |          | 563,908  |              | 561,509 |        | Total Debt Service (Pay off date is 12/1/26) |         | 559,038           |    | 559,038    |       |    |
|          | -                                  |          |          |              | _       | 800000 | Contingency                                  |         |                   | ·· | •          |       |    |
|          | 566,238                            |          | 563,908  |              | 561,509 |        | Total Expenditures                           |         | 559,038           |    | 559,038    |       | -  |
|          | 106,167                            |          | 102,626  |              |         | 880001 | Ending Fund Balance 8% of debt service       |         | 44,723            |    | 44,723     |       |    |
| <u> </u> | 672,405                            |          | 666,534  | \$           | 606,430 |        | Total Requirements                           | \$      | 603,761           | \$ |            | \$    | 49 |

#### Quincy Robinson Trust Fund 065 (429)

|                               | Historical Data             | ·                                   |  |  | Budget for Fis<br>7/1/2023- 6                          |                                |
|-------------------------------|-----------------------------|-------------------------------------|--|--|--|--------------------------------|
| Actual<br>FYE 6/30/21         | FYE 6/30/22                 | Adopted<br>Budget<br>FYE 6/30/23    |  | Resources<br>and<br>Requirements   | Proposed by Approved<br>Budget Budge<br>Officer Commit | d by Adopted by<br>t Governing |
|                               |                             |                                     |  | Resources  |  |                                |
| \$ 120,868<br>1,003<br>45,499 | \$ 157,245<br>935<br>63,684 | \$ 193,208<br>700<br>45,000         | 300000<br>361000<br>365000                     | Beginning Fund Balance<br>Interest Earnings<br>Donation from the Trust   | \$ 225,497 \$ 225,4<br>3,000 3,0<br>43,000 43,0        | 00                             |
| 167,370                       | 221,864                     | 238,908                             |  | Total Resources  | 271,497 271,4  | .97 ·                          |
|                               |                             |                                     |  | <u>Requirements</u>  |  |                                |
|                               | _                           | 1,000<br>25,000<br>26,000           | 371000<br>390050                               | Materials and Services-Parks Dept:<br>Repair and Maintenance(Flag Pole)<br>Community Grants<br>Total Materials and Services                        | 25,000 25,0<br>25,000 25,0                             |                                |
| 10,125                        |                             | 40,000<br>6,000<br>55,000<br>10,000 | 620074<br>620012<br>620013<br>620017<br>620018 | Capital Outlay-Parks Dept:  Carruthers Viewing Dock Carruthers Dog Park Parking Forest Rim Parklet Security Lighting - QBR Park Triangle Park Sign | 60,000 60,0<br>55,000 55,0                             |                                |
| 10,125                        | _                           | 111,000                             | 020010   | Triangle Fall Cign   | 115,000 115,0  | 000                            |
|                               |                             |                                     | 800000   | Not allocated: Contingency   |  |                                |
| 10,125                        | -                           | 137,000                             |  | Total Expenditures   | 140,000 140,0  | 000                            |
| 157,245                       | 221,864                     | 101,908                             | 880001   | Ending Fund Balance  | 131,497 131,4  | 197                            |
| \$ 167,370                    | \$ 221,864                  | \$ 238,908                          |  | Total Requirements   | \$ 271,497 \$ 271,                                     | 197 \$                         |

#### **Building Division Fund 021 (423)**

|    | ŀ        | distorical Data |                |           |   |   | Budget for Fiscal Year<br>7/1/2023 - 6/30/2024 |    |          |            |  |  |  |
|----|----------|-----------------|----------------|-----------|---|---|--|----|----------|------------|--|--|--|
|    |          | notorioui Data  | Adopted        | Resources |   |   | posed by                                       |    | roved by | Adopted by |  |  |  |
|    | Actu     | al              | Budget         |           | and   |   | Budget   | É  | Budget   | Governing  |  |  |  |
| YE | 6/30/21  | FYE 6/30/22     | FYE 6/30/23    |           | Requirements  |   | Officer  | Co | mmittee  | Body       |  |  |  |
|    |          |                 |                |           | Resources   |   |  |    |          |            |  |  |  |
| i  | 898,004  | \$ 847,148      | \$ 640,000     | 300000    | Beginning Fund Balance                                    | \$                                      | 620,000  | \$ | 620,000  |            |  |  |  |
| •  | 290,322  | 367,585         | 305,588        | 322100    |   | •                                       | 267,998  | -  | 267,998  |            |  |  |  |
|    | 200,022  | 001,000         | 000,000        |           | Intergovernmental   |   | •  |    | •        |            |  |  |  |
|    | 805      |                 |                |           | CRF Grant   |   |  |    |          |            |  |  |  |
|    | 231      | 523             |                |           | Miscellaneous   |   |  |    |          |            |  |  |  |
|    |          |                 | 2 500          |           |   |   | 15,000   |    | 15,000   |            |  |  |  |
|    | 6,380    | 4,277           | 3,500          | 301000    | Interest Earnings   |   | 10,000   |    | 10,000   |            |  |  |  |
| 1  | ,195,742 | 1,219,533       | 949,088        |           | Total Resources   | *************************************** | 902,998  |    | 902,998  |            |  |  |  |
|    |          |                 |                |           | Requirements  |   |  |    |          |            |  |  |  |
|    |          |                 |                |           | Personnel Services-Building Dept:                         |   |  |    |          |            |  |  |  |
|    | 470.040  | 405.000         | 400.050        | 440000    |   |   | 211,000  |    | 211,000  |            |  |  |  |
|    | 179,342  | 185,802         | 190,250        |           | Regular Salaries  |   | 211,000  |    | 211,000  |            |  |  |  |
|    |          |                 | ==             |           | Overtime  |   | 40.440   |    | 40 440   |            |  |  |  |
|    | 13,265   | 13,613          | 14,554         |           | FICA Taxes  |   | 16,142   |    | 16,142   |            |  |  |  |
|    | 1,307    | 1,447           | 1,695          |           | Workers' Compensation                                     |   | 2,198  |    | 2,198    |            |  |  |  |
|    |          |                 | 381            | 142100    | Paid Family Leave   |   | 844  |    | 844      |            |  |  |  |
|    | 173      | 178             | 190            | 143000    | Unemployment  |   | 211  |    | 211      |            |  |  |  |
|    | 31,078   | 46,577          | 49,469         |           | Retirement Contributions                                  |   | 57,548   |    | 57,548   |            |  |  |  |
|    | 44,111   | 44,919          | 57,404         |           | Health Insurance  |   | 60,754   |    | 60,754   |            |  |  |  |
|    | 250      | 221             | 199            |           | Life Insurance  |   | 203  |    | 203      |            |  |  |  |
|    | 519      | 441             | 375            |           | Long Term Disability                                      |   | 414  |    | 414      |            |  |  |  |
|    | 4,305    | 6,030           | 6,870          |           | Personnel services overhead (.0590 FTE)                   |   | 8,083  |    | 8,083    |            |  |  |  |
|    |          |                 | 224 207        | •         | Total Personnal Confess                                   |   | 357,397  |    | 357,397  |            |  |  |  |
|    | 274,351  | 299,228         | 321,387<br>2.9 |           | Total Personnel Services Total Full-Time Equivalent (FTE) | _                                       | 3  |    | 3        | 3          |  |  |  |
|    |          |                 |                |           | Materials and Services-Building Dept:                     |   |  |    |          |            |  |  |  |
|    | 1,615    | 1,387           | 2,500          | 210000    | Office Supplies   |   | 2,500  |    | 2,500    |            |  |  |  |
|    | 44       | 39              | 50             |           | Postage   |   | 50   |    | 50       |            |  |  |  |
|    |          | 73              | 300            |           | General Supplies  |   | 500  |    | 500      |            |  |  |  |
|    | 505      | 516             | 906            |           | Janitorial Supplies                                       |   | 906  |    | 906      |            |  |  |  |
|    | 447      | 10              | 400            |           | Printing/Advertising/Publicity                            |   | 400  |    | 400      |            |  |  |  |
|    |          |                 | 12,000         |           | Dues Meetings Training Travel                             |   | 15,000   |    | 15,000   |            |  |  |  |
|    | 6,990    | 8,757           |                |           |   |   | 1,050  |    | 1,050    |            |  |  |  |
|    | 781      | 830             | 1,085          |           | Electricity   |   |  |    | 630      |            |  |  |  |
|    | 381      | 523             | 630            |           | Natural Gas   |   | 630  |    |          |            |  |  |  |
|    | 1,445    | 1,438           | 2,500          |           | Communications  |   | 2,500  |    | 2,500    |            |  |  |  |
|    | 110      | 105             | 154            | 340005    |   |   | 175  |    | 175      |            |  |  |  |
|    | 51       | 51              | 70             | 340006    | Sewer   |   | 70   |    | 70       |            |  |  |  |
|    | 10       | 10              | 14             | 340007    | Storm Sewer   |   | 14   |    | 14       |            |  |  |  |
|    | 43       | 43              | 53             |           | Sanitation  |   | 70   |    | 70       |            |  |  |  |
|    | 3,859    | 4,594           | 8,500          |           | Bank Fees/Credit Cards                                    |   | 15,000   |    | 15,000   |            |  |  |  |
|    | 302      | 561             | 1,500          | 362000    |   |   | 1,500  |    | 1,500    |            |  |  |  |
|    | 70       | 43              | 1,500          |           | Equipment Maintenance                                     |   | 2,500  |    | 2,500    |            |  |  |  |
|    |          |                 |                |           |   |   | 100,000  |    | 100,000  |            |  |  |  |
|    | 48,444   | 123,093         | 80,000         |           | Professional Services                                     |   |  |    | 10,000   |            |  |  |  |
|    | 4,791    | 5,877           | 15,000         | 380020    | ·   |   | 10,000   |    |          |            |  |  |  |
|    | 1,500    | 2,594           | 2,500          | 380050    | Non-capital equipment                                     |   | 5,000  |    | 5,000    |            |  |  |  |
|    | 2,857    | 4,110           | 4,905          | _ 390090  | Overhead Cost (Indirect Allocation)                       |   | 6,583  |    | 6,583    |            |  |  |  |
|    | 74,243   | 154,654         | 134,567        | _         | Total Materials and Services                              |   | 164,448  |    | 164,448  |            |  |  |  |
|    |          |                 |                |           | Capital Outlay-Building Dept:                             |   |  |    |          |            |  |  |  |
|    |          | 29,449          |                | 610001    | Building Inspector Vehicle                                |   |  |    |          |            |  |  |  |
|    |          | 29,449          | •              | •         | Total Capital Outlay                                      |   | -  |    | -        |            |  |  |  |
|    |          |                 |                |           | Not allocated:  |   |  |    |          |            |  |  |  |
|    | -        |                 | 40,000         | 800000    | Contingency   |   | 40,000   |    | 40,000   |            |  |  |  |
|    | 348 504  | 483,331         | 495,954        | _         | Total Expenditures  |   | 561,845  |    | 561,845  | -          |  |  |  |
|    | 348,594  |                 |                |           | ·   |   |  |    | •        |            |  |  |  |
|    | 847,148  | 736,202         | 453,134        | _ 880001  | Ending Fund Balance                                       |   | 341,153  |    | 341,153  |            |  |  |  |
|    |          |                 |                |           |   |   |  |    | 902,998  |            |  |  |  |

#### Library Fund 020 (455)

| Hi                                      | storical Data | <u> </u>         |        |   | 711              | lget for Fiscal '<br>1/2023 - 6/30/2 | 024       |
|---|---------------|------------------|--------|---|------------------|--------------------------------------|-----------|
|   |               | Adopted          |        | Resources   |                  | Approved by                          |           |
| Actu                                    |               | Budget           |        | and   | Budget           | Budget                               | Governing |
| YE 6/30/21 F                            | YE 6/30/22    | FYE 6/30/23      |        | Requirements  | Officer          | Committee                            | Body      |
|   |               |                  |        | Resources   |                  |                                      |           |
| 128,494                                 | \$ 162,709    | \$ 160,000       | 300000 | Beginning Fund Balance                                    | \$ 185,000       | \$ 185,000                           |           |
| 6,503                                   | 2,790         | 4,000            | 311200 | Prior Year Taxes  | 4,000            | 4,000                                |           |
| -,                                      | 963           | 6,500            | 334100 | Grants-Misc   | 6,500            | 6,500                                |           |
| 1,000                                   | 1,000         | 1,000            | 334200 | Grants-Ready to Read                                      | 1,000            | 1,000                                |           |
| 311                                     | 402           | 300              | 351200 | Fines   | 300              | 300                                  |           |
| 2,491                                   | 2,597         | 2,500            | 351500 | Book Sales  | 1,500            | 1,500                                |           |
| 1,654                                   | 2,102         | 1,450            | 360000 | Miscellaneous   | 1,000            | 1,000                                |           |
| 1,093                                   | 940           | 800              | 361000 | Interest Earnings   | 4,000            | 4,000                                |           |
| 2,242                                   | 1,260         | 250              | 365000 | Donations   | 500              | 500                                  |           |
| 2,567                                   | 2,578         | 2,725            | 365200 | Donations-OCF   | 2,826            | 2,826                                |           |
| 272                                     | ŕ             |                  | 331500 | CRF Grant   |                  |                                      |           |
| 146,627                                 | 177,341       | 179,525          |        | Sub-Total Resources                                       | 206,626          | 206,626                              |           |
| 220,256                                 | 236,608       | 234,654          | 311100 | Property Taxes - Local Option Levy                        | 254,654          | 254,654                              |           |
| 366,883                                 | 413,949       | 414,179          |        | Total Resources   | 461,280          | 461,280                              |           |
| *************************************** |               |                  |        | Requirements  |                  |                                      |           |
|   |               |                  |        | Personnel Services-Library:                               |                  |                                      |           |
| 51,716                                  | 103,216       | 111,500          | 110000 | Regular Salaries  | 113,000          | 113,000                              |           |
| 24,232                                  |               | ,                | 110002 | Part-Time Regular Salaries                                | •                |                                      |           |
| 5,496                                   | 7,771         | 8,530            | 141000 | FICA  | 8,645            | 8,645                                |           |
| 100                                     | 128           | 115              | 142000 | Workers Compensation                                      | 127              | 127                                  |           |
|   |               | 223              | 142100 | Paid Family Leave   | 452              | 452                                  |           |
| 72                                      | 102           | 112              | 143000 | Unemployment  | 113              | 113                                  |           |
| 17,402                                  | 20,874        | 28,935           | 144000 | Retirement  | 30,760           | 30,760                               |           |
| 21,375                                  | 17,971        | 30,521           | 145000 | Health Insurance  | 20,176           | 20,176                               |           |
| 178                                     | 200           | 196              | 146000 | Life Insurance  | 199              | 199                                  |           |
| 235                                     | 244           | 229              | 149000 | Long Term Disability                                      | 232              | 232                                  |           |
| 8,489                                   | 11,228        | 13,094           | 199999 | Personnel services overhead (.1211 FTE)                   | 16,578           | 16,578                               |           |
| 129,294                                 | 161,734       | 193,455<br>2.325 |        | Total Personnel Services Total Full Time Equivalent (FTE) | 190,282<br>2.325 | 190,282<br>2.325                     | 2.325     |
|   |               |                  |        | Materials and Services-Library:                           | 4.000            | 4.000                                |           |
| 2,367                                   | 3,217         | 4,000            | 210000 | Office Supplies   | 4,000            |                                      |           |
| 29                                      | 62            | 300              | 211000 | Postage   | 300              |                                      |           |
| 11,905                                  | 17,278        | 18,000           | 223000 | Books   | 18,000           |                                      |           |
| 791                                     | 1,041         | 1,000            | 223001 | Ready to Read Grant-Books                                 | 1,000            |                                      |           |
| 1,843                                   | 1,716         | 2,400            | 223002 | Janitorial  | 5,100            |                                      |           |
| 1,663                                   | 1,534         | 1,635            | 223003 | OCF Grant-Programs  | 3,316            |                                      |           |
| 1,794                                   | 1,419         | 1,090            | 223004 | OCF Grant-Building  | 2,068            |                                      |           |
| 1,853                                   | 1,679         | 2,500            | 223006 | Library Program Supplies                                  | 2,500            | 2,500                                |           |
|   | 250           | 1,000            | 223007 | NWRP Grant Program Supplies                               |                  |                                      |           |
|   | 388           |                  | 223008 | Community Connections Grant                               | 0.500            | 0.500                                |           |
|   |               |                  | 223009 | Miscellaneous Grant Program Supplies                      | 2,500            |                                      |           |
| 801                                     | 1,478         | 2,000            | 310000 | Printing/Advertising/Publicity                            | 1,000            |                                      |           |
| 620                                     | 2,548         | 2,500            | 320000 | Dues/Meetings/Training/Travel                             | 3,000            |                                      |           |
| 1,296                                   | 1,601         | 1,400            | 340000 | Electricity   | 1,800            |                                      |           |
| 1,497                                   | 1,661         | 1,500            | 340001 | Natural Gas   | 1,875            |                                      |           |
| 480                                     | 478           | 500              | 340002 |   | 750              |                                      |           |
| 453                                     | 631           | 600              | 340005 | Water   | 650              |                                      |           |
| 727                                     | 727           | 800              | 340006 | Sewer   | 800              |                                      |           |
| 145                                     | 145           | 200              | 340007 |   | 160              |                                      |           |
| 446                                     | 446           | 500              | 340008 |   | 500              |                                      |           |
|   | 822           | 2,500            | 366000 |   | 1,500            |                                      |           |
| 58                                      | 376           | 1,000            | 371000 | Repair and Maintenance                                    | 2,500            |                                      |           |
| 4,407                                   | 4,618         | 4,500            | 380000 | Professional Services                                     | 5,500            |                                      |           |
| 25,020                                  | 25,020        | 25,020           | 380010 |   | 26,220           |                                      |           |
| 9,050                                   | 10,701        | 16,265           | 380020 | Computer Support/high speed internet                      | 16,500           |                                      |           |
| 2,002                                   | 2,329         | 4,000            | 380050 | Non-capital equipment                                     | 4,000            |                                      |           |
| ,                                       | ,             | 5,000            | 380051 |   | 4,000            | 4,000                                |           |
| 5,633                                   | 7,653         | 9,348            | 390090 |   | 13,502           | 13,502                               |           |
| 74,880                                  | 89,818        | 109,558          |        | Total Materials and Services                              | 123,041          | 123,041                              |           |
|   |               | 10,000           | 800000 | Not allocated:<br>Contingency                             | 25,000           | 25,000                               |           |
| 204 474                                 |               |                  |        | Total Expenditures  | 338,323          |                                      |           |
| 204,174                                 | 251,552       | 313,013<br>4,452 | 880001 | •   | 4,452            |                                      |           |
| 162,709                                 | 162,397       | 96,714           | 880001 |   | 118,505          | 118,505                              |           |
| \$ 366,883                              | \$ 413,949    | \$ 414,179       |        | Total Requirements  | \$ 461,280       | \$ 461,280                           | \$        |

#### Warrenton Marina Fund 010 (461)

| Н                | istorical Data | 1                 |          |   |    | Budget for Fiscal Year<br>7/1/2023 - 6/30/2024 |    |                     |                         |  |  |  |
|------------------|----------------|-------------------|----------|---|----|--|----|---------------------|-------------------------|--|--|--|
| Add<br>Actual Bu |                | Adopted<br>Budget | and      |   |    | oposed by<br>Budget                            | Ap | proved by<br>Budget | Adopted by<br>Governing |  |  |  |
| FYE 6/30/21 I    | FYE 6/30/22    | FYE 6/30/23       |          | Requirements                            |    | Officer  | C  | ommittee            | Body                    |  |  |  |
|                  |                |                   |          | Resources                               |    |  |    |                     |                         |  |  |  |
| \$ 172,727       | \$ 266,345     | \$ 300,000        | 300000   | Beginning Working Capital               | \$ | 330,000  | \$ | 330,000             |                         |  |  |  |
| 1,200            |                | 1,200             | 334602   | OSMB Grant - Operating                  |    | 2,400  |    | 2,400               |                         |  |  |  |
| 255,174          | 303,647        | 315,000           | 347801   | Annual Moorage Rentals                  |    | 345,000  |    | 345,000             |                         |  |  |  |
| 49,535           | 41,988         | 45,000            |          | Transient Daily Moorage                 |    | 50,000   |    | 50,000              |                         |  |  |  |
| 48,709           | 49,512         | 50,000            | 347803   | Utilities                               |    | 50,000   |    | 50,000              |                         |  |  |  |
| 12,825           | 29,030         | 30,000            | 347804   | Dry Storage                             |    | 35,000   |    | 35,000              |                         |  |  |  |
| 26,810           | 38,390         | 35,000            | 347805   | Launch Ramp                             |    | 30,000   |    | 30,000              |                         |  |  |  |
| 25,763           | 38,550         | 30,000            | 347806   | Hoist                                   |    | 30,000   |    | 30,000              |                         |  |  |  |
| 13,381           | 35,839         | 35,000            | 347808   | Monthly Moorage                         |    | 35,000   |    | 35,000              |                         |  |  |  |
| 23,000           | 32,751         | 30,000            | 347810   | Parking                                 |    | 30,000   |    | 30,000              |                         |  |  |  |
| 15,480           | 30,380         | 25,000            | 347812   | Overnight Stays                         |    | 25,000   |    | 25,000              |                         |  |  |  |
| 5,040            | 3,965          | 4,000             | 347813   | Liveaboard Fees                         |    | 4,000  |    | 4,000               |                         |  |  |  |
| 8,500            | 3,300          | 5,000             | 347814   | Work Slip                               |    | 6,000  |    | 6,000               |                         |  |  |  |
| •                | 4,411          | ·                 |          | Repair Charges                          |    | 5,000  |    | 5,000               |                         |  |  |  |
| 51,839           | 28,431         | 20,000            |          | Pier Use                                |    | 15,000   |    | 15,000              |                         |  |  |  |
| 39,350           | 42,245         |                   |          | Facilities Fee                          |    | 42,000   |    | 42,000              |                         |  |  |  |
| 00,000           | ,              | 1,000             |          | Fisherman's/Farmer's Market             |    | 1,000  |    | 1,000               |                         |  |  |  |
| 2,980            | 8,034          | -                 |          | Miscellaneous                           |    | 1,000  |    | 1,000               |                         |  |  |  |
| 7,114            | 10,102         |                   |          | Interest Earnings                       |    | 25,000   |    | 25,000              |                         |  |  |  |
| 29,372           | 29,965         |                   | 363000   |   |    | 16,595   |    | 16,595              |                         |  |  |  |
| 2,867            | 20,000         | 00,010            |          | CRF Grant                               |    |  |    | ,                   |                         |  |  |  |
| 791,665          | 996,885        | 1,016,879         | . 001000 | Total Resources                         |    | 1,077,995                                      |    | 1,077,995           | -                       |  |  |  |
|                  |                |                   |          | Requirements                            |    |  |    |                     |                         |  |  |  |
| •                | •              |                   |          | Personnel Services-Marinas:             |    |  |    |                     |                         |  |  |  |
| 162,443          | 185,415        | 215,000           | 110000   | Regular Salaries                        |    | 206,750  |    | 206,750             |                         |  |  |  |
| 6,674            | 4,118          | 8,000             |          | Overtime                                |    | 8,000  |    | 8,000               |                         |  |  |  |
| 1,020            | 9,185          | 12,000            |          | Temporary/Seasonal Salaries             |    | 12,000   |    | 12,000              |                         |  |  |  |
| 12,574           | 14,695         | 17,978            | 1410002  |   |    | 17,346   |    | 17,346              |                         |  |  |  |
|                  | 5,759          | 7,458             |          | Workers Compensation                    |    | 7,957  |    | 7,957               |                         |  |  |  |
| 4,114            | 5,759          | 470               |          | Paid Family Leave                       |    | 907  |    | 907                 |                         |  |  |  |
|                  | 100            | 235               |          | Unemployment                            |    | 227  |    | 227                 |                         |  |  |  |
| 164              | 192            |                   |          | Retirement                              |    | 64,802   |    | 64,802              |                         |  |  |  |
| 40,113           | 51,229         | 61,579            |          | Health Insurance                        |    | 51,893   |    | 51,893              |                         |  |  |  |
| 39,310           | 47,847         | 49,620            |          | Life Insurance                          |    | 242  |    | 242                 |                         |  |  |  |
| 235              | 238            | 256               |          |   |    | 411  |    | 411                 |                         |  |  |  |
| 525              | 457            | 346               |          | Long Term Disability                    |    |  |    |                     |                         |  |  |  |
| 41,655           | 46,646         | 51,569            | 199999   | Personnel services overhead (.3868 FTE) |    | 52,950   |    | 52,950              |                         |  |  |  |
| \$ 308,828       | \$ 365,781     | \$ 424,511        |          | Total Personnel Services                | \$ | 423,485  | \$ | 423,485             | \$ -                    |  |  |  |

#### Warrenton Marina Fund 010 (461)

| Historical Data |               |         |          |                 |          |                                     | Budget for Fisca<br>7/1/2023 - 6/30<br>Proposed by Approved |          |            |           |      |       |  |
|-----------------|---------------|---------|----------|-----------------|----------|-------------------------------------|---|----------|------------|-----------|------|-------|--|
|                 | Adopted       |         |          | Resources       |          |                                     | App   | roved by | Adopted by |           |      |       |  |
| Ac              |               |         |          | Budget          | and      |                                     |   | t        | E          | Budget    | Gove | rning |  |
| FYE             |               |         | )/22     | FYE 6/30/23     | •        | Requirements                        | Office  | Γ        | Co         | mmittee   | Во   | dy    |  |
|                 |               |         |          |                 | -        | Requirements                        |   |          |            |           |      |       |  |
|                 |               |         |          |                 |          | Materials and Services-Marinas:     |   |          |            |           |      |       |  |
| æ               | 0.465         | e 22    | 72       | \$ 3,500        |          | Office Supplies                     | \$ 3,   | 500      | \$         | 3,500     |      |       |  |
| \$              | 2,165         |         | 73       | \$ 3,500<br>800 | 211000   |                                     |   | 800      | •          | 800       |      |       |  |
|                 | 608<br>14     | Ü       | 74       | 800             |          | General Supplies/Small Tools        |   |          |            |           |      |       |  |
|                 | 1,432         | 16      | 378      | 4,000           |          | Janitorial Supplies                 | 4.  | 000      |            | 4,000     |      |       |  |
|                 | 362           |         | 313      | 2,000           |          | Uniforms                            |   | 000      |            | 2,000     |      |       |  |
|                 | 302           | C       | 96       | 1,000           |          | Printing/Advertising                |   | 000      |            | 1,000     |      |       |  |
|                 | 32<br>174     | -       | 36<br>35 | 500             |          | Dues/Meetings/Training/Travel       |   | 000      |            | 2,000     |      |       |  |
|                 |               | 39,4    |          | 45,000          |          | Electricity                         |   | 000      |            | 45,000    |      |       |  |
|                 | 39,026<br>777 |         | 316      | 1,200           |          | Natural Gas                         |   | 000      |            | 2,000     |      |       |  |
|                 | 3,510         |         | 595      | 4,000           |          | Communications                      |   | 000      |            | 5,000     |      |       |  |
|                 | 13,229        | 13,3    |          | 15,000          | 340002   |                                     |   | 000      |            | 16,000    |      |       |  |
|                 | 3,435         |         | 981      | 5,000           | 340006   |                                     |   | 000      |            | 6,000     |      |       |  |
|                 | 687           |         | 796      | 1,200           |          | Storm Sewer                         |   | 500      |            | 1,500     |      |       |  |
|                 | 30,489        | 22,7    |          | 25,000          |          | Sanitation                          |   | ,000     |            | 30,000    |      |       |  |
|                 | 1,765         |         | 322      | 3,000           |          | Gasoline/Oil/Lubricants             |   | ,000     |            | 4,000     |      |       |  |
|                 | 1,703         | ۷,۰     | 22       | 5,000           |          | Equipment Maintenance               |   | ,000     |            | 5,000     |      |       |  |
|                 |               | EO 1    | 204      | 100,000         |          | Repair and Maintenance              |   | ,000     |            | 100,000   |      |       |  |
|                 | 43,563        | 52,3    | 30 ł     | 1,200           |          | Map expenses                        |   | ,400     |            | 2,400     |      |       |  |
|                 |               |         |          | 1,200           |          | Fisherman's/Farmer's Market         |   | ,000     |            | 1,000     |      |       |  |
|                 | 6 222         |         | 842      | 5,000           |          | Professional Services               |   | ,000     |            | 40,000    |      |       |  |
|                 | 6,333         | 12,     |          | 13,000          |          | Pay Station & Merchant Fees         |   | ,000     |            | 15,000    |      |       |  |
|                 | 6,465         |         |          | 8,000           |          | Submerged Land Lease                |   | ,000     |            | 10,000    |      |       |  |
|                 | 6,122         |         | 484      | 7,000           |          | Computer and Software support       |   | ,000     |            | 5,000     |      |       |  |
|                 | 3,973         |         | 225      | 7,000<br>3,500  |          | Transient Room Tax                  |   | ,500     |            | 3,500     |      |       |  |
|                 | 2,132         |         | 071      |                 |          | Non-capital Equipment               |   | ,000     |            | 5,000     |      |       |  |
|                 | 2,461         |         | 583      | 2,000           |          | Overhead Cost (Indirect Allocation) |   | ,125     |            | 43,125    |      |       |  |
|                 | 27,643        | 31,     | 794      | 36,814          | _ 390090 | •                                   |   |          |            |           |      |       |  |
| \$              | 196,492       | \$ 207, | 182      | \$ 293,714      | _        | Total Materials and Services        | \$ 352  | ,825     | \$         | 352,825   | \$   | -     |  |
|                 |               |         | _        | <u> </u>        | _        | Total Debt Service                  |   | -        |            |           |      | -     |  |
|                 |               |         |          |                 |          | Transfers to Other Funds:           |   |          |            |           |      |       |  |
| •               | 20,000        | 100,    | 000      | 100,000         | 860012   | Marina Capital Reserve Fund         | 90  | ,000     |            | 90,000    |      |       |  |
|                 | 20,000        | 100,    | 000      | 100,000         | L        | Total Transfers to Other Funds      | 90  | ,000     |            | 90,000    |      | •     |  |
|                 | _             |         | _        | 125,000         | 800000   | Contingency                         | 125   | ,000     |            | 125,000   |      |       |  |
| •               | 525,320       | 672,    | 963      | 943,225         | i        | Total Expenditures                  | 991   | ,310     |            | 991,310   |      | -     |  |
|                 | 266,345       | 323,    | 922      | 73,654          |          | Ending Fund Balance                 | 86  | ,685     |            | 86,685    |      | -     |  |
| \$              | 791,665       | \$ 996, | 885      | \$1,016,879     |          | Total Requirements                  | \$ 1,077  | ,995     | \$         | 1,077,995 | \$   | -     |  |

Established by Resolution No. 2018

# Warrenton Marina Fund Capital Reserve Fund 012 (461)

To accumulate funds for capital improvements at the Warrenton Marina

Review Year: 2023

|    | o romonio |      | -           |     |           |        |                                   | <br>-         | et for Fiscal  |           |
|----|-----------|------|-------------|-----|-----------|--------|-----------------------------------|---------------|----------------|-----------|
|    |           | Hist | orical Data |     |           |        |                                   | <br>          | /2023 - 6/30/2 |           |
|    |           |      |             | Α   | dopted    |        | Resources                         |               | Approved by    |           |
|    | Act       | ual  |             | E   | Budget    |        | and                               | Budget        | Budget         | Governing |
| FY | E 6/30/21 | FY   | E 6/30/22   | FYI | E 6/30/23 |        | Requirements                      | <br>Officer   | Committee      | Body      |
|    |           |      |             |     |           |        | Resources                         |               |                |           |
| \$ | 382,175   | \$   | 402,175     | \$  | 464,175   | 300000 | Beginning Fund Balance            | \$<br>317,840 | \$ 317,840     |           |
|    |           |      |             |     |           | 004004 | Transfers from Other Funds:       | 44 606        | 41,626         |           |
|    |           |      |             |     | 42,055    | 391001 | General Fund                      | 41,626        | •              |           |
|    | 20,000    |      | 100,000     |     | 100,000   | 391030 | Warrenton Marina Fund-operations  | <br>90,000    | 90,000         |           |
|    | 402,175   |      | 502,175     |     | 606,230   |        | Total Resources                   | <br>449,466   | 449,466        |           |
|    |           |      |             |     |           |        | <u>Requirements</u>               |               |                |           |
|    |           |      |             |     |           |        | Capital Outlay-Marinas:           |               |                |           |
|    |           |      |             |     | 15,000    | 610003 | Work Truck                        |               |                |           |
|    |           |      | 22,925      |     | 480,000   | 620002 | Commercial Work Pier Improvements |               |                |           |
|    |           |      | ·           |     | 12,000    | 620004 | Pay Stations                      |               |                |           |
|    |           |      |             |     | 40,000    | 620009 | E Dock Pile Replacement Project   |               |                |           |
|    |           |      | 15,993      |     |           | 620010 | Inner Basin Lighting Project      |               |                |           |
|    |           |      |             |     |           | 620011 | Warrenton Inner Basin Docks       | 250,000       | 250,000        |           |
|    |           |      |             |     |           | 620012 | M&N Electrical Upgrade            | 30,000        | 30,000         |           |
|    | _         |      | 38,918      |     | 547,000   |        | Total Capital Outlay              | 280,000       | 280,000        |           |
|    |           |      |             |     | <u> </u>  |        |                                   |               |                |           |
|    | -         |      | 38,918      |     | 547,000   |        | Total Expenditures                | 280,000       | 280,000        |           |
|    | 402,175   |      | 463,257     |     | 59,230    | 880001 | Reserved for future expenditures  | <br>169,466   | 169,466        |           |
| \$ | 402,175   | \$   | 502,175     | \$  | 606,230   |        | Total Requirements                | \$<br>449,466 | \$ 449,466     | \$ -      |

# Hammond Marina Fund 011 (461)

|            | Historical Data  |            |        |   |             | get for Fiscal<br>2023 - 6/30/2 |            |
|------------|------------------|------------|--------|---|-------------|---------------------------------|------------|
|            | riiotorioat Bata | Adopted    |        | Resources                               | Proposed by | Approved by                     | Adopted by |
| Ad         | ctual            | Budget     |        | and                                     | Budget      | Budget                          | Governing  |
|            | FYE 6/30/22      |            |        | Requirements                            | Officer     | Committee                       | Body       |
|            |                  |            |        | Resources                               |             |                                 |            |
| \$ 180,776 | \$ 239,353       | \$ 290,000 | 300000 | Beginning Working Capital               | \$ 240,000  | \$ 240,000                      |            |
| 93,558     | 123,543          | 130,000    | 347801 | Annual Moorage Rentals                  | 150,000     | 150,000                         |            |
| 16,075     | 10,231           | 10,000     | 347802 | Transient Daily Moorage                 | 10,000      | 10,000                          |            |
| 1,076      | 1,591            | 1,000      | 347803 | Utilities                               | 1,000       | 1,000                           |            |
| 94,080     | 117,090          | 95,000     | 347805 | Launch Fees                             | 105,000     | 105,000                         |            |
| 7,200      | 22,743           | 20,000     | 347808 | Monthly Moorage                         | 20,000      | 20,000                          |            |
| 25,970     | 37,983           | 25,000     | 347810 |   | 35,000      | 35,000                          |            |
| 62,320     | 73,950           | 65,000     |        | Overnight Stays                         | 50,000      | 50,000                          |            |
| 13,285     | 15,066           | 15,000     |        | Facilities Fee                          | 15,000      | 15,000                          |            |
| 3,462      | 3,398            | 3,500      |        | Miscellaneous                           | 3,000       | 3,000                           |            |
| 8,666      | 6,690            | 6,000      |        | Interest Earnings                       | 20,000      | 20,000                          |            |
| 2,831      | 0,000            | 0,000      |        | CRF Grant                               | •           | ,                               |            |
| 13,417     | 13,908           | 14,052     |        | Lease Receipts                          | 10,161      | 10,161                          |            |
| 522,716    | 665,546          | 674,552    |        | Total Resources                         | 659,161     | 659,161                         | •          |
|            |                  |            |        | Requirements                            |             |                                 |            |
|            |                  |            |        | Personnel Services-Marinas:             |             |                                 |            |
| 87,097     | 103,448          |            |        | Regular Salaries                        | 140,250     | 140,250                         |            |
| 7,608      | 8,489            |            |        | Overtime                                | 8,000       | 8,000                           |            |
| 1,020      | 9,185            |            |        | Temporary/Seasonal Salaries             | 12,000      | 12,000                          |            |
| 7,086      | 8,977            | 10,863     | 141000 |   | 12,259      | 12,259                          |            |
| 2,367      | 3,421            | 4,502      |        | Workers Compensation                    | 5,622       | 5,622                           |            |
|            |                  | 284        | 142100 | Paid Family Leave                       | 641         | 641                             |            |
| 92         | 117              | 142        | 143000 | Unemployment                            | 160         | 160                             |            |
| 22,459     | 31,039           | 37,356     | 144000 | Retirement                              | 46,081      | 46,081                          |            |
| 21,536     | 27,692           | 28,125     | 145000 | Health Insurance                        | 35,192      | 35,192                          |            |
| 128        | 136              | 145        | 146000 | Life Insurance                          | 164         | 164                             |            |
| 286        | 265              | 196        | 149000 | Long Term Disability                    | 278         | 278                             |            |
| 22,313     | 26,061           | 29,260     | 199999 | Personnel services overhead (.2621 FTE) | 35,877      | 35,877                          |            |
| \$ 171,991 | \$ 218,830       | \$ 252,873 |        | Total Personnel Services                | \$ 296,524  | \$ 296,524                      | \$ -       |
| *          |                  | 2.1706     | •      | Total Full-Time Equivalent (FTE)        | 2.4246      | 2.4246                          | 2.4246     |

# Hammond Marina Fund 011 (461)

|      |         | Histo | orical Data    |             |          |                                       | •          | get for Fiscal `<br>2023 - 6/30/2 |           |
|------|---------|-------|----------------|-------------|----------|---------------------------------------|------------|-----------------------------------|-----------|
|      |         |       | 711001 0 01101 | Adopted     |          |                                       |            | Approved by                       |           |
|      |         | ctual |                | Budget      |          | and                                   | Budget     | Budget                            | Governing |
| FYE  | 6/30/21 | FY    | E 6/30/22      | FYE 6/30/23 |          | Requirements                          | Officer    | Committee                         | Body      |
|      |         |       |                |             |          | Requirements                          |            |                                   |           |
|      |         |       |                |             |          | Materials and Services-Marinas:       |            |                                   |           |
| \$   | 2,064   | \$    | 2,798          | \$ 2,000    | 210000   | Office Supplies                       | \$ 2,500   | \$ 2,500                          |           |
|      | 91      |       | 131            | 300         | 211000   | Postage                               | 200        | 200                               |           |
|      | 14      |       |                |             | 223000   | General Supplies/Small Tools          |            |                                   |           |
|      | 759     |       | 1,883          | 3,000       | 223001   | Janitorial Supplies                   | 4,000      | 4,000                             |           |
|      | 362     |       | 881            | 1,500       | 223004   | Uniforms                              | 2,000      | 2,000                             |           |
|      | 32      |       | 80             | 1,000       | 310000   | Printing/Advertising                  | 1,000      | 1,000                             |           |
|      | 174     |       | 335            | 500         | 320000   | Dues/Meetings/Training/Travel         | 2,000      | 2,000                             |           |
|      | 4,198   |       | 4,286          | 5,000       | 340000   | Electricity                           | 6,000      | 6,000                             |           |
|      | 2,796   |       | 2,806          | 3,500       | 340002   | Communications                        | 4,000      | 4,000                             |           |
|      | 3,614   |       | 8,490          | 7,000       | 340005   |                                       | 10,000     | 10,000                            |           |
|      | 3,356   |       | 8,304          | 7,000       | 340006   |                                       | 8,000      | 8,000                             |           |
|      | 671     |       | 1,661          | 1,200       | 340007   |                                       | 1,500      | 1,500                             |           |
|      | 15,035  |       | 13,418         | 20,000      | 340008   | Sanitation                            | 20,000     | 20,000                            |           |
|      | 1,239   |       | 2,167          | 3,000       | 362000   | Gasoline/Oil/Lubricants               | 3,000      | 3,000                             |           |
|      | 83      |       | _,,            | -,          | 366000   | Equipment Maintenance                 | 2,000      | 2,000                             |           |
|      | 34,382  |       | 48,041         | 80,000      |          | Repair and Maintenance                | 68,000     | 68,000                            |           |
|      | 4,256   |       | 1,200          | 5,000       | 380000   | Professional Services                 | 5,000      | 5,000                             |           |
|      | 6,910   |       | 9,888          | 10,000      | 380005   | Merchant Fees                         | 13,000     | 13,000                            |           |
|      | 5,483   |       | 6,773          | 5,000       | 380020   |                                       | 5,000      | 5,000                             |           |
|      | 8,582   |       | 8,947          | 1,000       |          | Transient Room Tax                    | 7,500      | 7,500                             |           |
|      | 2,461   |       | 653            | 2,500       | 380050   |                                       | 3,000      | 3,000                             |           |
|      | 2,401   |       | 000            | 2,000       | 410000   | · · · · · · · · · · · · · · · · · · · | 2,000      | 2,000                             |           |
|      | 14,807  |       | 17,763         | 20,888      | 390090   |                                       | 29,221     | 29,221                            |           |
|      | 14,007  |       | 17,703         | 20,000      | . 390090 | Overhead Cost (marcot / modation)     | 20,221     |                                   |           |
| \$ 1 | 11,372  | \$    | 140,505        | \$ 181,388  | •        | Total Materials and Services          | \$ 198,921 | \$ 198,921                        | \$ -      |
|      |         |       |                |             |          | Transfers to Other Funds:             |            |                                   |           |
|      |         |       | 100,000        | 100,000     | 860013   | Hammond Marina Cap. Reserve-operation | 50,000     | 50,000                            |           |
|      |         |       | 100,000        | 100,000     | •        | Total Transfers                       | 50,000     | 50,000                            | ₩         |
|      |         |       |                |             |          | Not allocated:                        |            |                                   |           |
|      | -       |       | -              | 80,000      | 800000   | Contingency                           | 90,000     | 90,000                            |           |
| 2    | 83,363  |       | 459,335        | 614,261     |          | Total Expenditures                    | 635,445    | 635,445                           | _         |
| _ 2  | 39,353  |       | 206,211        | 60,291      | 880001   | Ending Fund Balance                   | 23,716     | 23,716                            | <u>.</u>  |
| \$ 5 | 22,716  | \$    | 665,546        | \$ 674,552  |          | Total Requirements                    | \$ 659,161 | \$ 659,161                        | \$ -      |

Established by Resolution No. 2057

# Hammond Marina Fund Capital Reserve Fund 013 (461)

To accumulate funds for capital improvements at the Hammond Marina

Review Year: 2023

| , in providing | at the Training |              |        |                                 |              | lget for Fiscal Y |            |
|----------------|-----------------|--------------|--------|---------------------------------|--------------|-------------------|------------|
|                | Historical Data |              |        | _                               |              | 1/2023 - 6/30/2   |            |
|                |                 | Adopted      |        | Resources                       | •            | Approved by       | Adopted by |
|                | tual            | Budget       |        | and                             | Budget       | Budget            | Governing  |
| FYE 6/30/21    | FYE 6/30/22     | FYE 6/30/23  |        | Requirements                    | Officer      | Committee         | Body       |
|                |                 |              |        | Resources                       |              |                   |            |
| \$ 929,697     | \$ 670,858      | \$ 735,722   | 300000 | Beginning Fund Balance          | \$ 975,000   | \$ 975,000        |            |
| 36,257         | 57,986          | 45,000       | 334000 | Clatsop County TRT Tourism Cont | 55,000       | 55,000            |            |
| 160,903        | 229,977         | 221,000      | 364000 | Transient Room Tax              | 231,000      | 231,000           |            |
|                |                 |              |        | Transfers from Other Funds:     |              |                   |            |
|                | 100,000         | 100,000      | 391030 | Hammond Marina Fund-operations  | 50,000       | 50,000            |            |
| 1,126,857      | 1,058,821       | 1,101,722    |        | Total Resources                 | 1,311,000    | 1,311,000         |            |
|                |                 |              |        | Requirements                    |              |                   |            |
|                |                 |              |        | Capital Outlay-Marinas:         |              |                   |            |
|                |                 | 15,000       | 610003 | Marina Vehicle                  |              |                   |            |
|                |                 | 24,000       | 620004 | Paystations                     |              |                   |            |
| 455,999        | 304,271         |              | 620007 | Hammond Marina Dredging         |              |                   |            |
|                | 11,917          | 25,000       | 620011 | Hammond Dock Lighting           |              |                   |            |
|                |                 | 50,000       | 620012 | Pile Replacement                |              |                   |            |
|                |                 | 100,000      | 620013 | Dredge Spoil Area               |              |                   |            |
|                |                 |              | 620010 | Bank Stabilization              | 250,000      | 250,000           |            |
|                |                 |              | 620015 | Marina Rebuild                  | 150,000      | 150,000           |            |
| 455,999        | 316,188         | 214,000      |        | Total Capital Outlay            | 400,000      | 400,000           |            |
|                |                 |              |        |                                 |              |                   |            |
| 455,999        | 316,188         | 214,000      |        | Total Expenditures              | 400,000      | 400,000           |            |
| 670,858        | 742,633         | 887,722      |        | Ending Fund Balance             | 911,000      | 911,000           |            |
| \$ 1,126,857   | \$ 1,058,821    | \$ 1,101,722 |        | Total Requirements              | \$ 1,311,000 | \$ 1,311,000      | \$ -       |

#### Water Fund 025 (430)

|             | Historical Data | 3           |  |              | get for Fiscal Yo<br>1/2023 - 6/30/2 |            |
|-------------|-----------------|-------------|--|--------------|--------------------------------------|------------|
|             | nistorical Date | Adopted     | Resources                                      |              | Approved by                          | Adopted by |
| Aci         | tual            | Budget      | and  | Budget       | Budget                               | Governing  |
|             |                 | FYE 6/30/23 | Requirements                                   | Officer      | Committee                            | Body       |
|             |                 |             | <u>Resources</u>                               |              |                                      |            |
| \$3,144,980 | \$3,336,675     | \$2,000,000 | 300000 Beginning Fund Balance                  | \$ 1,400,000 | \$ 1,400,000                         |            |
|             |                 | 1,460,000   | 334250 Loan Proceeds-IFA S17012                | 1,645,000    | 1,645,000                            |            |
|             |                 | 1,000,000   | 334400 Dept. of Interior ERAA Earmark          | 1,000,000    | 1,000,000                            |            |
| 58,457      | 45,120          | 60,000      | 340025 Connection Charges                      | 45,000       | 45,000                               |            |
| ,           | 2,565           | ,           | 342004 Application Fee Revenue                 |              |                                      |            |
| 2,479,890   | 2,399,525       | 2,482,941   | 344000 Utilities - in city                     | 2,486,772    | 2,486,772                            |            |
| 1,415,000   | 1,407,634       | 1,443,080   | 344500 Utilities - outside city                | 1,522,557    | 1,522,557                            |            |
| 1,110,000   | 1,707,1007      | 157,041     | Rate increase: in and outside city 4%          | 160,373      | 160,373                              |            |
| 7,635       | 17,377          | 20,000      | 345000 Late Fees                               | 17,000       | 17,000                               |            |
| 12,837      | 31,812          | 30,000      | 346000 Door Hanger Fees                        | 30,000       | 30,000                               |            |
| 6,840       | 11,880          | 12,000      | 347000 Shut Off Fees                           | 13,000       | 13,000                               |            |
| 6,170       | 6,650           | 6,000       | 348000 Service Calls - in city                 | 6,000        | 6,000                                |            |
| 3,610       | 3,980           | 4,000       | 348500 Service Calls - outside city            | 3,500        | 3,500                                |            |
| 1,095       | 1,400           | 1.000       | 349000 NSF Fees                                | 1,400        | 1,400                                |            |
| 4,021       | 13,123          | 1,000       | 360000 Miscellaneous                           | 1,100        | ,,                                   |            |
| 42,100      | 40,215          | 32,000      |  | 145,000      | 145,000                              |            |
| 2,855       | 40,210          | 32,000      | 331500 CRF Grant                               | 110,000      | 1 10,000                             |            |
| 3,372       |                 |             | 366000 Proceeds from Sale of Assets            |              |                                      |            |
| 3,312       |                 |             | 300000 Proceeds from date of Associa           |              |                                      |            |
| 7,188,862   | 7,317,956       | 8,708,062   | Total Resources                                | 8,475,602    | 8,475,602                            |            |
|             |                 |             | <u>Requirements</u>                            |              |                                      |            |
|             |                 |             | Personnel Services-Public Works:               |              |                                      |            |
| 398,123     | 429,453         | 589,400     | 110000 Regular Salaries                        | 685,250      | 685,250                              |            |
| 20,900      | 14,932          | 28,000      | 110001 Overtime                                | 28,000       | 28,000                               |            |
| 30,636      | 32,686          | 47,231      | 141000 FICA                                    | 54,564       | 54,564                               |            |
| 9,924       | 11,953          |             | 142000 Workers Compensation                    | 20,709       | 20,709                               |            |
| •           | •               | 1,235       | 142100 Paid Family Leave                       | 2,853        | 2,853                                |            |
| 400         | 427             | 617         | 143000 Unemployment                            | 713          | 713                                  |            |
| 108,431     | 98,381          |             | 144000 Retirement                              | 214,488      | 214,488                              |            |
| 108,961     | 120,935         |             | 145000 Health Insurance                        | 218,823      | 218,823                              |            |
| 415         | •               | •           | 146000 Life Insurance                          | 621          | 621                                  |            |
| 1,232       |                 |             | 149000 Long Term Disability                    | 1,315        | 1,315                                |            |
| 165,103     |                 |             | 199999 Personnel services overhead(1.6255 FTE) | 222,521      | 222,521                              |            |
|             | , 1             |             |  |              |                                      |            |
| \$ 844,124  | \$ 896,270      |             | Total Personnel Services                       | \$ 1,449,857 | \$ 1,449,857                         |            |
|             |                 | 9.8807      | Total Full-Time Equivalent (FTE)               | 11.116       | 11.116                               | 11.116     |

## Water Fund 025 (430)

|    |                | -lista | orical Data | 3  |           |  |          |                |     | or Fiscal Ye<br>23 - 6/30/20 |            |
|----|----------------|--------|-------------|----|-----------|--|----------|----------------|-----|------------------------------|------------|
|    |                | 11011  | Jiloui Bull |    | Adopted   | Resources  | Pro      | posed by       | App | roved by                     | Adopted by |
|    | Act            | ual    |             |    | Budget    | and  |          | Budget         | В   | udget                        | Governing  |
| ΥE | 6/30/21        | FY     | E 6/30/22   | F١ | E 6/30/23 | Requirements   |          | Officer        | Co  | mmittee                      | Body       |
|    |                |        |             |    |           | Requirements   |          |                |     |                              |            |
|    |                |        |             |    |           | Public Works   |          |                |     |                              |            |
|    |                |        |             |    |           | Distribution System:                                   |          |                |     |                              |            |
|    |                |        |             |    |           | Materials and Services: (430)                          |          |                |     |                              |            |
|    | 1,509          | \$     | 1,567       | \$ | 2,000     | 210000 Office Supplies                                 | \$       | 1,800          | \$  | 1,800                        |            |
|    | 2,471          |        | 2,588       |    | 3,500     | 211000 Postage   |          | 2,800          |     | 2,800                        |            |
|    | 9,147          |        | 13,013      |    | 8,300     | 223000 General Supplies                                |          | 12,000         |     | 12,000                       |            |
|    | 671            |        | 2,177       |    | 4,100     | 223001 Janitorial Supplies                             |          | 2,500          |     | 2,500                        |            |
|    | 459            |        | 709         |    | 1,000     | 223002 Chemical Supplies                               |          | 800            |     | 800                          |            |
|    | 806            |        | 3,366       |    | 3,000     | 223004 Uniforms  |          | 2,500          |     | 2,500                        |            |
|    | 3,727          |        | 1,877       |    | 2,100     | 223005 Safety  |          | 3,000          |     | 3,000                        |            |
|    | 1,578          |        | 783         |    | 2,500     | 310000 Printing/Advertising                            |          | 1,500          |     | 1,500                        |            |
|    | 2,584          |        | 3,412       |    | 6,500     | 320000 Dues/Meetings/Training/Travel                   |          | 7,500          |     | 7,500                        |            |
|    |                |        | 2,565       |    |           | 330000 Application Processing Fees                     |          | 2,000          |     | 2,000                        |            |
|    | 4,162          |        | 3,397       |    | 4,700     | 340000 Electricity                                     |          | 4,500          |     | 4,500                        |            |
|    | 4,409          |        | 4,191       |    | 5,700     | 340002 Communications                                  |          | 5,000          |     | 5,000                        |            |
|    | 311            |        | 283         |    | 450       | 340005 Water   |          | 400            |     | 400                          |            |
|    | 276            |        | 276         |    | 800       | 340006 Sewer   |          | 400            |     | 400                          |            |
|    | 55             |        | 55          |    | 200       | 340007 Storm Sewer                                     |          | 100            |     | 100                          |            |
|    | 3,317          |        | 3,317       |    | 5,100     | 340008 Sanitation                                      |          | 4,000          |     | 4,000                        |            |
|    | 2,559          |        | 2,804       |    | 4,000     | 360000 Bank Fees/Credit Cards                          |          | 3,000          |     | 3,000                        |            |
|    | 7,690          |        | 11,120      |    | 5,000     | 362000 Gasoline/Oil/Lubricants                         |          | 10,000         |     | 10,000                       |            |
|    | 6,310          |        | 22,564      |    | 26,000    | 366000 Equipment Maintenance                           |          | 20,000         |     | 20,000                       |            |
|    | 93,394         |        | 107,665     |    | 124,800   | 371000 Construction and Materials                      |          | 115,000        |     | 115,000                      |            |
|    | ,              |        | 236,412     |    |           | Inventory Adjustment                                   |          |                |     |                              |            |
|    | 3,623          |        | 3,840       |    | 13,300    | 371001 Rock  |          | 5,000          |     | 5,000                        |            |
|    | 28,109         |        | 262         |    | 31,200    | 371004 Water Meter Replacement                         |          | 17,500         |     | 17,500                       |            |
|    | 712            |        | 1,377       |    | 30,000    | 378000 Building Maintenance                            |          | 61,950         |     | 61,950                       |            |
|    | 27,462         |        | 65,028      |    | 83,200    | 380000 Professional Services                           |          | 100,000        |     | 100,000                      |            |
|    | 18,034         |        | 16,515      |    | 29,500    | 380005 Professional Services-online payments           |          | 25,000         |     | 25,000                       |            |
|    | 11,990         |        | 13,742      |    | 13,400    | 380006 Professional Services-utility billing           |          | 15,000         |     | 15,000                       |            |
|    | 12,130         |        | 11,202      |    | 20,800    | 380020 Computer and Software Support                   |          | 20,000         |     | 20,000                       |            |
|    | 1,523          |        | 17,121      |    | 10,000    | 380050 Non-capital Equipment                           |          | 10,000         |     | 10,000                       |            |
|    | 109,565        |        | 126,846     |    | 153,141   | 390090 Overhead Cost (Indirect Allocation)             |          | 181,234        |     | 181,234                      |            |
|    | •              |        | ,           |    | 1,000     | 410000 Permits and Fees                                |          | 1,000          |     | 1,000                        |            |
|    | 123,994        |        | 119,976     |    | 129,113   | 420000 Franchise Fees (5%)                             |          | 130,992        |     | 130,992                      |            |
|    | 482,578        |        | 800,050     |    | 724,404   | Sub-total Sub-total                                    |          | 766,476        |     | 766,476                      |            |
|    |                |        |             |    |           | T  |          |                |     |                              |            |
|    |                |        |             |    |           | Treatment Facility:                                    |          |                |     |                              |            |
|    |                |        |             |    |           | Materials and Services: (435)                          | e        | 200            | \$  | 200                          |            |
|    | 103            | \$     | 51          | \$ | 400       | 210000 Office Supplies                                 | \$<br>\$ | 100            |     | 100                          |            |
|    | 0 100          |        | 2 500       |    | 0.400     | 211000 Postage   | Ф        | 2,500          | Ψ   | 2,500                        |            |
|    | 2,439          |        | 1,532       |    | 3,100     | 223000 General Supplies                                |          | 500            |     | 500                          |            |
|    | 563            |        | 47.004      |    | 700       | 223001 Janitorial Supplies<br>223002 Chemical Supplies |          | 55,000         |     | 55,000                       |            |
|    | 47,815         |        | 47,394      |    | 62,400    |  |          | 1,000          |     | 1,000                        |            |
|    | 131            |        | 540         |    | 400       | 223004 Uniforms<br>223005 Safety Supplies              |          | 500            |     | 500                          |            |
|    | 50             |        | 0.5         |    | 3,100     | 310000 Printing/Advertising                            |          | 250            |     | 250                          |            |
|    | 35             |        | 25          |    | 1,000     | 320000 Dues/Meetings/Training/Travel                   |          | 2,000          |     | 2,000                        |            |
|    | 1,135          |        | 1,865       |    | 1,600     | <b>.</b>   |          | 60,000         |     | 60,000                       |            |
|    | 51,899         |        | 54,840      |    | 62,400    | 340000 Electricity<br>340002 Communications            |          | 3,500          |     | 3,500                        |            |
|    | 3,088          |        | 2,943       |    | 5,200     |  |          | 18,000         |     | 18,000                       |            |
|    | 15,827         |        | 12,003      |    | 18,700    | 340005 Water   |          | 1,000          |     | 1,000                        |            |
|    | 608            |        | 165         |    | 1,000     | 362000 Gasoline/Oil/Lubricants                         |          | 125,000        |     | 125,000                      |            |
|    | 67,287         |        | 81,914      |    | 156,000   | 366000 Equipment Maintenance                           |          | 20,000         |     | 20,000                       |            |
|    | 5,839          |        | 10,095      |    | 416,000   | 371000 Repair and Maintenance                          |          | 5,500          |     | 5,500                        |            |
|    | 2,253          |        | 7,578       |    | 3,600     |  |          | 5,000<br>5,000 |     | 5,000                        |            |
|    | 3,953          |        | 4,504       |    | 4,700     | 380020 Computer and Software Support                   |          |                |     | 4,000                        |            |
|    |                |        | 2,440       | i  | 6,200     | 380050 Non-capital Equipment                           |          | 4,000          |     | 4,000                        |            |
|    | 3,527<br>6,664 |        | 5,629       |    | 7,300     | 410000 Permits and Fees                                |          | 7,000          |     | 7,000                        |            |

## Water Fund 025 (430)

| <u> </u>    | Historical Data | 4 -               |  |                       | get for Fiscal Ye     |                         |
|-------------|-----------------|-------------------|--|-----------------------|-----------------------|-------------------------|
| Act         |                 | Adopted<br>Budget | Resources<br>and                           | Proposed by<br>Budget | Approved by<br>Budget | Adopted by<br>Governing |
|             | FYE 6/30/22     |                   | Requirements                               | Officer               | Committee             | Body                    |
|             |                 |                   | Requirements                               |                       |                       |                         |
|             |                 |                   | Raw Water:                                 |                       |                       |                         |
|             |                 |                   | Materials and Services: (440)              |                       |                       |                         |
| \$ 277      |                 | \$ 2,100          | 223000 General Supplies                    | \$ 500                | \$ 500                |                         |
| 1,022       | 2,098           | 3,700             | 340000 Electricity                         | 2,500                 | 2,500                 |                         |
| 4,511       | 6,931           | 7,000             | 362000 Gasoline/Oil/Lubricants             | 7,500                 | 7,500                 |                         |
| 8,786       | 22,573          | 25,000            | 366000 Waterworks Maintenance              | 25,000                | 25,000                |                         |
| 6,272       |                 | 9,000             | 371000 Waterworks Repairs                  | 6,500                 | 6,500                 |                         |
| 58,936      |                 | 5,000             | 380000 Professional Services               | 25,000                | 25,000                |                         |
|             | 280             |                   | 380020 Computer/Software Support           | 500                   | 500                   |                         |
| 41          |                 | 2,500             | 380050 Non-capital Equipment               | 500                   | 500                   |                         |
|             | 31              | 3,000             | 410000 Permits and Fees                    | 500                   | 500                   |                         |
|             |                 | 500               | 460000 Environmental Cleanup               | 500                   | 500                   |                         |
| 79,845      | 31,982          | 57,800            | Sub-total                                  | 69,000                | 69,000                | -                       |
|             |                 |                   | South Water Reservoir:                     |                       |                       |                         |
|             |                 |                   | Materials and Services: (445)              |                       |                       |                         |
| 5,281       | 4,498           | 8,500             | 340000 Electricity                         | 5,500                 | 5,500                 |                         |
| 20,807      | 26,325          | 26,000            | 340002 Communications                      | 28,000                | 28,000                |                         |
| 3,314       | 4,208           | 5,300             | 362000 Gasoline/Oil/Lubricants             | 5,000                 | 5,000                 |                         |
| 4,174       | 5,650           | 8,000             | 366000 Waterworks Maintenance              | 6,000                 | 6,000                 |                         |
| 333         | 520             | 5,000             | 371000 Waterworks Repairs                  | 600                   | 600                   |                         |
|             | 280             |                   | 380020 Computer/Software Support           | 500                   | 500                   |                         |
| 7,491       | 287             | 500               | 380050 Non-capital Equipment               | 2,500                 | 2,500                 |                         |
| 67          |                 | 500               | 410000 Permits & Fees                      | 500                   | 500                   |                         |
| 41,466      | 41,768          | 53,800            | Sub-total                                  | 48,600                | 48,600                | _                       |
| 817,102     | 1,107,318       | 1,589,804         | Total Public Works Materials and Services  | 1,195,126             | 1,195,126             | _                       |
|             |                 |                   | Not allocated:                             |                       |                       |                         |
|             |                 |                   | Debt Service:                              |                       |                       |                         |
| 499,940     | 575,337         | 449,731           | Principal                                  | 466,992               | 466,992               |                         |
| 131,022     | 110,486         | 89,225            | Interest                                   | 73,039                | 73,039                |                         |
| 630,961     | 685,823         | 538,956           | Total Debt Service                         | 540,031               | 540,031               | **                      |
|             |                 |                   | Transfers to Other Funds:                  |                       |                       |                         |
| 1,560,000   | 2,750,000       | 1,900,000         |  | 1,500,000             | 1,500,000             |                         |
| 1,000,000   | 2,.00,000       | 1,000,000         | Water Fund Capital Reserve-Federal Earmark | 1,000,000             | 1,000,000             |                         |
|             |                 | 1,460,000         | Water Fund Capital Reserve-Loan            | 1,645,000             | 1,645,000             |                         |
| 1,560,000   | 2,750,000       | 4,360,000         | Total Transfers to Other Funds             | 4,145,000             | 4,145,000             | •                       |
|             | -               | 496,000           | 800000 Contingency                         | 500,000               | 500,000               |                         |
| -           | -               | 496,000           | Total Contingency                          | 500,000               | 500,000               | -                       |
| 3,852,187   | 5,439,411       | 8,243,678         | Total Expenditures                         | 7,830,014             | 7,830,014             | -                       |
| 3,336,675   | 1,878,545       | 464,384           | 880001 Ending Fund Balance                 | 645,588               | 645,588               | -                       |
| \$7,188,862 | \$7,317,956     | \$8,708,062       | Total Requirements                         | \$ 8,475,602          | \$ 8,475,602          | <u> </u>                |

Established by Resolution No. 2019

# Water Fund Capital Reserve Fund 029 (430)

To accumulate funds for capital improvements of the Water Fund

Review Year: 2023

| 00/2024<br>by Adopted b<br>Governing<br>e Body |
|--|
| Governing                                      |
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# Water System Development Charges Fund 026 (410)

|    |                          | lists deal Date               |                              |                  |   |                                | get for Fiscal \<br>/2023 - 6/30/2 |                   |
|----|--------------------------|-------------------------------|------------------------------|------------------|---|--------------------------------|------------------------------------|-------------------|
|    |                          | Historical Data               | Adopted                      |                  |   | Proposed by                    | Approved by                        | Adopted by        |
| FY | Act<br>E 6/30/21         |                               | Budget<br>FYE 6/30/23        |                  | and<br>Requirements   | Budget<br>Officer              | Budget<br>Committee                | Governing<br>Body |
|    |                          |                               |                              |                  | Resources   |                                |                                    |                   |
| \$ | 91,795<br>120,044<br>972 | \$ 154,811<br>74,598<br>1,025 | \$ 194,418<br>100,000<br>875 | 339100           | Beginning Working Capital<br>Reimbursement Fee<br>Interest Earnings | \$ 301,410<br>100,000<br>8,500 | \$ 301,410<br>100,000<br>8,500     |                   |
|    | 212,811                  | 230,434                       | 295,293                      |                  | Total Resources   | 409,910                        | 409,910                            |                   |
|    |                          |                               |                              |                  | Requirements  |                                |                                    |                   |
|    | -                        | -                             | _                            | 620000           | Capital Outlay-Public Works:<br>Improvements                        |                                |                                    |                   |
|    | -                        | -                             | -                            |                  | Total Capital Outlay  | _                              | -                                  | <b>a</b>          |
|    | 58,000                   |                               |                              | 801016<br>801017 | Not allocated: Debt Service: Principal(G99001) Interest             | _                              | <u>-</u>                           |                   |
|    | 58,000                   |                               |                              |                  | Total Debt Service  |                                |                                    | _                 |
|    |                          |                               | 200,000                      | 800000           | Contingency   |                                |                                    |                   |
|    | 58,000                   | -                             | 200,000                      |                  | Total Expenditures  | -                              | -                                  | _                 |
|    | 154,811                  | 230,434                       | 95,293                       |                  | Ending Fund Balance   | 409,910                        | 409,910                            | <del></del>       |
| \$ | 212,811                  | \$ 230,434                    | \$ 295,293                   | _                | Total Requirements  | \$ 409,910                     | \$ 409,910                         | \$                |

## Storm Sewer Fund 028 (430)

|                     | Historical Data |              |         |   | 7/1               | get for Fiscal Y<br>/2023 - 6/30/20 | )24               |
|---------------------|-----------------|--------------|---------|---|-------------------|-------------------------------------|-------------------|
|                     |                 | Adopted      |         | Resources                               |                   | Approved by                         |                   |
|                     | tual            | Budget       |         | and                                     | Budget<br>Officer | Budget<br>Committee                 | Governing<br>Body |
| YE 6/30/21          | FYE 6/30/22     | FYE 6/30/23  |         | Requirements                            | Officer           | Committee                           | Dody              |
|                     |                 |              |         | Resources                               | 0.4.000.000       | 6 4 000 000                         |                   |
|                     |                 | \$ 1,500,000 |         | Beginning Fund Balance                  | \$ 1,680,000      | \$ 1,680,000                        |                   |
| 505,230             | 512,237         | 518,185      | 344000  | Utilities (20% of Sewer)                | 527,250           | 527,250                             |                   |
|                     |                 | 20,727       |         | Rate Increase (4%)                      | 21,090            | 21,090                              |                   |
| 970                 | 4,785           |              |         | Miscellaneous                           | 25 000            | 25.000                              |                   |
| 9,218               | 8,406           | 6,000        |         | Interest Earnings                       | 35,000            | 35,000                              |                   |
| 312                 |                 |              |         | CRF Grant                               | 000 000           | 000.000                             |                   |
|                     |                 | 200,000      |         | OBDD Levee Certification Grant          | 200,000           | 200,000                             |                   |
|                     |                 | 100,000      |         | Business Oregon Planning Grant          | 100,000           | 100,000                             |                   |
| 241                 |                 |              | 366000  | Proceeds From Sale of Asset             | 0.500.040         | 0.500.040                           |                   |
| 1,701,169           | 1,999,296       | 2,344,912    |         | Total Resources                         | 2,563,340         | 2,563,340                           |                   |
|                     |                 |              |         | Requirements                            |                   |                                     |                   |
|                     |                 |              |         | Personnel Services-Public Works         |                   |                                     |                   |
| 50,550              | 30,074          | 80,809       | 110000  | Regular Salaries                        | 71,109            | 71,109                              |                   |
| 897                 | 1,669           | 2,500        | 110001  | Overtime                                | 2,500             | 2,500                               |                   |
| 2,841               | 3,975           | 5,391        | 110002  | Temporary/Seasonal Salaries             | 5,391             | 5,391                               |                   |
| 4,026               | 2,666           | 6,786        | 141000  | FICA                                    | 6,044             | 6,044                               |                   |
| 1,508               | 870             | 1,880        |         | Workers Compensation                    | 1,834             | 1,834                               |                   |
| •                   |                 | 177          | 142100  | Paid Family Leave                       | 316               | 316                                 |                   |
| 53                  | 35              | 89           |         | Unemployment                            | 79                | 79                                  |                   |
| 12,568              | 6,336           | 24,941       |         | Retirement                              | 23,797            | 23,797                              |                   |
| 11,566              | 8,346           | 24,594       |         | Health Insurance                        | 21,422            | 21,422                              |                   |
| 56                  | 34              | 70           | 146000  | Life Insurance                          | 54                | 54                                  |                   |
| 150                 | 72              | 158          | 149000  | Long Term Disability                    | 139               | 139                                 |                   |
| 18,857              | 13,515          | 29,745       |         | Personnel services overhead (.2055 FTE) | 28,124            | 28,124                              |                   |
| 103,072             | 67,592          | 177,140      |         | Total Personnel Services                | 160,809           | 160,809                             |                   |
| 100,012             | 01,002          | 1.3535       |         | Total Full-Time Equivalent (FTE)        | 1.1814            | 1.1814                              | 1.1814            |
|                     |                 |              |         | Materials and Services-Public Works     |                   |                                     |                   |
| 144                 | 157             | 400          | 210000  | Office Supplies                         | 200               | 200                                 |                   |
| 321                 | 330             |              | 211000  | Postage                                 | 500               | 500                                 |                   |
| 1,264               | 825             | 2,000        | 223000  | General Supplies                        | 1,500             | 1,500                               |                   |
| 12                  | 104             | 300          | 223001  | Janitorial                              | 300               | 300                                 |                   |
| 23                  | ,,,             | 300          | 223002  | Chemical Supplies                       | 200               | 200                                 |                   |
| 40                  | 288             | 600          | 223004  | Uniforms                                | 500               | 500                                 |                   |
| 331                 | 332             |              | 223005  | Safety                                  | 500               | 500                                 |                   |
| 103                 | 85              | 200          | 310000  |   | 200               | 200                                 |                   |
| 55                  | 138             | 1,100        | 320000  | Dues/Meetings/Training/Travel           | 2,000             | 2,000                               |                   |
| 9,687               | 10,785          | 12,500       |         |   | 12,500            | 12,500                              |                   |
| 297                 | 240             | 900          | 340002  |   | 500               | 500                                 |                   |
| 33                  | 30              |              | 340005  |   | 200               | 200                                 |                   |
| 29                  | 29              | 200          | 340005  |   | 200               | 200                                 |                   |
| 2 <del>9</del><br>6 | 29              |              | 340007  |   | 100               | 100                                 |                   |
| 350                 | 350             |              | 340008  |   | 500               | 500                                 |                   |
| 254                 | 434             |              | 360000  |   | 500               | 500                                 |                   |
| 809                 | 905             | and the same | 362000  |   | 1,200             | 1,200                               |                   |
| 3,022               | 9,187           |              | 366000  |   | 12,000            | 12,000                              |                   |
| 3,022<br>45,975     | 43,691          | 140,000      | 371000  | • •                                     | 60,000            | 60,000                              |                   |
| 40,870              | 3,736           |              | 57 1000 | Inventory Adjustment                    | 20,000            | 23,000                              |                   |
| 374                 | 1,040           |              | 371001  | Rock                                    | 2,000             | 2,000                               |                   |
|                     | 1,040           | 5,200        | 371001  |   | 4,000             | 4,000                               |                   |
| 1,019               |                 | 30,000       | 371002  |   | 30,000            | 30,000                              |                   |
| 40                  | 400             |              | 371003  | ·                                       | 9,200             | 9,200                               |                   |
| 10 640              | 193             |              | 380000  |   | 25,000            | 25,000                              |                   |
| 12,649              | 21,219          |              |         |   | 285,000           |                                     |                   |
| 17,670              | 3,150           |              | 380001  |   | 3,000             |                                     |                   |
| 2,469               | 2,277           |              | 380005  |   |                   |                                     |                   |
| 1,641               | 1,729           |              | 380006  |   | 2,000             |                                     |                   |
| _                   | 1,917           |              | 380020  | ·                                       | 3,000             |                                     |                   |
| 2,105               |                 | 900          | 380050  | Non-capital Equipment                   | 1,500             |                                     |                   |
| 45                  | 1,355           |              |         | Occupant One Education of Attachets     | 00 000            | 22 000                              |                   |
|                     | 1,355<br>9,212  |              | 390090  |   | 22,906<br>1,500   |                                     |                   |

## Storm Sewer Fund 028 (430)

|              | Historical Data |              |        | A CONTRACTOR OF THE CONTRACTOR |     |           | get for Fiscal Y<br>/2023 - 6/30/20 |             |
|--------------|-----------------|--------------|--------|--|-----|-----------|-------------------------------------|-------------|
|              | THOUSINGS BALL  | Adopted      |        | Resources  | Pro | posed by  | Approved by                         | Adopted by  |
| Ad           | tual            | Budget       |        | and  | 1   | Budget    | Budget                              | Governing   |
| FYE 6/30/21  | FYE 6/30/22     | FYE 6/30/23  |        | Requirements   |     | Officer   | Committee                           | Body        |
|              |                 |              |        |  |     |           |                                     |             |
|              |                 |              |        | Capital Outlay-Public Works  |     |           |                                     |             |
|              |                 | \$ 3,000     |        | Public Works Service Truck   | \$  | 6,300     |                                     |             |
|              |                 | 3,450        |        | Hoist Truck  |     | 5,400     | 5,400                               |             |
|              |                 |              | 610031 | Tractor & Boom Mower   |     | 123,750   | 123,750                             |             |
|              |                 | 50,000       | 620082 | Tide Gates   |     | 60,000    | 60,000                              |             |
|              | 35              |              | 620091 | Remodel of Public Works Offices  |     |           |                                     |             |
| 1,411        | -               |              | 620093 | Automatic Gate at Public Works   |     |           |                                     |             |
| 2,219        |                 | 148,000      | 620084 | SW 4th Street (S Main Ave - SW Alder Ct)   |     | 148,000   | 148,000                             |             |
| 7,348        |                 |              | 620087 | SW Alder Ave. (2nd to 1st)   |     |           |                                     |             |
|              | 31,373          | 340,000      | 620088 | West Hammond Drainage  |     | 365,000   | 365,000                             |             |
|              |                 | 37,000       | 620089 | SE 2nd King to Marlin Culverts   |     | 37,000    | 37,000                              |             |
|              | 124,854         | 123,000      | 620086 | SW Alder Ave. (3rd to 2nd)   |     | 123,000   | 123,000                             |             |
|              |                 | 181,037      | 620094 | SW Alder Ave. (1st to W Harbor)  |     | 181,037   | 181,037                             |             |
|              |                 | 160,000      | 620095 | O&M and Alder Monitoring   |     | 160,000   | 160,000                             |             |
|              |                 | 100,000      | 620028 | Tide Gate #9 - Business Oregon   |     | 150,000   | 150,000                             |             |
| 10,978       | 156,262         | 1,145,487    |        | Total Capital Outlay   |     | 1,359,487 | 1,359,487                           | _           |
|              |                 |              |        | Not allocated:   |     |           |                                     |             |
|              | *               | 90,000       | 800000 | Contingency  |     | 125,000   | 125,000                             |             |
| 227,301      | 337,598         | 2,037,361    |        | Total Expenditures   | :   | 2,128,002 | 2,128,002                           | -           |
| 1,473,868    | 1,661,698       | 307,551      | 880001 | Ending Fund Balance  |     | 435,338   | 435,338                             | <u> </u>    |
| \$ 1,701,169 | \$ 1,999,296    | \$ 2,344,912 |        | Total Requirements   | \$  | 2,563,340 | \$ 2,563,340                        | \$ <u>-</u> |

# Storm Sewer System Development Charges Fund 051 (410)

| •••• |           | Histor | ical Data |    |           |        |                             |             | get for Fiscal `<br>2023 - 6/30/2 |           |
|------|-----------|--------|-----------|----|-----------|--------|-----------------------------|-------------|-----------------------------------|-----------|
|      |           |        |           | A  | dopted    |        | Resources                   | Proposed by |                                   |           |
|      |           | ctual  |           |    | Budget    |        | and                         | Budget      | Budget                            | Governing |
| FY   | E 6/30/21 | FYE    | 6/30/22   | FY | E 6/30/23 |        | Requirements                | Officer     | Committee                         | Body      |
|      |           |        |           |    |           |        | Resources                   |             |                                   |           |
| \$   | 57,302    | \$     | 83,969    | \$ | 87,894    | 300000 | Beginning Fund Balance      | \$ 109,300  | \$ 109,300                        |           |
| \$   | 26,092    | \$     | 12,110    | -  | 25,000    |        | Improvement Fee             | 25,000      | 25,000                            |           |
|      | 575       |        | 495       |    | 400       | 361000 |                             | 3,000       | 3,000                             |           |
|      | 83,969    |        | 96,574    |    | 113,294   |        | Total Resources             | 137,300     | 137,300                           |           |
|      |           |        |           |    |           |        | Requirements                |             |                                   |           |
|      |           |        |           |    |           |        | Capital Outlay-Public Works |             | -                                 | <u>-</u>  |
|      | ~         |        | -         |    | -         |        | Total Capital Outlay        |             | -                                 |           |
|      |           |        |           |    |           |        | Not allocated:              |             |                                   |           |
|      | _         |        |           |    | 80,000    | 800000 |                             |             |                                   |           |
|      | -         |        | -         |    | 80,000    |        | Total Expenditures          | -           | -                                 | н         |
|      | 83,969    |        | 96,574    |    | 33,294    | 880001 | Ending Fund Balance         | 137,300     | 137,300                           | _         |
| \$   | 83,969    | \$     | 96,574    | \$ | 113,294   |        | Total Requirements          | \$ 137,300  | \$ 137,300                        | \$ -      |

#### Sewer Fund 030 (430)

|        |         | Histo | orical Data      |                        |         |   |    |                     |    | or Fiscal Yea<br>3 - 6/30/2024 |                |
|--------|---------|-------|------------------|------------------------|---------|---|----|---------------------|----|--------------------------------|----------------|
|        |         | 71100 | oriodi Duta      | Adopted                |         | Resources   | P  | roposed by          |    | proved by                      | Adopted by     |
|        |         | tual  |                  | Budget                 |         | and   |    | Budget              |    | Budget                         | Governing      |
| FYE 6  | 3/30/21 | FY    | E 6/30/22        | FYE 6/30/23            |         | Requirements  |    | Officer             | Ųί | mmittee                        | Body           |
|        |         |       |                  |                        |         | Resources   |    |                     |    |                                |                |
| \$ 2,6 | 88,213  | \$    | 3,110,781        | \$ 2,700,000           | 300000  | Beginning Fund Balance                                    | \$ | , ,                 | \$ | 2,900,000                      |                |
|        | 45,472  |       | 35,535           | 35,000                 |         | Connection Charges  |    | 35,000              |    | 35,000                         |                |
| 2,5    | 527,330 |       | 2,561,994        | 2,590,924              | 344000  |   |    | 2,636,252           |    | 2,636,252                      |                |
|        |         |       |                  | 109,056                |         | Rate increase 4% in city and shoreline                    |    | 111,086             |    | 111,086                        |                |
|        | 1,857   |       | 1,107            | 1,800                  |         | Industrial Waste Permitted Use                            |    | 1,800               |    | 1,800                          |                |
| 1      | 136,234 |       | 135,479          | 135,481                |         | Shoreline Sewer Revenue                                   |    | 140,891             |    | 140,891                        |                |
|        | 126,245 |       |                  | •                      |         | Septage Revenue   |    |                     |    |                                |                |
|        | 13,966  |       | 13,587           |                        |         | Miscellaneous   |    | 440.000             |    | 440.000                        |                |
|        | 47,545  |       | 39,401           | 32,000                 |         | Interest Earnings   |    | 140,000             |    | 140,000                        |                |
|        | 2,883   |       |                  |                        |         | CRF Grant   |    |                     |    |                                |                |
|        | 2,489   | -     |                  |                        | 366000  | Proceeds from Sale of Assets                              |    |                     |    |                                |                |
| 5,5    | 592,234 |       | 5,897,884        | 5,604,261              |         | Total Resources   |    | 5,965,029           |    | 5,965,029                      |                |
|        |         |       |                  |                        |         | Requirements  |    |                     |    |                                |                |
|        |         |       |                  |                        |         | Personnel Services-Public Works:                          |    |                     |    |                                |                |
| 4      | 411,518 |       | 370,524          | 559,250                |         | Regular Salaries  |    | 523,750             |    | 523,750                        |                |
|        | 32,867  |       | 15,185           | 50,000                 |         | Overtime  |    | 50,000              |    | 50,000                         |                |
|        | 32,873  |       | 28,860           | 46,608                 | 141000  |   |    | 43,892              |    | 43,892                         |                |
|        | 10,703  |       | 10,194           | 14,622                 |         | Workers Compensation                                      |    | 14,914              |    | 14,914                         |                |
|        |         |       |                  | 1,219                  |         | Paid Family Leave   |    | 2,295               |    | 2,295                          |                |
|        | 430     |       | 378              | 609                    |         | Unemployment  |    | 574                 |    | 574                            |                |
|        | 110,985 |       | 87,206           | 170,867                |         | Retirement  |    | 174,073             |    | 174,073                        |                |
|        | 107,390 |       | 84,460           | 152,415                |         | Health Insurance  |    | 151,481             |    | 151,481                        |                |
|        | 480     |       | 384              | 474                    |         | Life Insurance  |    | 428                 |    | 428                            |                |
|        | 1,306   |       | 870              | 1,081                  |         | Long Term Disability                                      |    | 999                 |    | 999                            |                |
|        | 164,921 |       | 177,988          | 222,523                | 199999  | Personnel services overhead (1.6442 FTE)                  |    | 225,078             |    | 225,078                        |                |
| \$     | 873,473 | \$    | 776,049          | \$ 1,219,668<br>9.6329 |         | Total Personnel Services Total Full-Time Equivalent (FTE) | \$ | 1,187,484<br>8.6343 | \$ | 1,187,484<br>8.6343            | \$ -<br>8.6343 |
|        |         |       |                  |                        |         | Public Works:<br>Collection System                        |    |                     |    |                                |                |
|        |         |       |                  |                        |         | Materials and Services (430):                             |    |                     |    |                                |                |
| \$     | 1,490   | \$    | 1,596            | \$ 2,900               | 210000  | Office Supplies   | \$ | 2,000               |    | 2,000                          |                |
|        | 1,705   |       | 1,709            | 4,200                  | 211000  | Postage   |    | 2,000               |    | 2,000                          |                |
|        | 8,656   |       | 9,978            | 13,600                 | 223000  | General Supplies  |    | 11,000              |    | 11,000                         |                |
|        | 737     |       | 2,206            | 3,900                  | 223001  | Janitorial Supplies                                       |    | 2,500               |    | 2,500                          |                |
|        | 197     |       |                  | 2,100                  |         | Chemical Supplies   |    | 1,000               |    | 1,000                          |                |
|        | 556     |       | 3,115            | 3,000                  | 223004  | Uniforms  |    | 3,500               |    | 3,500                          |                |
|        | 4,016   |       | 4,354            | 6,000                  | 223005  |   |    | 5,000               |    | 5,000                          |                |
|        | 2,439   |       | 871              | 3,200                  |         | Printing/Advertising                                      |    | 2,000               |    | 2,000                          |                |
|        | 628     |       | 3,270            |                        |         | Dues/Meetings/Training/Travel                             |    | 7,500               |    | 7,500                          |                |
|        | 2,612   |       | 2,440            |                        |         | Electricity   |    | 3,000               |    | 3,000                          |                |
|        | 5,443   |       | 2,873            |                        |         | Communications  |    | 5,000               |    | 5,000                          |                |
|        | 311     |       | 283              |                        | 340005  |   |    | 500                 |    | 500                            |                |
|        | 636     |       | 545              |                        |         | Sewer   |    | 1,000               |    | 1,000                          |                |
|        | 150     |       | 109              |                        | 340007  |   |    | 400                 |    | 400                            |                |
|        | 3,317   |       | 3,317            |                        |         | Sanitation  |    | 4,000               |    | 4,000<br>50,000                |                |
|        | 40,163  |       | 43,629           |                        |         | Pump Station Utilities                                    |    | 50,000<br>2,500     |    | 50,000<br>2,500                |                |
|        | 2,305   |       | 2,232            |                        |         | Bank Fees/Credit Cards                                    |    | 2,500<br>15,000     |    | 2,500<br>15,000                |                |
|        | 7,690   |       | 13,449           |                        |         | Gasoline/Oil/Lubricants                                   |    | 15,000<br>40,000    |    | 40,000                         |                |
|        | 16,992  |       | 38,404           |                        |         | Equipment Maintenance                                     |    | 100,000             |    | 100,000                        |                |
|        | 72,180  |       | 30,740           |                        |         | Pump Station Maintenance Construction and Materials       |    | 80,000              |    | 80,000                         |                |
|        | 78,193  |       | 66,818<br>84,401 |                        | 37 1000 | Inventory Adjustment                                      |    | 50,000              |    | 20,000                         |                |
|        | 3,645   |       | 3,699            |                        | 371001  |   |    | 5,000               |    | 5,000                          |                |
|        | 241     |       | 2,473            |                        |         | Building Maintenance                                      |    | 60,101              |    | 60,101                         |                |
|        | 37,436  |       | 56,466           | -                      |         | Professional Services                                     |    | 100,000             |    | 100,000                        |                |
|        | 13,109  |       | 11,383           |                        | 380005  | Professional Services - online payments                   |    | 15,000              |    | 15,000                         |                |
|        | 8,715   |       | 8,647            |                        | 380006  | Professional Services - utility billing                   |    | 10,000              |    | 10,000                         |                |
|        | 43,003  |       | 1                | 52,000                 | 380007  | Inflow & Infiltration Plan                                |    | 40,000              |    | 40,000                         |                |
|        | 29,869  |       | 28,458           |                        | 380020  | Computer and Software Support                             |    | 42,000              |    | 42,000                         |                |
|        | 5,991   |       | 18,929           | 11,500                 |         | Non-capital Equipment                                     |    | 15,000              |    | 15,000                         |                |
|        | 109,444 |       | 121,319          | 158,853                |         | Overhead Cost (Indirect Allocation)                       |    | 183,317             |    | 183,317                        |                |
|        | 400.00- |       | 400 100          | 2,300                  |         | Permits and Fees  |    | 1,000<br>139,755    |    | 1,000<br>139,755               |                |
|        | 126,367 |       | 128,100          | 134,728                | 420000  | Franchise Fee (5%)  |    |                     |    |                                |                |
|        | 628,236 |       | 695,813          | 2,173,081              | _       | Total Materials and Services (430)                        | _  | 949,073             |    | 949,073                        |                |

|   |                                       |                   |                  | Sewer Fund 030 (430)   |                   | get for Fiscal Ye              |            |
|---|---------------------------------------|-------------------|------------------|--|-------------------|--------------------------------|------------|
|   | listorical Data                       | Adopted           |                  | Possurene  | Proposed by       | 2023 - 6/30/202<br>Approved by | Adopted by |
| Antur                                   | n1                                    | Adopted<br>Budget |                  | Resources<br>and   | Budget            | Budget                         | Governing  |
| FYE 6/30/21                             |                                       | FYE 6/30/23       |                  | Requirements   | Officer           | Committee                      | Body       |
| 111.0/00/21                             | TTE GOODE                             | 1 12 0/00/20      |                  | Requirements   |                   |                                |            |
|   |                                       |                   |                  | Public Works:<br>Shoreline Sanitary                                |                   |                                |            |
|   |                                       |                   |                  | Materials and Services (433):                                      |                   |                                |            |
|   |                                       | 800               | 223000           | General Supplies   | 800               | 800                            |            |
|   |                                       | 800               | 223002           | Chemical Supplies  | 800               | 800                            |            |
| 2,285                                   | 2,309                                 | 3,500             | 340001           | Natural Gas  | 3,000             | 3,000                          |            |
| 7,617                                   | 8,547                                 | 11,000            |                  | Pump Station Electricity   | 10,000            | 10,000                         |            |
|   |                                       | 600               | 362000           | Gasoline/Oil/Lubricants  | 600               | 600                            |            |
| 7,745                                   | 2,349                                 | 7,500             |                  | Pump Station Maintenance   | 7,500             | 7,500                          |            |
|   | 567                                   | 6,500             |                  | Repair and Maintenance   | 1,000             | 1,000                          |            |
|   | 4.407                                 | 2,800             |                  | Professional Services  | 2,800             | 2,800<br>2,000                 |            |
| 1,127                                   | 1,127                                 | 2,500             | 380020           | Computer and Software Support                                      | 2,000             | 2,000                          |            |
| 18,774                                  | 14,899                                | 36,000            |                  | Total Materials and Services (433)                                 | 28,500            | 28,500                         |            |
|   |                                       |                   |                  | Public Works:<br>Sewer Plant                                       |                   |                                |            |
| 400                                     |                                       | 4.000             | 040000           | Materials and Services (435):                                      | 500               | 500                            |            |
| 489                                     | 20                                    | 1,200<br>500      |                  | Office Supplies Postage  | 500               | 500                            |            |
| 272<br>2,636                            | 3,640                                 | 6,000             |                  | General Supplies   | 4,000             | 4,000                          |            |
| 2,030                                   | 283                                   | 800               |                  | Janitorial Supplies  | 500               | 500                            |            |
| 245                                     | 203                                   | 1,000             |                  | Chemical Supplies  | 500               | 500                            |            |
| 319                                     | 114                                   | 1,000             |                  | Uniforms   | 500               | 500                            |            |
| 7,865                                   | 12,305                                | 20,000            |                  | Lab supplies   | 15,000            | 15,000                         |            |
| 628                                     | 164                                   | 2,000             | 223006           | Safety   | 1,000             | 1,000                          |            |
| 48                                      | 25                                    | 1,000             |                  | Printing/Advertising   | 200               | 200                            |            |
| 1,389                                   | 3,008                                 | 9,000             |                  | Dues/Meetings/Training/Travel                                      | 10,000            | 10,000                         |            |
| 78,305                                  | 74,090                                | 80,000            |                  | Electricity  | 80,000            | 80,000                         |            |
| 5,937                                   | 5,849                                 | 6,500             |                  | Communications   | 6,500             | 6,500                          |            |
| 1,513                                   | 1,165                                 | 2,000             | 340005           |  | 2,000             | 2,000                          |            |
| 958                                     | 734                                   | 1,000             | 340006           |  | 1,000<br>250      | 1,000<br>250                   |            |
| 192                                     | 147                                   | 250<br>9,000      |                  | Storm Sewer<br>Sanitation  | 8,500             | 8,500                          |            |
| 7,494<br>1,048                          | 7,516<br>2,070                        | 4,000             |                  | Gasoline/Oil/Lubricants  | 3,000             | 3,000                          |            |
| 50,851                                  | 60,658                                | 70,000            |                  | Equipment Maintenance  | 70,000            | 70,000                         |            |
| 21,199                                  | 21,050                                | 100,000           |                  | Repair and Maintenance   | 25,000            | 25,000                         |            |
| 3,494                                   | 24,833                                | 200,000           |                  | Professional Services  | 100,000           | 100,000                        |            |
| 1,131                                   | 24,686                                | 15,000            | 380020           | Computer and Software Support                                      | 25,000            | 25,000                         |            |
| 11,819                                  | 8,919                                 | 6,000             | 380050           | Non-capital Equipment  | 11,000            | 11,000                         |            |
| 2,541                                   | 3,271                                 | 6,000             | 410000           | Permits and Fees   | 4,000             | 4,000                          |            |
| 200,632                                 | 254,547                               | 542,250           |                  | Total Materials and Services (435)                                 | 368,950           | 368,950                        | _          |
| 847,642                                 | 965,259                               | 2,751,331         |                  | Total Public Works Materials and Services                          | 1,346,523         | 1,346,523                      | -          |
|   |                                       |                   |                  | Not allocated:   |                   |                                |            |
| 134,328                                 | 138,172                               | 142,142           |                  | Debt Service:<br>Principal   | 146,246           | 146,246                        |            |
| 43,994                                  | 39,654                                | 35,176            |                  | Interest   | 30,552            | 30,552                         |            |
| 178,322                                 | 177,826                               | 177,318           |                  | Total Debt Service   | 176,798           | 176,798                        | _          |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , , , , , , , , , , , , |                   |                  |  |                   |                                |            |
| 582,017                                 | 1,000,000                             | 600,000           | 86003B           | Transfers to Other Funds:<br>Sewer Fund Capital Reserve-operations | 1,700,000         | 1,700,000                      |            |
| 582,017                                 | 1,000,000                             | 600,000           | ,                | Total Transfers to Other Funds                                     | 1,700,000         | 1,700,000                      | -          |
| 502,017                                 | .,000,000                             |                   | -                |  |                   |                                |            |
| -                                       |                                       | 63,012<br>650,000 | 800003<br>800000 | - ·  | 63,012<br>600,000 | 63,012<br>600,000              |            |
|   |                                       | 713,012           |                  | Total Contingency  | 663,012           | 663,012                        | -          |
| 2,481,453                               | 2,919,134                             | 5,461,329         |                  | Total Expenditures   | 5,073,817         | 5,073,817                      | -          |
| 3,110,781                               | 2,978,750                             | 142,932           | 880001           | Ending Fund Balance  | 891,212           | 891,212                        | <u> </u>   |
| \$ 5,592,234                            | \$ 5,897,884                          | \$ 5,604,261      | :                | Total Requirements   | \$ 5,965,029      | \$ 5,965,029                   | \$ -       |

# Sewer Fund Capital Reserve Fund 038 (430)

To accumulate funds for capital improvements to the Sewer Fund

Review Year: 2023

|              | Historical Data    |              | •      |  |              | lget for Fiscal Y<br>1/2023 - 6/30/20 |                                       |
|--------------|--------------------|--------------|--------|--|--------------|---------------------------------------|---------------------------------------|
|              | · ···otoriour Duta | Adopted      |        | Resources  | Proposed by  | Approved by                           | Adopted by                            |
| Act          | tual               | Budget       |        | and  | Budget       | Budget                                | Governing                             |
| FYE 6/30/21  | FYE 6/30/22        | FYE 6/30/23  |        | Requirements                                     | Officer      | Committee                             | Body                                  |
|              |                    |              |        | Resources  |              |                                       |                                       |
| \$ 3,533,552 | \$ 3,974,126       | \$ 4,700,000 | 300000 | Beginning Fund Balance                           | \$ 4,800,000 | \$ 4,800,000                          |                                       |
|              |                    |              |        | Transfers from Other Funds:                      |              |                                       |                                       |
| 582,017      | 1,000,000          | 600,000      | 391030 | Sewer Fund Operations                            | 1,700,000    | 1,700,000                             |                                       |
| 4,115,569    | 4,974,126          | 5,300,000    |        | Total Resources                                  | 6,500,000    | 6,500,000                             |                                       |
|              |                    |              |        | <u>Requirements</u>                              |              |                                       |                                       |
|              |                    |              |        | Capital Outlay-Public Works:                     |              |                                       |                                       |
|              |                    | 31,000       | 610005 | Public Works Service Truck                       | 65,100       | 65,100                                |                                       |
|              |                    | 35,650       |        | Hoist Truck                                      | 55,800       | 55,800                                |                                       |
|              |                    |              | 610031 | Tractor and Boom Mower                           | 27,500       | 27,500                                |                                       |
|              |                    | 20,000       |        | Jetter Camera Nozzle for Vactor                  | •            | •                                     |                                       |
|              |                    |              |        | Locator Equipment                                |              |                                       |                                       |
|              |                    |              |        | GPR Utility Ground Penetrating Radar             |              |                                       |                                       |
|              |                    | 10,000       |        | Half-inch Jetting Skid                           |              |                                       |                                       |
|              |                    | •            |        | Trailer Mounted Pumps                            | 180.000      | 180,000                               |                                       |
| 70.754       |                    | 180,000      |        |  | 100,000      | 100,000                               |                                       |
| 70,751       | 4.5                |              |        | SE 2nd Street & Marlin Ave Pump Station          |              |                                       |                                       |
| 4,644        | 115                |              |        | Remodel of Public Works Offices                  | 400.000      | 400.000                               |                                       |
|              | 13,300             | 50,000       |        | Pump Station Generator                           | 100,000      | 100,000                               |                                       |
| 9,079        | 67,634             | 100,000      |        | N Main Ave & NW 7th PI (NW Warr Dr to NE 5th St) |              |                                       |                                       |
|              |                    | 160,000      |        | WWTP North Lagoon Dewatering Pump and Filter     | 160,000      | 160,000                               |                                       |
| 9,770        | 75,980             |              |        | SE Marlin & 101 Pump Station Upgrade             |              |                                       |                                       |
|              | 15,814             | 60,000       | 620033 | Pump Station Bypass Program                      | 120,000      | 120,000                               |                                       |
| 47,198       |                    |              | 620094 | Bird Netting for SBR                             |              |                                       |                                       |
|              |                    | 80,000       | 620095 | 4th UV Disinfection Module                       | 80,000       | 80,000                                |                                       |
|              |                    | 100,000      |        | UV PLC Upgrade                                   | 100,000      | 100,000                               |                                       |
|              | -                  | i si vete di |        | Headworks Parallel Finescreen                    | 40,000       | 40,000                                |                                       |
|              |                    |              |        | Biosolids Removal                                | 500,000      | 500,000                               |                                       |
| 141,443      | 172,843            | 846,650      | -      | Total Capital Outlay                             | 1,428,400    | 1,428,400                             | · · · · · · · · · · · · · · · · · · · |
|              | 112,040            | Ç-10,000     | -      | ·  | ****         |                                       |                                       |
| 141,443      | 172,843            | 846,650      |        | Total Expenditures                               | 1,428,400    | 1,428,400                             |                                       |
|              |                    | 1,249,997    |        | Reserved for SBR Basin and Equipment             | 1,249,997    | 1,249,997                             |                                       |
|              |                    | 500,000      |        | Reserved for Biosolids Disposal                  |              |                                       |                                       |
|              |                    | 2,703,353    |        | Reserved for future projects                     | 3,821,603    | 3,821,603                             |                                       |
| 3,974,126    | 4,801,283          | 4,453,350    | 880001 | Total Reservations for future Expenditures       | 5,071,600    | 5,071,600                             |                                       |
| \$ 4,115,569 | \$ 4.974.126       | \$ 5,300,000 |        | Total Requirements                               | \$ 6,500,000 | \$ 6,500,000                          | \$ -                                  |

# Sewer System Development Charges Fund 036 (410)

|      | ļ-          | list | torical Data | - · · · · · · · · · · · · · · · · · · · |        |                              |             | get for Fiscal \<br>/2023 - 6/30/2 |            |
|------|-------------|------|--------------|---|--------|------------------------------|-------------|------------------------------------|------------|
|      |             |      |              | Adopted                                 |        | Resources                    | Proposed by | Approved by                        | Adopted by |
|      | Acti        |      |              | Budget                                  |        | and                          | Budget      | Budget<br>Committee                | Governing  |
| FY   | E 6/30/21   | ΗY   | E 6/30/22    | FYE 6/30/23                             |        | Requirements                 | Officer     | Committee                          | Body       |
|      |             |      |              |   |        | Resources                    |             |                                    |            |
| \$   | 53,188      | \$   | 112,894      | \$ 150,016                              | 300000 | Beginning Fund Balance       | \$ 217,900  | \$ 217,900                         |            |
|      | 59,022      |      | 60,509       | 60,000                                  | 339100 | Reimbursement Fee            | 60,000      | 60,000                             |            |
|      | 684         |      | 755          | 675                                     | 361000 | Interest Earnings            | 6,000       | 6,000                              |            |
|      | 112,894     |      | 174,158      | 210,691                                 |        | Total Resources              | 283,900     | 283,900                            |            |
|      |             |      |              |   |        | Requirements                 |             |                                    |            |
|      |             |      |              |   |        | Capital Outlay-Public Works: |             |                                    |            |
|      | -           |      |              |   | 620000 | Improvements                 | -           |                                    |            |
|      |             |      | 48           | -                                       |        | Total Capital Outlay         |             | -                                  | -          |
|      |             |      |              |   |        | Not allocated:               |             |                                    |            |
|      |             |      |              |   |        | Debt Service:                |             |                                    |            |
|      |             |      |              |   |        | Principal-Y04001             |             |                                    |            |
|      |             |      |              |   |        | Interest-Y04001              |             |                                    |            |
|      | -           |      |              | -                                       |        | Total Debt Service           |             |                                    | _          |
| ···· |             |      | -            | _                                       | 800000 | Contingency                  | _           |                                    | -          |
|      | <del></del> |      | -            | -                                       |        | Total Expenditures           | -           | -                                  | -          |
|      | 112,894     |      | 174,158      | 210,691                                 |        | Ending Fund Balance          | 283,900     | 283,900                            | -          |
| \$   | 112,894     | \$   | 174,158      | \$ 210,691                              |        | Total Requirements           | \$ 283,900  | \$ 283,900                         | \$ -       |

# Sanitation Fund 032 (430)

|                                | Historical Data      |                      |                            |  |                      | lget for Fiscal Y<br>1/2023 - 6/30/20 |               |
|--------------------------------|----------------------|----------------------|----------------------------|--|----------------------|---------------------------------------|---------------|
| -                              |                      | Adopted              |                            | Resources  | Proposed by          | Approved by                           | Adopted by    |
| Ac                             | tual                 | Budget               |                            | and  | Budget               | Budget                                | Governing     |
|                                | FYE 6/30/22          |                      |                            | Requirements   | Officer              | Committee                             | Body          |
|                                |                      |                      |                            | •  |                      |                                       |               |
|                                |                      | • • •                |                            | Resources  |                      |                                       |               |
| \$ 432,697                     | \$ 450,351           | \$ 445,000           | 300000                     | Beginning Fund Balance                                     | \$ 445,000           | \$ 445,000                            |               |
| 996,607                        | 1,035,500            | 1,029,544            | 344000                     | Utilities  | 1,060,395            | 1,060,395                             |               |
|                                |                      | 190,000              |                            | Estimated Commercial Dumpster Incr.                        |                      |                                       |               |
| 208,090                        | 211,517              | 226,800              | 345000                     | Recycling Fees   | 247,200              | 247,200                               |               |
| 2,875                          | 2,379                |                      | 360000                     | Miscellaneous  |                      |                                       |               |
| 4,476                          | 3,271                | 3,000                | 361000                     | Interest Earnings  | 15,000               | 15,000                                |               |
| 1,044                          |                      |                      | 366000                     | Proceeds from Sale of Assets                               |                      |                                       |               |
| 886                            |                      |                      | 331500                     | CRF Grant  |                      |                                       |               |
| 1,646,675                      | 1,703,018            | 1,894,344            |                            | Total Resources  | 1,767,595            | 1,767,595                             |               |
|                                |                      |                      |                            | Requirements   |                      |                                       |               |
|                                |                      |                      |                            | Personnel Services-Public Works:                           |                      |                                       |               |
| 139,078                        | 118,113              | 132,851              | 110000                     | Regular Salaries   | 152,851              | 152,851                               |               |
| 794                            | 1,696                | 8,000                | 110001                     | Overtime   | 8,000                | 8,000                                 |               |
| 473                            | 663                  | 899                  | 110002                     | Temporary/Seasonal Salaries                                | 899                  | 899                                   |               |
| 10,315                         | 8,665                | 10,844               | 141000                     | FICA   | 12,374               | 12,374                                |               |
| 3,124                          | 4,104                | 4,907                | 142000                     | Workers Compensation                                       | 6,503                | 6,503                                 |               |
| •                              | •                    | 284                  | 142100                     | Paid Family Leave  | 647                  | 647                                   |               |
| 135                            | 113                  | 142                  | 143000                     | Unemployment   | 162                  | 162                                   |               |
|                                |                      |                      |                            |  |                      |                                       |               |
| 34,818                         | 24,124               | 40,579               | 144000                     | Retirement   | 45,945               | 45,945                                |               |
| 34,818                         | 24,124<br>45,083     | 40,579<br>57,135     | 144000<br>145000           | Retirement<br>Health Insurance                             | 45,945<br>47,984     | 45,945<br>47,984                      |               |
|                                |                      | -                    |                            | Health Insurance   |                      | 47,984<br>111                         |               |
| 34,818<br>36,702               | 45,083               | 57,135               | 145000                     | Health Insurance<br>Life Insurance                         | 47,984<br>111<br>304 | 47,984<br>111<br>304                  |               |
| 34,818<br>36,702<br>156        | 45,083<br>114        | 57,135<br>101        | 145000<br>146000           | Health Insurance<br>Life Insurance<br>Long Term Disability | 47,984<br>111        | 47,984<br>111                         | in Marketon . |
| 34,818<br>36,702<br>156<br>435 | 45,083<br>114<br>287 | 57,135<br>101<br>265 | 145000<br>146000<br>149000 | Health Insurance<br>Life Insurance<br>Long Term Disability | 47,984<br>111<br>304 | 47,984<br>111<br>304                  | <b></b>       |

## Sanitation Fund 032

|      | ŀ                   | Historical Data                         |             |        |   |             | get for Fiscal Y<br>/2023 - 6/30/20 |             |
|------|---------------------|---|-------------|--------|---|-------------|-------------------------------------|-------------|
|      | · · · · · · · · · · | 110101110111111111111111111111111111111 | Adopted     |        | Resources                               |             | Approved by                         | Adopted by  |
|      | Act                 | ual                                     | Budget      |        | and                                     | Budget      | Budget                              | Governing   |
| FY   |                     |   |             |        | Requirements                            | Officer     | Committee                           | Body        |
|      |                     |   |             |        | Requirements                            |             |                                     |             |
|      |                     |   |             |        | Materials and Services-Public Works:    |             |                                     |             |
| \$   | 465                 | \$ 652                                  | \$ 1,000    | 210000 | Office Supplies                         | \$ 800      | \$ 800                              |             |
|      | 639                 | 596                                     | 1,700       | 211000 | Postage                                 | 700         | 700                                 |             |
|      | 2,549               | 1,513                                   | 4,700       | 223000 | General Supplies                        | 2,500       | 2,500                               |             |
|      | 571                 | 1,649                                   | 4,000       | 223001 | Janitorial Supplies                     | 2,000       | 2,000                               |             |
|      |                     | 330                                     | 1,500       | 223002 | Chemical Supplies                       | 500         | 500                                 |             |
|      | 242                 | 1,572                                   | 1,100       | 223004 | Uniforms                                | 1,500       | 1,500                               |             |
|      | 953                 | 508                                     | 900         | 223005 | Safety                                  | 1,000       | 1,000                               |             |
|      | 884                 | 618                                     | 600         | 310000 | Printing/Advertising                    | 1,000       | 1,000                               |             |
|      | 113                 | 1,139                                   | 1,100       | 320000 | Dues/Meetings/Training/Travel           | 2,000       | 2,000                               |             |
|      | 756                 | 708                                     | 1,400       | 340000 | Electricity                             | 1,000       | 1,000                               |             |
|      | 2,462               | 1,961                                   | 3,300       |        | Communications                          | 3,300       | 3,300                               |             |
|      | 412,748             | 386,052                                 | 374,300     | 340003 | Landfill Fees                           | 425,000     | 425,000                             |             |
|      | 153,328             | 209,054                                 | 236,000     | 340004 |   | 247,200     | 247,200                             |             |
|      | 1,532               | 1,135                                   | 1,500       | 340005 | Water                                   | 1,500       | 1,500                               |             |
|      | 1,272               | 884                                     | 1,200       | 340006 | Sewer                                   | 1,500       | 1,500                               |             |
|      | 232                 | 177                                     | 800         | 340007 | Storm Sewer                             | 500         | 500                                 |             |
|      | 960                 | 960                                     | 1,800       | 340008 | Sanitation                              | 1,200       | 1,200                               |             |
|      | 6,856               | 1,700                                   |             | 340015 |   | 7,500       | 7,500                               |             |
|      | 36,088              | 37,309                                  | 38,900      |        | Commercial Recycling-Cardboard          | 42,200      | 42,200                              |             |
|      | 41,265              | 28,930                                  | 72,200      | 340017 | Yard Debris Recycling                   | 79,500      | 79,500                              |             |
|      | 12,596              | 14,655                                  | 23,000      |        | Landfill Postclosure Care Costs         | 17,500      | 17,500                              |             |
|      | 14,645              | 14,854                                  | 16,200      |        | Recycling Education                     | 16,200      | 16,200                              |             |
|      | 842                 |   |             | 350000 | Insurance-Bonds & Fire                  | 1,000       | 1,000                               |             |
|      | 283                 | 837                                     | 900         | 360000 | Bank Fees/Credit Cards                  | 1,000       | 1,000                               |             |
|      | 18,664              | 35,418                                  | 33,300      | 362000 | Gasoline/Oil/Lubricants                 | 37,500      | 37,500                              |             |
|      | 39,420              | 29,256                                  | 40,000      | 366000 | • •                                     | 45,000      | 45,000                              |             |
|      | 530                 | 287                                     | 2,100       | 371000 | ·                                       | 1,000       | 1,000                               |             |
|      | 1,049               | 219                                     | 600         | 371001 | Rock                                    | 1,500       | 1,500                               |             |
|      | 34                  | 898                                     | 40,000      | 378000 | Building Maintenance                    | 16,753      | 16,753                              |             |
|      | 5,716               | 12,236                                  | 7,300       | 380000 | Professional Services                   | 12,000      | 12,000                              |             |
|      | 4,899               | 4,449                                   | 5,700       |        | Professional Services - online payments | 5,500       | 5,500                               |             |
|      | 3,257               | 3,380                                   | 2,600       |        | Professional Services - utility billing | 3,500       | 3,500                               |             |
|      | 2,516               | 2,863                                   | 6,800       |        | Computer/Software Support               | 7,000       | 7,000                               |             |
|      | 7,079               | 3,240                                   | 46,800      | 380050 | Non-capital equipment                   | 7,000       | 7,000                               |             |
|      |                     | 21,561                                  |             |        | Inventory Adjustment                    |             | 40.00                               |             |
|      | 31,184              | 35,149                                  | 39,930      |        | Overhead Cost (Indirect Allocation)     | 46,954      | 46,954                              |             |
|      | 49,830              | 51,775                                  | 66,478      | 420000 | Franchise Fee (5%)                      | 62,999      | 62,999                              |             |
|      | 856,459             | 908,524                                 | 1,099,708   |        | Total Materials and Services            | 1,104,806   | 1,104,806                           |             |
|      |                     |   |             |        |   |             |                                     |             |
|      |                     |   |             |        | Not allocated:                          |             |                                     |             |
|      |                     |   |             |        | Transfers to Other Funds:               |             |                                     |             |
|      | 66,845              | 35,000                                  | 222,222     | 860034 | Sanitation Fund Capital Reserve         | 65,000      | 65,000                              |             |
|      | 66,845              | 35,000                                  | 222,222     | i      | Total Transfers to Other Funds          | 65,000      | 65,000                              |             |
|      | -                   |   | 150,000     | 800000 | Contingency                             | 175,000     | 175,000                             | LEAVIER CO. |
| 1    | ,196,324            | 1,198,052                               | 1,783,871   |        | Total Expenditures                      | 1,678,237   | 1,678,237                           | -           |
|      | 450,351             | 504,966                                 | 110,473     | 880001 | Ending Fund Balance                     | 89,358      | 89,358                              | _           |
| \$ 1 | ,646,675            | \$1,703,018                             | \$1,894,344 | :      | Total Requirements                      | \$1,767,595 | \$ 1,767,595                        | \$ <u>-</u> |

Established by Resolution No. 2161

# Sanitation Fund Capital Reserve Fund 034 (430)

To accumulate funds for equipment and capital improvements of the Sanitation Fund

Review Year: 2026

|             | Historical Data | 1           |                  |   |                  | •    | or Fiscal `<br>23 - 6/30/2 |            |
|-------------|-----------------|-------------|------------------|---|------------------|------|----------------------------|------------|
|             |                 | Adopted     |                  | Resources   | oposed by        |      | •                          | Adopted by |
|             | tual            | Budget      |                  | and   | Budget           |      | udget                      | Governing  |
| FYE 6/30/21 | FYE 6/30/22     | FYE 6/30/23 |                  | Requirements  | <br>Officer      | Cor  | nmittee                    | Body       |
|             |                 |             |                  | Resources   |                  |      |                            |            |
| \$ 198,466  | \$ 254,490      | 275,000     | 300000           | Beginning Fund Balance Transfers from Other Funds:  | \$<br>380,000    | \$ : | 000,088                    |            |
| 66,845      | 35,000          | 222,222     | 391032           | Sanitation Fund                                     | 65,000           |      | 65,000                     |            |
| 265,311     | 289,490         | 497,222     |                  | Total Resources                                     | 445,000          | 4    | 445,000                    |            |
|             |                 |             |                  | Requirements  |                  |      |                            |            |
|             |                 |             | 04000#           | Capital Outlay-Public Works:                        | 07.000           |      | 07 000                     |            |
|             |                 | 13,000      | 610005           | Public Works Service Truck                          | 27,300<br>23,400 |      | 27,300<br>23,400           |            |
| 6,951       |                 | 14,950      | 610024<br>620001 | Hoist Truck SW 1st Street Recycling Center Upgrades | 23,400           |      | 23,400                     |            |
| 3,870       | 96              |             | 620091           | Remodel of Public Works                             |                  |      |                            |            |
| 0,070       | 30              | 10,000      | 620094           | Storage Facility                                    |                  |      |                            |            |
|             |                 |             |                  | ,   | <br>             |      |                            |            |
| 10,821      | 96              | 37,950      |                  | Total Capital Outlay                                | <br>50,700       |      | 50,700                     |            |
|             |                 |             |                  |   |                  |      |                            |            |
| 10,821      | 96              | 37,950      |                  | Total Expenditures                                  | <br>50,700       |      | 50,700                     |            |
| 254,490     | 289,394         | 459,272     | 880001           | Reserved for future expenditure                     | <br>394,300      | :    | 394,300                    |            |
| \$ 265,311  | \$ 289,490      | \$ 497,222  |                  | Total Requirements                                  | \$<br>445,000    | \$   | 445,000                    | \$ -       |

## State Tax Street Fund 040 (431)

|              | Historical Data  |   |          |  | Budget for Fiscal Year<br>7/1/2023 - 6/30/2024 |              |           |  |  |
|--------------|------------------|---|----------|--|--|--------------|-----------|--|--|
|              | riistolitai Dala | Adopted                                 |          | Resources  |  | Approved by  |           |  |  |
| Ac           | tual             | Budget                                  |          | and  | Budget   | Budget       | Governing |  |  |
| YE 6/30/21   |                  |   |          | Requirements   | Officer  | Committee    | Body      |  |  |
|              |                  | *************************************** |          | Resources  | •  |              |           |  |  |
| \$ 2,561,838 | \$ 2,608,279     | \$ 986,905                              | 300000   | Beginning Fund Balance (BFB)                                 | \$1,731,131                                    | \$1,731,131  |           |  |  |
| , ,          | •                | 1,059,236                               |          | BFB (City Fuel Tax)  | 1,195,340                                      | 1,195,340    |           |  |  |
|              |                  | 39,168                                  |          | BFB (State fuel tax 1% trails)                               | 42,764   | 42,764       |           |  |  |
|              |                  | 14,691                                  |          | BFB (Sidewalk in Lieu)                                       | 30,765   | 30,765       |           |  |  |
| 396,899      | 476,151          | 485,420                                 | 335700   | State Gas Tax (per capita)                                   | 510,213  | 510,213      |           |  |  |
| 355,409      | 358,658          | 356,000                                 |          | City Fuel Tax (\$.03 per gallon)                             | 368,134  | 368,134      |           |  |  |
| 7,354        | 5,212            |   |          | Miscellaneous  |  |              |           |  |  |
| 19,448       | 14,445           | 12,000                                  |          | Interest Earnings  | 50,000   | 50,000       |           |  |  |
| ,            | 79,811           | <b>,</b>                                |          | Donations  | •  |              |           |  |  |
| 2,375        | 25,225           | 25,000                                  |          | Sidewalk Fee In Lieu   | 5,000  | 5,000        |           |  |  |
| 723          |                  |   |          | Proceeds From Sale of Asset                                  | •  |              |           |  |  |
| 430          |                  |   |          | CRF Grant  |  |              |           |  |  |
| 400          |                  | 400,000                                 |          | SRTS Grant   | 400,000  | 400,000      |           |  |  |
|              |                  | 100,000                                 |          | ODOT Contribution to SRTS                                    | 100,000  | 100,000      |           |  |  |
|              |                  | 1,360,000                               |          | SRTS Grant Phase 2-Federal                                   | 1,360,000                                      | 1,360,000    |           |  |  |
|              |                  | 1,500,000                               |          | SRTS Grant Phase 2-ODOT                                      | 2,000,000                                      | 2,000,000    |           |  |  |
| 3 344 476    | 3 567 781        | 4,838,420                               | 334304   | Total Resources  | 7,793,347                                      | 7,793,347    |           |  |  |
| 3,344,476    | 3,567,781        | 4,000,420                               | :        | 10441100041000   | 1,,00,077                                      | . 1. 0010-17 |           |  |  |
|              |                  |   |          | Requirements   |  |              |           |  |  |
|              |                  |   |          | Personnel Services-Public Works:                             |  |              |           |  |  |
| 54,834       | 61,060           | 122,701                                 | 110000   | Regular Salaries   | 134,351  | 134,351      |           |  |  |
| 248          | 343              |   | 110001   | Overtime   | 2,000  | 2,000        |           |  |  |
| 473          | 663              | 899                                     | 110002   | Temporary/Seasonal Salaries                                  | 899  | 899          |           |  |  |
| 4,108        | 4,626            | 9,608                                   | 141000   | FICA   | 10,500   | 10,500       |           |  |  |
| 1,722        | 2,113            | 3,767                                   | 142000   | Workers Compensation   | 4,394  | 4,394        |           |  |  |
| 1,122        | 2,110            | 251                                     | 142100   | Paid Family Leave  | 549  | 549          |           |  |  |
| 54           | 61               | 126                                     | 143000   | Unemployment   | 137  | 137          |           |  |  |
|              |                  | 35,366                                  | 144000   | Retirement   | 41,316   | 41,316       |           |  |  |
| 13,550       |                  | -                                       | 145000   |  | 40,689   | 40,689       |           |  |  |
| 11,546       | •                | 37,300                                  | 146000   | Life Insurance   | 118  | 118          |           |  |  |
| 64           |                  | 110                                     |          |  | 258  | 258          |           |  |  |
| 159          |                  | 239                                     | 149000   | Long Term Disability Personnel services overhead (.2627 FTE) | 35,960   | 35,960       |           |  |  |
| 26,072       | 31,675           | 44,375                                  | . 199999 | Personnel services overnead (.2027 FTE)                      | 33,800   | 33,800       |           |  |  |
| 112,829      | 127,096          | 256,742                                 |          | Total Personnel Services                                     | 271,171  | 271,171      |           |  |  |
| 112,023      | 127,000          | 2.0715                                  | -        | Total Full-Time Equivalent (FTE)                             | 2.1823   | 2.1823       | 2,1823    |  |  |
|              |                  |   |          |  |  |              |           |  |  |
|              |                  |   |          | Materials and Services-Public Works:                         |  |              |           |  |  |
| 212          | 290              | 600                                     | 210000   | Office Supplies  | 350  | 350          |           |  |  |
|              |                  | 200                                     | 211000   |  | 100  | 100          |           |  |  |
| 2,919        | 1,799            | 2,500                                   | 223000   | General Supplies   | 3,000  | 3,000        |           |  |  |
| 18           |                  |   | 223001   | Janitorial   | 200  |              |           |  |  |
| 33           |                  | 100                                     | 223002   |  | 100  |              |           |  |  |
| 174          |                  |   | 223002   | Uniforms   | 750  |              |           |  |  |
| 494          |                  |   | 223005   |  | 1,200  |              |           |  |  |
| 619          |                  |   | 310000   |  | 800  |              |           |  |  |
| 518          |                  |   | 320000   |  | 3,000  |              |           |  |  |
|              |                  |   | 340000   |  | 500  |              |           |  |  |
| 413          |                  |   |          | •  | 600  |              |           |  |  |
| 442          |                  |   | 340002   |  | 150  |              |           |  |  |
| 49           |                  |   | 340005   |  | 150  |              |           |  |  |
| 44           |                  |   | 340006   |  | 100  |              |           |  |  |
| 9            |                  |   | 340007   | Storm Sewer  |  |              |           |  |  |
| 3,560        |                  | 5,000                                   | 340008   |  | 5,000  |              |           |  |  |
| 68,049       |                  | 80,000                                  | 341000   |  | 75,000   |              |           |  |  |
| 450          |                  |   | 360000   |  | 500  |              |           |  |  |
| 1,248        |                  | 3,900                                   | 362000   |  | 2,500  |              |           |  |  |
| 3,769        |                  |   |          | , ·  | 12,000   |              |           |  |  |
| 74,320       |                  |   | 371000   |  | 60,000   |              |           |  |  |
| 557          |                  |   | 371001   | Rock   | 7,500  |              |           |  |  |
| 394,682      |                  |   |          | Overlays (city fuel tax)                                     | 450,000  |              |           |  |  |
| 503          |                  |   | 378000   | *  | 14,213   | 14,213       |           |  |  |
| 25,827       |                  |   |          |  | 35,000   |              |           |  |  |
| 2,573        |                  |   | 380020   |  | 5,000  | 5,000        |           |  |  |
| 2,375        |                  |   |          | •  | 5,000  |              |           |  |  |
| 17,302       |                  |   |          |  | 29.288   |              |           |  |  |
| 11,002       | 21,000           | 57,070                                  |          |  |  | •            |           |  |  |
| 601,158      | 204,764          | 776,578                                 |          | Total Materials and Services                                 | 712,001  | 712,001      |           |  |  |
| 301,130      |                  | 7,0,0,0                                 | _        | 83-1   |  |              |           |  |  |
|              |                  |   |          | 0.3-1  |  |              |           |  |  |

# State Tax Street Fund 040 (431)

|              | Historical Data |             |          |   |             | get for Fiscal \<br>/2023 - 6/30/2 |           |
|--------------|-----------------|-------------|----------|---|-------------|------------------------------------|-----------|
|              | i natoneal Data | Adopted     |          | Resources                                     |             | Approved by                        |           |
| Ac           | tual            | Budget      |          | and   | Budget      | Budget                             | Governing |
|              | FYE 6/30/22     |             |          | Requirements                                  | Officer     | Committee                          | Body      |
| ++           |                 |             |          | ·   |             |                                    |           |
|              |                 |             |          | Requirements                                  |             |                                    |           |
|              |                 |             |          | Capital Outlay-Public Works:                  |             |                                    |           |
|              |                 | 9,000       | 610005   | Public Works Service Truck                    | 18,900      | 18,900                             |           |
|              | 7,999           |             | 610014   | Emergency Response Trailer                    |             |                                    |           |
|              |                 | 10,350      | 610024   | Hoist Truck                                   | 16,200      | 16,200                             |           |
|              |                 |             | 610025   | Vacuum Excavator Trailer                      |             |                                    |           |
|              |                 | 15,000      | 610026   | Tailgate spreader                             | 15,000      | 15,000                             |           |
|              |                 |             | 610031   | Tractor and Boom Mower                        | 123,750     | 123,750                            |           |
|              |                 | 240,000     | 620068   | SW 2nd St (Elm - Gardenia)                    | 240,000     | 240,000                            |           |
| 75           | 1,420           | 487,000     | 620078   | N Main & NW 7th Place (Warrenton Dr - NE 5th) | 487,000     | 487,000                            |           |
| 422          | 10              |             | 620091   | Public Works Remodel                          |             |                                    |           |
| 3,272        |                 | 320,000     | 620084   | SW 4th St (S Main Ave-Alder Ct)               | 320,000     | 320,000                            |           |
| 450          | 3,225           | 220,000     | 620086   | Intersection of SW 9th St and S Main Ave      | 220,000     | 220,000                            |           |
| 17,991       | 305,381         |             | 620087   | SW Alder Ave. (2nd to 1st)                    |             |                                    |           |
|              |                 | 50,000      | 620012   | Warrenton Trails Wayfinding Signs             | 50,000      | 50,000                             |           |
|              |                 | 40,000      | 620013   | Upgrade Curb & Sidewalk at Elementary         | 40,000      | 40,000                             |           |
|              | 128,382         | 500,000     | 620014   | SRTS Grade Sch-Main Ave Safe Ped Walk         | 500,000     | 500,000                            |           |
|              | ·               | 1,360,000   | 620015   | SRTS Grade Sch-Phase 2                        | 3,360,000   | 3,360,000                          |           |
|              |                 | 455,000     |          | SE 2nd St (SE Marlin-Warr. Commercial Ctr)    | 455,000     | 455,000                            |           |
|              | 10,853          |             |          | Tansy Point Connection NW 11th Path           |             |                                    |           |
|              |                 |             |          |   |             |                                    |           |
| 22,210       | 457,270         | 3,706,350   |          | Total Capital Outlay                          | 5,845,850   | 5,845,850                          |           |
| _            | _               | 75.000      | 800000   | Contingency                                   | 500,000     | 500,000                            |           |
|              |                 | 75,000      | . 000000 | Commigency                                    |             | <u> </u>                           |           |
| 736,197      | 789,130         | 4,814,670   |          | Total Expenditures                            | 7,329,022   | 7,329,022                          | -         |
| 2,608,279    | 2,778,651       | 23,750      | 880001   | Ending Fund Balance                           | 464,325     | 464,325                            | <u>-</u>  |
| \$ 3,344,476 | \$ 3,567,781    | \$4,838,420 |          | Total Requirements                            | \$7,793,347 | \$7,793,347                        | \$ -      |

# Streets System Development Charges Fund 041 (410)

|                                | Historical Data                  |                                  |                            |   |                                  | lget for Fiscal \<br>/2023 - 6/30/20 |                                 |
|--------------------------------|----------------------------------|----------------------------------|----------------------------|---|----------------------------------|--------------------------------------|---------------------------------|
|                                | tual<br>FYE 6/30/22              | Adopted<br>Budget<br>FYE 6/30/23 |                            | Resources<br>and<br>Requirements                      | Proposed by<br>Budget<br>Officer |                                      | Adopted by<br>Governing<br>Body |
|                                |                                  |                                  |                            | Resources   |                                  |                                      |                                 |
| \$ 909,268<br>155,169<br>8,250 | \$ 1,072,687<br>137,523<br>6,208 | \$ 1,097,949<br>160,000<br>4,950 | 300000<br>339200<br>361000 | Beginning Fund Balance<br>Improvement Fee<br>Interest | \$ 1,282,100<br>160,000<br>3,800 | \$1,282,100<br>160,000<br>3,800      |                                 |
| 1,072,687                      | 1,216,418                        | 1,262,899                        |                            | Total Resources                                       | 1,445,900                        | 1,445,900                            | -                               |
|                                |                                  |                                  |                            | <u>Requirements</u>                                   |                                  |                                      |                                 |
|                                |                                  |                                  | 620000                     | Capital Outlay-Public Works:<br>Improvements          |                                  |                                      |                                 |
| _                              | _                                | -                                |                            | Total Capital Outlay                                  | -                                | -                                    |                                 |
| -                              | -                                | 1,162,899                        | 800000                     | Contingency   |                                  |                                      |                                 |
| -                              | -                                | 1,162,899                        |                            | Total Expenditures                                    | -                                | -                                    | -                               |
| 1,072,687                      | 1,216,418                        | 100,000                          | 880001                     | Ending Fund Balance                                   | 1,445,900                        | 1,445,900                            |                                 |
| \$1,072,687                    | \$ 1,216,418                     | \$ 1,262,899                     |                            | Total Requirements                                    | \$ 1,445,900                     | \$1,445,900                          | \$ -                            |

# Engineer Internal Service Fund 042 (750)

|   |         | Historical I | Data                                    |     | ***              | •      |  |         |          |    | for Fiscal \<br>23 - 6/30/20 |                     |   |
|---|---------|--------------|---|-----|------------------|--------|--|---------|----------|----|------------------------------|---------------------|---|
| *************************************** |         | ctual        |   |     | dopted<br>Budget |        | Resources and                          | Budge   | d by     | Ap | proved by<br>Budget          | Adopted<br>Governir |   |
| FYE                                     | 6/30/21 | FYE 6/30     | )/22                                    | FYE | 6/30/23          |        | Requirements                           | Office  | <u>r</u> | C  | ommittee                     | Body                |   |
|   |         |              |   |     |                  |        | Resources                              |         |          |    |                              |                     |   |
| \$                                      | 5,406   |              | 503                                     | \$  | 2,500            | 300000 | Beginning Fund Balance                 | •       | 564      | \$ | 564                          |                     |   |
|   | 4,030   | 88,          | 883,                                    |     | 101,233          | 347500 | Engineering Services                   | 143,0   | 058      |    | 143,058                      |                     |   |
|   |         |              |   |     |                  | 348000 | Other Billed Services                  |         |          |    |                              |                     |   |
|   |         |              |   |     |                  | 360000 | Miscellaneous Income                   |         |          |    |                              |                     |   |
|   |         |              |   |     |                  | 361000 | Interest                               |         |          |    |                              |                     |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 9,436   | 94,          | ,386                                    |     | 103,733          |        | Total Resources                        | 143,0   | 622      |    | 143,622                      | ·                   |   |
|   |         |              |   |     |                  |        | Requirements                           |         |          |    |                              |                     |   |
|   |         |              |   |     |                  |        | Personnel Services-Engineering Dept:   |         |          |    |                              |                     |   |
|   | 2,843   | 59,          | ,330                                    |     | 64,000           | 110000 | Regular Salaries                       |         | 250      |    | 76,250                       |                     |   |
|   |         |              | 479                                     |     | 1,000            | 110001 | Overtime                               |         | 000      |    | 1,000                        |                     |   |
|   | 211     | 4,           | ,479                                    |     | 4,973            | 141000 | FICA                                   | 5,      | 910      |    | 5,910                        |                     |   |
|   | 34      |              | 747                                     |     | 736              | 142000 | Workers Compensation                   | 1,0     | 048      |    | 1,048                        |                     |   |
|   |         |              |   |     | 130              | 142100 | Paid Family Leave                      |         | 309      |    | 309                          |                     |   |
|   | 3       |              | 59                                      |     | 65               | 143000 | Unemployment                           |         | 77       |    | 77                           |                     |   |
|   | 730     | 15           | ,568                                    |     | 16,841           | 144000 | Retirement                             | 25,     | 524      |    | 25,524                       |                     |   |
|   | 109     | 8            | ,557                                    |     | 8,623            | 145000 | Health Insurance                       | 24,     | 316      |    | 24,316                       |                     |   |
|   | 1       |              | 44                                      |     | 39               | 146000 | Life Insurance                         |         | 39       |    | 39                           |                     |   |
|   | 3       |              | 148                                     |     | 126              | 149000 | Long Term Disability                   |         | 149      |    | 149                          |                     |   |
|   | 3,933   | 89           | ,411                                    |     | 96,533           |        | Total Personnel Services               | 134,    | 622      |    | 134,622                      |                     |   |
|   | ***     |              | *************************************** |     | 1                |        | Total Full-Time Equivalent             | 1       |          |    | 1                            | 1                   |   |
|   |         |              |   |     |                  |        | Materials and Services-Engineering Dep |         |          |    |                              |                     |   |
|   |         |              |   |     | 1,000            | 210000 | Office Supplies                        |         | 000      |    | 1,000                        |                     |   |
|   |         |              | 145                                     |     | 1,500            | 320000 | Dues/Meetings/Training/Travel          | 3,      | 000      |    | 3,000                        |                     |   |
|   |         |              |   |     | 700              | 340002 | Communications                         |         | 500      |    | 500                          |                     |   |
|   |         |              | 32                                      |     |                  | 380000 | Professional Services                  |         | 500      |    | 500                          |                     |   |
|   |         |              | 531                                     |     | 2,000            | 380020 | Computer/Software Support              |         | 000      |    | 2,000                        |                     |   |
|   |         |              |   |     | 2,000            | 380050 | Non-capital equipment                  |         | 000      |    | 2,000                        |                     |   |
|   | -       |              | 708                                     |     | 7,200            |        | Total Materials and Services           | 9,      | 000      |    | 9,000                        |                     |   |
|   | 3,933   | 90           | ,119                                    |     | 103,733          |        | Total Expenditures                     | 143,    | 622      |    | 143,622                      |                     |   |
|   | 5,503   | 4            | ,267                                    |     |                  | 880001 | Ending Fund Balance                    |         |          |    | -                            |                     | _ |
| \$                                      | 9,436   | \$ 94        | ,386                                    | \$  | 103,733          |        | Total Requirements                     | \$ 143, | 622      | \$ | 143,622                      | \$                  | - |

## Warrenton Business License Fund 006 (400)

| His            | storical Data | 1          |        |   |     |           |      | Fiscal Ye<br>- 6/30/20 |            |
|----------------|---------------|------------|--------|---|-----|-----------|------|------------------------|------------|
|                |               | Adopted    |        | Resources                                 | Pro | oposed by |      | ved by                 | Adopted by |
| Actua          | ı             | Budget     |        | and                                       |     | Budget    |      | lget                   | Governing  |
| YE 6/30/21 F   |               |            |        | Requirements                              |     | Officer   |      | nittee                 | Body       |
|                |               |            |        | _   |     |           |      |                        |            |
|                |               |            | 000000 | Resources                                 | •   | 400.000   | e 4  | 00.000                 |            |
| 71,405         |               | \$ 59,000  | 300000 | Beginning Fund Balance                    | \$  | 109,000   |      | 09,000                 |            |
| 60,660         | 63,665        | 61,000     | 321600 | Business License Fees                     |     | 86,000    | ,    | 86,000                 |            |
| 663            | 406           | 350        |        | Interest Earnings                         |     | 1,800     |      | 1,800                  |            |
| 30             |               |            | 364000 | Fund Raising Revenues                     |     |           |      |                        |            |
| 132,758        | 117,510       | 120,350    |        | Total Resources                           |     | 196,800   | 1:   | 96,800                 |            |
|                |               |            |        | Requirements                              |     |           |      |                        |            |
|                |               |            |        | Personnel Services-WBL Program:           |     |           |      |                        |            |
| 6,063          | 6,030         | 4,526      | 199999 | Personnel services overhead (.0319 FTE)   |     | 4,371     |      | 4,371                  |            |
| 6,063          | 6,030         | 4,526      | 100000 | Total Personnel Services                  |     | 4,371     |      | 4,371                  |            |
| 0,003          | 0,030         | 4,020      |        | Total Fersonnel Services                  |     | 4,071     |      | 7,011                  |            |
|                |               |            |        | Materials and Services-WBL Program:       |     |           |      |                        |            |
| 984            | 946           | 1,000      | 211000 | Postage                                   |     | 1,000     |      | 1,000                  |            |
| 267            | 143           | 500        | 310000 | Printing/Advertising/Publicity/Marketing  |     | 300       |      | 300                    |            |
| 7,500          | 7,500         | 7,500      | 320000 | Dues/Meetings/Training/Travel             |     | 7,500     |      | 7,500                  |            |
| 14             | 50            | 250        | 360000 | Bank/Credit Card Fees                     |     | 250       |      | 250                    |            |
| 119            |               | 2,500      | 380000 | Professional Services                     |     | 200       |      | 200                    |            |
| 538            |               | _,         | 380010 | Rental (Storage)                          |     |           |      |                        |            |
| 000            |               | 5,000      | 380019 | Nuisance Abatement                        |     | 10,000    |      | 10,000                 |            |
| 1,665          | 1,748         | 2,000      | 380020 | Computer & Software Support               |     | 2,000     |      | 2,000                  |            |
| 490            | 550           | 800        | 380039 | North and South Welcome Sign              |     | 800       |      | 800                    |            |
| 450            |               |            | 380039 | July 4th Parade                           |     | 000       |      | 000                    |            |
| 6 260          | 1,000         | 1,000      |        |   |     |           |      |                        |            |
| 6,369          |               | 45.000     | 380034 | Winter Holiday Events/Decoration          |     |           |      |                        |            |
| 4.007          |               | 15,000     | 380047 | Façade Grants(outside URA)                |     |           |      |                        |            |
| 1,287          | 40.500        | ~~ ~~      | 380048 | Festival/Chamber Events                   |     | 05.000    |      | 05.000                 |            |
|                | 16,502        | 20,000     | 380051 | Holiday & Community Events                |     | 25,000    |      | 25,000                 |            |
| 4,024          | 4,110         | 3,231      | 390090 | Overhead Cost (Indirect Allocation)       | _   | 3,560     |      | 3,560                  |            |
| 23,256         | 32,549        | 58,781     |        | Total Materials & Services                |     | 50,610    |      | 50,610                 |            |
|                |               |            |        | Capital Outlay-WBL Program:               |     |           |      |                        |            |
|                |               |            | 620005 | Hammond Planting Strip Upgrade            |     |           |      | 10,000                 |            |
| -              | _             | -          |        | Total Capital Outlay                      |     | -         |      | 10,000                 |            |
|                |               |            |        | Not allocated:                            |     |           |      |                        |            |
| ,, ,,,,        |               |            |        | Transfers to Other Funds                  |     |           |      |                        |            |
| 40,000         | 5,000         |            |        | Police Vehicle Replacement Fund           |     |           |      |                        |            |
|                | 5,000         |            |        | Fire Apparatus & Equipment Fund           |     | -         |      |                        |            |
| 10,000         |               |            |        | Grants Fund - (Fire Equip. Match)         |     |           |      |                        |            |
|                |               | 3,000      | 860001 | General Fund - Planning Reviews/Code Enf. |     | 3,000     |      | 3,000                  |            |
| 50,000         | 10,000        | 3,000      |        | Total Transfers                           |     | 3,000     |      | 3,000                  |            |
| <del>-</del> - | *             | 5,000      | 800000 | Contingency                               |     |           |      |                        |            |
| 79,319         | 48,579        | 71,307     |        | Total Expenditures                        |     | 57,981    |      | 67,981                 |            |
| 53,439         | 68,931        | 49,043     | 880001 | Ending Fund Balance                       |     | 138,819   | 1    | 28,819                 |            |
| \$ 132,758     | \$ 117,510    | \$ 120,350 |        | Total Requirements                        | \$  | 196,800   | \$ 1 | 96,800                 | \$ -       |



# AGENDA MEMORANDUM

TO:

The Warrenton City Commission

FROM:

Dawne Shaw, City Recorder

DATE:

June 27, 2023

SUBJ:

PUBLIC HEARING AND RESOLUTION TO RECEIVE STATE

REVENUE SHARING PAYMENTS

#### **SUMMARY**

State Revenue Sharing Law, ORS 221.770, requires cities to pass an ordinance or resolution each year stating they want to receive state revenue sharing funds. The attached resolution meets state requirements and declares the City's election to receive state revenues for the 2023 – 2024 fiscal year.

In order to receive State Revenue Sharing, the City must hold a public hearing before the Budget Committee (completed May 16) and the City Commission to give the public the opportunity to comment on the proposed use of State Revenue Sharing in relation to the City's budget. The attached worksheet provides State Shared Revenue estimates for FY 2023-2024.

#### RECOMMENDATION/SUGGESTED MOTION

Conduct the public hearing and then adopt Resolution No. 2652.

Suggested Motion: "I move to adopt Resolution No. 2652; A Resolution Declaring the City of Warrenton's Election to Receive State Revenues for Fiscal Year 2023-2024."

# **ALTERNATIVE**

None recommended

FISCAL IMPACT

\$719,967 in Revenue

Approved by City Manager:

All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum.

#### **RESOLUTION NO. 2652**

#### INTRODUCED BY ALL COMMISSIONERS

# A RESOLUTION DECLARING THE CITY OF WARRENTON'S ELECTION TO RECEIVE STATE REVENUES FOR FISCAL YEAR 2023-2024

WHEREAS, a public hearing before the Budget Committee was held on May 16, 2023, and a public hearing before the City Commission was held on June 27, 2023, giving the public an opportunity to comment on the use of State Revenue Sharing; and

WHEREAS, it is deemed to be in the City's best interest to receive state revenue sharing.

**THEREFORE, BE IT RESOLVED**, by the City Commission of the City of Warrenton that Pursuant to ORS 221.770, the City of Warrenton hereby elects to receive state revenues for fiscal year 2023-2024.

Passed by the City Commission of the City of Warrenton this 27th day of June 2023.

|                                | APPROVED                       |
|--------------------------------|--------------------------------|
|                                | Henry A. Balensifer III, Mayor |
| ATTEST                         |                                |
| Dawne Shaw, CMC, City Recorder |                                |

# CITY OF WARRENTON fye 2024

#### STATE SHARED REVENUE ESTIMATES

|                                | RATE PE | R CAPITA | X POPULATION | TOTAL<br>ESTIMATED<br>REVENUE | FUND |
|--------------------------------|---------|----------|--------------|-------------------------------|------|
| HIGHWAY USER TAXES             | \$      | 79.46    | 6,421        | 510,213                       | 040  |
| LIQUOR TAX                     | \$      | 19.51    | 6,421        | 125,274                       | 001  |
| MARIJUANA TAX                  | \$      | 1.35     | 6,421        | 8,668                         | 001  |
| CIGARETTE TAX                  | \$      | 0.73     | 6,421        | 4,687                         | 001  |
| STATE REVENUE SHARING (LIQUOR) |         |          |              | 71,125                        | 001  |
| TOTAL GENERAL FUND             |         |          |              | 209,754                       |      |
| TOTAL STATE TAX STREET FUND    |         |          |              | 510,213                       |      |
| GRAND TOTA                     | L       |          |              | 719,967                       |      |

Highway fund revenues: Restricted to road-related purposes: Budget includes street lighting, maintenance, and street paving

Liquor tax revenues: General Government purposes without program restrictions

Cigarette tax revenues: General Government purposes without program restrictions

Marijuana tax revenues: General Government purposes without program restrictions



# AGENDA MEMORANDUM

TO:

The Warrenton City Commission

FROM:

City Manager, Esther Moberg

DATE:

June 27<sup>th</sup>, 2023

SUBJ:

Next steps: Selection Wastewater Treatment Plant

#### **SUMMARY**

Kennedy Jenks are presenting the updated options for a new or updated Wastewater treatment plant as well as a possible option for private entity to build a biodigester. Staff is requesting Commission action to select one option to move forward with, regarding new/expanded wastewater treatment plant so staff may move forward with the potential project.

#### RECOMMENDATION/SUGGESTED MOTION

I move to approve the City of Warrenton moving forward with Wastewater Treatment Plant Option "\_\_\_\_" as described in the Kennedy Jenks proposal and allowing staff to start the process of planning for this project including looking for alternative funding sources.

#### **ALTERNATIVE**

- 1) Other action as deemed appropriate by the City Commission
- 2) None recommended

#### FISCAL IMPACT

N/A or...budgeted....or how funded

| Approved by City Manager:_ |  |  |
|----------------------------|--|--|
|                            |  |  |

All cumporting documentation is more exhibite ato must be attached to this memorandum

# City of Warrenton Board Recommendation

June 12, 2023 Marinas Advisory Committee

#### ADOPT-A MARINA PROPOSAL

#### **Summary:**

Due to the absence of Urban Renewal funds available for needed improvements for the Hammond Marina, donations would provide much needed funds to supplement the infrastructure (docks and piling replacements) as required to bring the marinas up to operation standards, annual maintenance and continued dredging of both the Warrenton & Hammond Marinas. The last estimation on a full replacement for Hammond was at or above 5 million. Donations could also support expansion of RV facilities, future full hook-ups which would raise revenues as well as park enhancements in order to have funding events such as concerts, weddings, tournaments, etc., with an eventual multi-use building, small conference center, an ADA compatible pier for public fishing or crabbing and seasonal food court as well as an enhanced bait shop. All of these were addressed in the Marinas' task force recommendations prior to the Marinas Advisory Committee formation. Donations can be made in favor of either marina for Capital Reserves or General fund for use on designated projects in a plan to be refined by the Marina Advisory Committee and staff. Donors may not be able to identify a specific purpose due to finance departments budgeting restrictions.

# Fiscal Impact:

Undetermined at this time as it is a volunteer support program. The creation of this program was built on the interest from marina users both public and private, to be able to support the continued enhancement of the Warrenton//Hammond Marinas as a viable part of our highly recreational community. Losing the Hammond Marina to a launch location only, would be a detriment to the public usage of our "closest port to the fish". It has long been an integral part of the District of Hammond, Fort Stevens State park, KOA and additional RV parks. Losing the moorage and camping would be a loss for the future plans to revitalize not on ly the marina but Hammond's commercial sector as well. The underutilized property of the Hammond Mooring Basin's income opportunities with the support of public, private and other grant opportunities are endless if we can gain the support of our community.

# RECOMMENDATION(S):

(Recommendation unanimous in favor with 1 absent committee member, Tim Kindred)

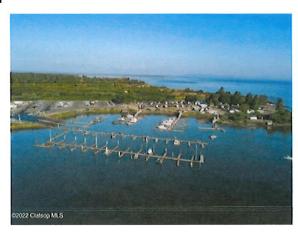
To support moving forward with the Adopt- A-Marina proposal, establish and adopt a formal plan for future improvements.

Respectfully Submitted,

Pam Ackley, Chair

# A Partnership For Success





#### **VISION STATEMENT**

To Adopt A Marina or Sponsor A Marina as an effective way for businesses, contractors and the public to help marinas offset costs associated with litter removal, landscaping, maintenance and improvements.

Our Sponsors objective is to keep our marinas clean and safe. Our sponsors would take pride in giving back to the community they live in and the contributions made by our Sponsors allow the Adopt A Marina or Sponsor A Marina Programs to grow and have continued success for public access and enjoyment of the Warrenton and Hammond marinas.

Today's consumers see companies as more than just profit-making entities. Many believe businesses and community leaders have the responsibility and opportunity to drive effective social, recreational and eco-friendly opportunities for change.

Establishment of a policy on offering the public to invest in their community provides pride in maintaining the natural resources and livability of the abundant recreational facets of our parks, beaches, rivers and marinas making all of us better stewards of these resources.

Formation of a litter control group: See the attached volunteer proposal. This would be a volunteer committee and a plaque for these 2 groups would be posted at each marina.

Litter groups would have a designated member for contact with the groups.

Signage would use 3" letters and can have up to 13 characters per line

# Suggested Sponsorships (open for obvious discussion on levels and category names)

Business Partners: 50K +? Could also be in the form of development opportunities

Captain: ~\$20000.00+

Chief Engineer: ~\$15,000+

Chief Mate: ~\$10,000+

Second Mate: ~\$5000.00+

Bosun:~\$2500+

Able Bodied Seaman 1000+

Sponsorships may be a one time or annual donation

Signage recognizing sponsors to be displayed on one sign at each marina location

# Sponsorships:

Checks to be payable to the City of Warrenton for deposit into the Capital Reserve Fund for each marina chosen by the donor per the finance manager. A budget line for this shall be established for each marina.

Funds would be designated to either Marina per the City Finance Department head and would be directed to the Capital Reserve Funds for each marina as chosen by the donor.

#### Volunteer proposal

#### Who May Participate...

Volunteers may be individuals, families, groups or businesses. The adopting group does not need to be formal but it does need to be readily identifiable, as may be verified by group bylaws, or other methods such as vests or other identifiable means.

What is Required... Be willing to commit to 1 year of volunteer service. Be available to clean up litter Memorial Day through Labor Day every 2 weeks at a minimum and October through May 30th once a month or more as needed. Review safety information annually and sign a release of liability form to be resigned at the end of the commitment period. Be 16 years of age or older and signed by a parent or guardian.

At least one adult supervisor in each group who will be present when the work is being conducted. All volunteers should have the ability to walk in uneven terrain, lift and carry filled bags, and work safely around factors such as heavy traffic and high noise levels.

What We Provide... The Marina's will provide: • Trash bags • Reflective vests • Safety information • Work area signs (public works?) • Flags to mark large or potential dangerous items and extra gloves.

What You Provide... • A concern for our marinas • A willingness to serve • Transportation to and from the work area • Your own gloves, drinking water and first aid kit.

All trash to be put in the Marina dumpsters @ end of the volunteer time frame

The Volunteer program would be advertised on the Marina and City (if allowed) Facebook site and in the local newspapers free volunteer opportunities sections.

# LIABILITY RELEASE ADOPT- A- MARINA VOLUNTEER PROGRAM

| I have reviewed the volunteer guidel  | •                            | •              |
|---|------------------------------|----------------|
| participating in the Adopt-A – Marin  | <del>-</del> -               | * =            |
| Hammond Marina, Warrenton N   | varina, or both marinas_     | ·              |
|   |                              |                |
| I understand that I will be responsible   |                              | y persons or   |
| property resulting from my actions d  | luring this activity.        |                |
| I indemnify, hold harmless and release  | _                            |                |
| agents and representatives, against a causes of actions, costs, and expense                                       |                              |                |
| actions during this activity and will a   |                              |                |
| injured as a result of this activity.   | •                            | 1 2            |
| I, the undersigned participant, acknown above release.  | wledge that I have read and  | understand the |
|   |                              | _ Date         |
| Print Name  | Sign Name                    |                |
| If volunteer is under 18, a parent or   | guardian must sign this form | 1.             |
| As parent or legal guardian of the above my child to participate in Warrenton described above. My signature below | /Hammond Adopt-A-Marin       | a program      |
| consent to the terms and conditions   | of this document.            |                |
|   |                              |                |
|   |                              | Date           |
| Parent or Guardian Name   | Sign Name                    |                |
| Relationship to participant   |                              |                |

#### Warrenton-Hammond

#### Vision Corridors and Hammond Marina Joint Task Force

#### Recommendations

#### **Task Force Members**

Staff: Jane Sweet, Jessica McDonald, City Commissioners Rick Newton & Pam Ackley
Gerry Poe, Ken Yuill, Paul Mitchell, County Commissioner Mark Kujala and Jim Dutcher

#### Our Goal:

Plan for the highest and best uses to generate funds to support revitalization projects.

Support clean marinas and aesthetically pleasing corridors to our vital community.

#### Phase 1 2019-2020

#### 1. Possession from USACE

Recent contact with the City Manager and Harbor Master indicate that the package for transfer is in Washington DC and August is our target date for the transfer. Linda has been fielding email since that notice on June 12<sup>th</sup> so we appear to be getting very close!

#### 2. Form an advisory committee

The current committee members consisting of Gerry Poe, Ken Yuill, Paul Mitchell, County Commissioner Mark Kujala and Jim Dutcher would like to retain their position with Commissioners Newton, Ackley as liaisons and staff Jane Sweet and Jessica McDonald as staff support.

#### 3. Public Relations

Initiate a campaign to notify and promote our projects to get buy in on the community effort

Promotion of sponsor benches and picnic tables available to purchase and dedicate to loved ones lost at sea or families wishing to sponsor for the good of the projects.

- 4. **Dredge.** Window of opportunity it 11/1 through 12/31, 2019. Bergerson Marine estimates 75,000 cubic yards of material can be removed within the 60 day window weather permitting cost to follow.
- 5. General clean-up and paint signage and remove old boom structure.
- 6. Install decorative slats in the chain link fence at Sturgeon Paul's storage area
- 7. Picnic tables at the east river beach with barriers preventing vehicle traffic on the river beach anticipating sponsorship opportunities for the picnic table (1/2 dozen to start) Volleyball sand court.
- 8. T-shirt/Sweat shirt sales
- 9. Annual parking and day use passes
- 10. Pet waste stations- minimum 4 with one at Seafarer's park near lookout, 1 at or near A&B docks, 1 to the east of the restrooms and another at the river beach picnic area.

# Phase 11 2020-2025

- Level & gravel or seed for grass West of Lake Drive in dredge spoils property next to Fort Stevens property to
  accommodate additional RV dry camping with a plan for future water and power connections as well as sewer
  down the road leaving ample space for a future Multi-use building at that site. This area would tie into the Fort
  Stevens Trail system and offer Columbia River views. We anticipate approx. 150 + RV sites which is currently our
  highest revenue source for funding repairs and projects.
- 2. Boardwalk from the east aide river beach to the lookout point at Seafarer's Park. Paved along the edge of the top bank on the marina. Sponsor Benches as noted above would help offset cost of the boardwalk project along with Marine board grants or in kind donations.
- 3. Offer a boat style fish and chips food truck location for seasonal lease at the east end by the river beach and picnic tables.
- 4. Garbage cans to be added at the east end park and Seafarer's parks
- 5. Signage Work with City staff for applications to ODOT for signage off Hwy 101 at East Harbor noting "Downtown Warrenton & Marina ~ 1 mile and another at the 4 way in downtown directing N Main to

## Phase 111 2025-2035

- 1. Docks-Current estimates to replace all docks appears to reach the 5 million mark \*i
- 2. Pier of the east end of marina with day use fees for non-boaters crabbing and recreating near the river beach picnic tables. \*\*
- 3. A new Bait shop/fish cleaning area
- 4. Boat Wash facility at the new bait shop/fish cleaning facility
- 5. RV Dump Station

#### **Funding**

A separate Urban Renewal District was discussed however the area does not have the potential for growth that could pay for these projects. Therefore we would be looking at grants through the Oregon Marine Board, Travel Oregon, Diamond in the Rough, and other potential recreational grants, low interest loans, leases for services and in kind donations.

RV full hook up recommendation- The local sewer bond expires 12/31/2026. The city will be working on solutions to our sewer needs and the task force would recommend adding this to the discussion. The current loan payoff date will need to be considered as well.

Attached please find information supplied by our Harbor Master on the High priority funding available to the Hammond Marina as well as the Warrenton Marina. They have earmarked just under 2 million dollars for many of the recreation items on our plan which are matching however are not full matching but rather approximately 25% which does not have to be monetary in nature. We could use in kind donations, services and equipment donations to qualify.

The Task Force has also discussed the revitalization of Hammond as well and feel that until we get the transfer of the marina and the new water line is completed to Hammond that our Downtown Revitalization Team will hold off working with businesses and community member in Hammond until we can show that there is a plan in process to promote an effort to see the Hammond Heritage District thrive once more. We would like to see a recommendation for a theme on new development especially on Pacific Drive for a Nantucket Nautical Fishing Village appearance to honor the history of the Hammond Heritage Districts. The old library location still serves a need in the community for summer lunches for children and the park is used by the community so we would also like to recommend restoration vs tearing it down.

#### Pier

Many may be asking how this will be accomplished and we realize that we will have to work with the DSL and potential other agencies however according to our Harbor master, The pilings outside the west side of the marina entrance do count against our being able to remove and get "credit" for them to place elsewhere (new ones) Jane can explain further.

This is an exciting and large undertaking however one this community has fought for on many levels for a very long time.

Once the Advisory Committee is approved, they will be tasked with implementing promotional activities such as movies in the park, BBQ's, small events and concerts or blue grass style events, And not to leave it out.. A HUGE celebration when we get the transfer completed at the marina and our first movie in the park "Free Willy"

<sup>&</sup>lt;sup>i</sup> See section on Marine Board Funding

<sup>&</sup>lt;sup>ii</sup> See section Pier

# City of Warrenton Board Recommendation

May 1, 2023 Marinas Advisory Committee

#### **Summary:**

The Committee recommends the City approve the proposed Daily & Monthly rate increases for the 2023-2024 budget.

#### Fiscal Impact (if any/known):

Upon review of the daily and monthly moorage rates from staff on other area moorage fees and the ongoing need for revenue to support the docks, float repairs and improvements, we find that we were under charging. The increased fees will generate additional income to support the operations of the marinas.

### **RECOMMENDATION(S):**

(Recommendation 3-1 in favor, Malcombe Cotte was not in attendance)

To support moving forward to increase the daily and monthly moorage rates as noted on the attached staff review and proposed rates document.

Respectfully Submitted,

Pam Ackley

Chair

# Review of Daily & Monthly Rates 2023

#### **CURRENT RATES**

#### PROPOSED INCREASE

PROPOSED RATES

### Recreational Daily Rates - Including Facility Use Fee of \$5.00

| CURRENT RATE |          | PRO | POSED | NEW      | RATE  |          |
|--------------|----------|-----|-------|----------|-------|----------|
| FEET         | COST     |     | INCI  | REASE    | FEET  | COST     |
| 0-29         | \$ 20.00 |     | 0-29  | \$ 10.00 | 0-29  | \$ 30.00 |
| 30-39        | \$ 25.00 |     | 30-39 | \$ 10,00 | 30-39 | \$ 35.00 |
| 40-49        | \$ 30.00 | · I | 40-49 | \$ 10.00 | 40-49 | \$ 40.00 |
| 50-59        | \$ 35.00 |     | 50-59 | \$ 10.00 | 50-59 | \$ 45.00 |
| 60-69        | \$ 40.00 |     | 60-69 | \$ 10.00 | 60-69 | \$ 50.00 |
| 70-79        | \$ 45.00 |     | 70-79 | \$ 10.00 | 70-79 | \$ 55.00 |
| 80-89        | \$ 50.00 |     | 80-89 | \$ 10.00 | 80-89 | \$ 60.00 |
| 90-99        | \$ 55.00 |     | 90-99 | \$ 10.00 | 90-99 | \$ 65.00 |

## Commercial Daily Rate - Including Facility Use Fee of \$10.00

| CURRENT RATE |          | PRO | POSED | NEW      | RATE      |           |
|--------------|----------|-----|-------|----------|-----------|-----------|
| FEET         | COST     |     | INC   | REASE    | FEET      | COST      |
| 0-29         | \$ 25.00 |     | 0-29  | \$ 20.00 | 0-29      | \$ 45.00  |
| 30-39        | \$ 30.00 |     | 30-39 | \$ 20.00 | 30-39     | \$ 50.00  |
| 40-49        | \$ 35.00 |     | 40-49 | \$ 20.00 | <br>40-49 | \$ 55.00  |
| 50-59        | \$ 40.00 |     | 50-59 | \$ 20.00 | 50-59     | \$ 60.00  |
| 60-69        | \$ 45.00 |     | 60-69 | \$ 25.00 | 60-69     | \$ 70.00  |
| 70-79        | \$ 50.00 |     | 70-79 | \$ 30.00 | 70-79     | \$ 80.00  |
| 80-89        | \$ 55.00 |     | 80-89 | \$ 35.00 | 80-89     | \$ 90.00  |
| 90-99        | \$ 60.00 |     | 90-99 | \$ 40.00 | 90-99     | \$ 100.00 |

## Recreational Monthly Rates - Including Facility Use Fee of \$75.00

| CURRE | NT RATE   | PRO    | POSED     | I   | NEW  | RATE      |
|-------|-----------|--------|-----------|-----|------|-----------|
| DOCK  | COST      | INC    | CREASE    | 980 | DOCK | COST      |
| AW    | \$ 475.00 | AW     | \$ 125.00 |     | AW   | \$ 600.00 |
| BW    | \$ 425.00 | BW     | \$ 175.00 |     | BW   | \$ 600.00 |
| CW    | \$ 425.00 | CW     | \$ 125.00 |     | CW   | \$ 550.00 |
| GW    | \$ 475.00 | <br>GW | \$ 125.00 | _   | GW   | \$ 600.00 |
| HW    | \$ 475.00 | HW     | \$ 125.00 |     | HW   | \$ 600.00 |
| MW    | \$ 475.00 | MW     | \$ 125.00 |     | MW   | \$ 600.00 |
| CH    | \$ 475.00 | CH     | \$ 125.00 |     | СН   | \$ 600.00 |
| DH    | \$ 575.00 | DH     | \$ 125.00 |     | DH   | \$ 700.00 |
| EH    | \$ 575.00 | EH     | \$ 125.00 |     | EH   | \$ 700.00 |

### Commercial Monthly Rate - Additional Facility Use Fee of \$150.00

| C  | URRENT RATE        |
|----|--------------------|
| 1/ | 3 of Annual Rate   |
|    | Must have slip     |
| a  | vailable for whole |
|    | month              |

NEW RATE

1/2 of Annual Rate

Must have slip

available for whole

month

<sup>\*</sup>Moorage calculated at overall size of boat or slip, whichever is greater

<sup>\*</sup>Daily and Monthly Rates do not include parking

#### **Dawne Shaw**

From:

Mlke Balensifer <nonfinn@gmail.com>

Sent:

Monday, April 17, 2023 7:06 PM

To: Cc: Pam Ackley Dawne Shaw

Subject:

Marinas recommendation explanation of opposition

Pam,

It's my understanding that under the board manual, objections to recommendations can be submitted with the form you send to the commission. I was hoping you could include mine when you submit the recommendation for rate increases. My opposition is for this only.

Re: Vote to increase marina Monthly and Daily rates

I completely understand the rationale for increasing the Daily and Monthly rates, my objection is based upon the public's image of a lack of maintenance to our crumbling infrastructure. How can we justify increases when we don't even spend our annual maintenance budgets? I don't have all the answers, but winners never win if they don't play the game.

Also I forgot to mention at today's meeting an item in last months minutes about the need for barriers on the south shore of the hammond marina, as chairman is it proper for you to ask about them or can I?

Thanks Mike



## Finance Department Agenda Memorandum

To: The Honorable Mayor and Members of the Warrenton City Commission

Date: June 27, 2023

# Regarding: Adoption of the 2024-2029 Capital Improvement Program

#### **SUMMARY:**

Staff prepares, reviews, updates, and then presents the City of Warrenton Capital Improvement Program annually to the City Commission. The document presented is for the six years ending June 30, 2029. The City Commission reviewed a draft of the Capital Improvement Program in a work session on April 11, 2023 and the Warrenton Budget Committee approved the funding for current year capital projects during the budget meeting on May 16, 2023.

The document can be viewed and/or printed from our website at ci.warrenton.or.us/finance/page/capital-improvement-program

#### **RECOMMENDATION:**

Move to adopt the 2024-2029 Capital Improvement Program as presented.

#### **ALTERNATIVE:**

Other action as deemed appropriate.

#### **FISCAL IMPACT:**

This is a financial planning tool and is not governed by Oregon Budget Law. Adoption of this document will facilitate the completion of important infrastructure improvements and equipment purchases to ensure efficient delivery of quality services.

Approved by City Manager:

All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum.



## AGENDA MEMORANDUM

TO:

The Warrenton City Commission

FROM:

Dawne Shaw, City Recorder

DATE:

June 27, 2023

SUBJ:

Consideration of Noise Variance - Fun in the Sun Food Truck Bash;

Hwy 101/Marlin Ave.

#### **SUMMARY**

The City has received a request from Robert Wirt for a noise variance for amplified music at the Hwy 101/Marlin Avenue food cart location. The Fun in the Sun Food Truck Bash is scheduled to take place on July 1<sup>st</sup> with a live band, during the hours of 2:00 pm - 9:00 pm. Staff has no objection to the use of amplified music at this event.

#### RECOMMENDATION/SUGGESTED MOTION

"I move to permit the use of amplified music at the Wirt Food Cart location on July 1, 2023, between the hours of 2:00 - 9:00 pm."

#### **ALTERNATIVE**

1) None recommended

FISCAL IMPACT

N/A

Approved by City Manager:

All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum.



# AGENDA MEMORANDUM

TO:

The Warrenton City Commission

FROM:

Dawne Shaw, City Recorder

DATE:

June 27, 2023

SUBJ:

Recycling Rates

#### SUMMARY

The increase for residential recycling service rates for Fiscal year 2023-2024 wase discussed at the June 13<sup>th</sup> meeting. Resolution No. 2648 is presented this evening for its adoption. The rate increase will be effective July 1, 2023. Rate increase resolutions are typically reviewed over to meetings in order to give the public the opportunity to comment.

#### RECOMMENDATION/SUGGESTED MOTION

"I move to adopt Resolution No. 2648; Adopting and Setting New Rates for Residential Recycling Services; Establishing July 1, 2023, as the effective date; and repealing all resolutions in conflict."

#### **ALTERNATIVE**

None Recommended

#### FISCAL IMPACT

If rates are not raised, the City will not recoup costs for recycling fees from Recology Western Oregon for recycling pickup.

| Approved by City Manager:  |
|--|
| All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. |

#### **RESOLUTION NO. 2648**

Introduced by All Commissioners

# ADOPTING AND SETTING NEW RATES FOR RESIDENTIAL RECYCLING SERVICES; ESTABLISHING JULY 1, 2023, AS THE EFFECTIVE DATE; AND REPEALING ALL RESOLUTIONS IN CONFLICT

WHEREAS, Recology Western Oregon, the City's Residential Recycling Service Provider, is instituting an increase in the residential recycling service rates in the City of Warrenton; and

WHEREAS, the increase requires an adjustment in user rates to meet City of Warrenton recycling expenses in the City's Sanitation Fund; and

WHEREAS, the City of Warrenton Sanitation Department is an enterprise fund and revenues must pay expenses; and

**NOW THEREFORE, BE IT RESOLVED** that the Warrenton City Commission does hereby adopt the following as its Residential Recycling Rates for the City of Warrenton:

Section 1: The Warrenton City Commission hereby adopts a rate increase for Residential Recycling as listed in Exhibit A for all users of its recycling service.

<u>Section 2:</u> The rate increase will be 5.00%, from \$8.46 to \$8.88 monthly for Residential Recycling Services every other week.

Section 3: This resolution shall affect rates July 1, 2023.

First reading: June 13, 2023 Second reading: June 27, 2023

**ADOPTED** by the City Commission of the City of Warrenton this 27<sup>th</sup> day of June 2023.

|                                | APPROVED                       |
|--------------------------------|--------------------------------|
| ATTEST                         | Henry A. Balensifer III, Mayor |
| Dawne Shaw, CMC, City Recorder |                                |

ADDDOMED

| RECOLO   | GY WESTERN OREGON                                     | SUMMARY RATE SHEET         |            |            |      |          |      |         |
|----------|---|----------------------------|------------|------------|------|----------|------|---------|
| WAR      | CITY OF WARRENTON                                     | REVISED EFF. DATE: 7/1/202 |            |            |      |          |      |         |
|          |   | C                          | URRENT     |            |      |          |      | NEW     |
| CODE     | DESCRIPTION   |                            | RATE       | INC %      | 1    | NC \$\$  |      | RATE    |
|          |   |                            |            |            |      |          |      |         |
|          | TION SERVICES - BILLED TO CITY                        |                            | 0.14       | L          |      |          |      | Y RATES |
| 90REC    | 90G COMMINGLED RECYCLING -CURB                        | \$                         | 8.46       | 5.00%      | \$   | 0.42     | \$   | 8.88    |
| 90RES    | 90G COMMINGLE-SIDE*                                   | \$                         | 8.46       | 5.00%      |      | 0.42     | \$   | 8.88    |
| 1CBE     | CARDBOARD CONTAINER - ALL SIZES                       | \$                         | 41.47      | 5.00%      | _    | 2.07     | \$   | 43.54   |
| 2GEW     | 2YD WASTE WATER EOW                                   | \$                         | 209.68     | 5.00%      | \$   | 10.48    | \$   | 220.16  |
| BIII 107 | *sideyard only available with City approval for custo |                            |            |            |      |          |      |         |
|          | ITEM COLLECTION (SVC CHARGE + CH                      |                            |            | _          |      | DAT      | r n  | ED EACH |
|          | TED ARE FOR COLLECTION AT CURB. ADDITIONAL            |                            |            |            |      |          |      |         |
| APF      | REFRIGERATOR/FREEZER                                  | \$                         | 51.66      | 5.00%      | _    | 2.58     | \$   | 54.24   |
| APPL     | APPLIANCE   | \$                         | 11.48      | 5.00%      |      | 0.57     | \$   | 12.05   |
| FURN     | FURNITURE CHARGE                                      | \$                         | 17.22      | 5.00%      |      | 0.86     | \$   | 18.08   |
| IRSC     | IN ROUTE SERVICE CHARGE                               | \$                         | 36.37      | 5.00%      |      | 1.82     | \$   | 38.19   |
| SC       | SERVICE CHARGE  | \$                         | 145.51     | 5.00%      | \$   | 7.28     | \$   | 152.79  |
| RELATE   | D FEES  |                            |            |            |      | RAT      | ΈP   | ER EACH |
| CORDF    | CONTAINER RE-DELIVERY FEE                             | \$                         | 145.51     | 5.00%      | \$   | 7.28     | \$   | 152.79  |
| Note: Re | -Delivery fees apply for resume service afte          | r sus                      | spend.     |            |      |          |      |         |
|          | ,   |                            | •          |            |      | RAT      | EP   | ER EACH |
| CCF      | CART CLEANING FEE                                     | \$                         | 25.00      | 5.00%      | \$   | 1.25     | \$   | 26.25   |
| CRF      | CART REPLACEMENT FEE                                  | \$                         | 65.00      | 5.00%      | \$   | 3.25     | \$   | 68.25   |
| Note: Re | eplacement fee is used for loss/damage beyo           | ond i                      | normal wea | r and tea  | r.   |          |      |         |
|          |   |                            |            |            |      | RAT      | ΈP   | ER EACH |
| WLI      | WIND LATCH INSTALLATION                               |                            | No cha     | arge for V | Vari | enton re | side | nts     |
| RF       | REINSTATEMENT FEE                                     | \$                         | 15.00      | 0.00%      | \$   | -        | \$   | 15.00   |
| NSFCF    | RETURNED CHECK FEE                                    | \$                         | 25.00      | 0.00%      | \$   | -        | \$   | 25.00   |
|          |   |                            |            |            |      |          |      |         |
|          | Γ-LOAD CONTAINER SERVICE                              |                            |            |            |      |          |      |         |
| (City pr | ovides service for container sizes 3yds               | & u                        | nder, unle | ess City o | dire |          |      |         |
| 1 YARD   | CONTAINERS  |                            |            |            |      | MON      | THL  | Y RATES |
| 1GE      | 1YD TRASH EOW   | \$                         | 111.02     | 5.00%      | \$   | 5.55     | \$   | 116.57  |
| 1XP      | EXTRA PICK UP-1YD TRASH                               | \$                         | 40.84      | 5.00%      | \$   | 2.04     | \$   | 42.88   |

| 1 YARD  | CONTAINERS                |              |       |    | MON.  | LHL, | Y RATES |
|---------|---------------------------|--------------|-------|----|-------|------|---------|
| 1GE     | 1YD TRASH EOW             | \$<br>111.02 | 5.00% | \$ | 5.55  | \$   | 116.57  |
| 1XP     | EXTRA PICK UP-1YD TRASH   | \$<br>40.84  | 5.00% | \$ | 2.04  | \$   | 42.88   |
| 1.5 YAR | D CONTAINERS              | MONTHLY RAT  |       |    |       |      | Y RATES |
| 1HXP    | EXTRA PICK UP-1.5YD TRASH | \$<br>52.56  | 5.00% | \$ | 2.63  | \$   | 55.19   |
| 2 YARD  | CONTAINERS                |              |       |    | MON.  | THL  | Y RATES |
| 2GW     | 2YD TRASH                 | \$<br>283.33 | 5.00% | \$ | 14.17 | \$   | 297.50  |
| 2GE     | 2YD TRASH EOW             | \$<br>156.99 | 5.00% | \$ | 7.85  | \$   | 164.84  |
| 2GM     | 2YD TRASH MONTHLY         | \$<br>88.99  | 5.00% | \$ | 4.45  | \$   | 93.44   |
| 20C     | ON CALL-2YD TRASH         | \$<br>64.19  | 5.00% | \$ | 3.21  | \$   | 67.40   |
| 2XP     | EXTRA PICK UP-2YD TRASH   | \$<br>64.19  | 5.00% | \$ | 3.21  | \$   | 67.40   |
| 3 YARD  | CONTAINERS                |              |       |    | MON.  | THL  | Y RATES |
| 3GW     | 3YD TRASH                 | \$<br>375.23 | 5.00% | \$ | 18.76 | \$   | 393.99  |
| 3GE     | 3YD TRASH EOW             | \$<br>202.92 | 5.00% | \$ | 10.15 | \$   | 213.07  |
| 3GM     | 3YD TRASH MONTHLY         | \$<br>110.19 | 5.00% | \$ | 5.51  | \$   | 115.70  |
| 30C     | ON CALL-3YD TRASH         | \$<br>87.53  | 5.00% | \$ | 4.38  | \$   | 91.91   |
| 3XP     | EXTRA PICK UP-3YD TRASH   | \$<br>87.53  | 5.00% | \$ | 4.38  | \$   | 91.91   |

#### RECOLOGY WESTERN OREGON **SUMMARY RATE SHEET** WAR **CITY OF WARRENTON** REVISED EFF. DATE: 7/1/2023 **CURRENT NEW** CODE **DESCRIPTION RATE** INC % **INC \$\$ RATE 4 YARD CONTAINERS MONTHLY RATES** 4GW 4YD TRASH \$ 459.43 5.00% 22.97 | \$ 482,40 4GE 4YD TRASH EOW \$ 245.01 5.00% 257.26 \$ 12.25 | \$ 4GM 4YD TRASH MONTHLY \$ 129.66 5.00% 6.48 136.14 40C ON CALL-4YD TRASH \$ 108.93 5.00% 5.45 | \$ 114.38 \$ 4XP EXTRA PICK UP-4YD TRASH \$ 108.93 5.00% \$ 5.45 | \$ 114.38 **5 YARD CONTAINERS MONTHLY RATES** 5GW 5YD TRASH \$ 551.31 5.00% 27.57 | \$ 578.88 \$ 5GE 5YD TRASH EOW \$ 290.96 5.00% \$ 14.55 | \$ 305.51 5GM 5YD TRASH MONTHLY 5.00% \$ \$ 150.89 7.54 | \$ 158.43 **50C** ON CALL-5YD TRASH \$ 132.26 5.00% 6.61 | \$ 138.87 \$ 5XP EXTRA PICK UP-5YD TRASH \$ 132.26 5.00% \$ 6.61 | \$ 138.87 **6 YARD CONTAINERS MONTHLY RATES** 6GW **6YD TRASH** \$ 5.00% 643.23 32.16 | \$ 675.39 6GE **6YD TRASH EOW** \$ 336.91 5.00% 16.85 | \$ 353.76 6GM **6YD TRASH MONTHLY** \$ 172.10 5.00% \$ 8.61 | \$ 180.71 60C ON CALL-6YD TRASH 155.63 7.78 | \$ \$ 5.00% \$ 163.41 6XP EXTRA PICK UP-6YD TRASH 155.63 5.00% \$ \$ 7.78 | \$ 163.41 **8 YARD CONTAINERS** No new customers at this rate - safety issues 8GW 8YD TRASH 750,42 5.00% \$ 37.52 | \$ 787.94 \$ 8GE 8YD TRASH EOW 390.52 5.00% \$ \$ 19.53 | \$ 410.05 8GM 8YD TRASH MONTHLY 5.00% \$ \$ 196.87 9.84 | \$ 206.71 80C ON CALL-8YD TRASH \$ 182.86 5.00% \$ 9.14 | \$ 192.00 8XP EXTRA PICK UP-8YD TRASH 182.86 \$ 5.00% \$ 9.14 | \$ 192.00

| CONTAINER MONTHLY RENT ( | CHARGED TO WILL-CALL | L CUSTOMERS, SAME FOR ALL SIZES) |
|--------------------------|----------------------|----------------------------------|
|                          |                      |                                  |

| RNT1 | 1YD RENT - TRASH | N/C |       | 0.00% | \$<br>-    | N/C |       |
|------|------------------|-----|-------|-------|------------|-----|-------|
| RNT4 | 4YD RENT - TRASH | \$  | 20.00 | 5.00% | \$<br>1.00 | \$  | 21.00 |
| RNT5 | 5YD RENT - TRASH | \$  | 20.00 | 5.00% | \$<br>1.00 | \$  | 21.00 |
| RNT6 | 6YD RENT - TRASH | \$  | 20.00 | 5.00% | \$<br>1.00 | \$  | 21.00 |
| RNT8 | 8YD RENT - TRASH | \$  | 20.00 | 5.00% | \$<br>1.00 | \$  | 21.00 |

FRONT-LOAD COMPACTOR RATE FACTORS - For all compacted material, including pre-compacted waste.

| Compactor Rating                              | 4:1 | 3:1 | 2:1  |
|---|-----|-----|------|
| Factor applied to container rate of same size | 1.5 | 1.3 | 1.12 |

| MEDICAL WASTE COLLECTION SERVICES |                                |    |       |       |    | RAT  | <b>RATE PER EACH</b> |       |  |
|-----------------------------------|--------------------------------|----|-------|-------|----|------|----------------------|-------|--|
| M4HSC                             | 4.7 QT SHARPS CONTAINER        | \$ | 20.93 | 5.00% | \$ | 1.05 | \$                   | 21.98 |  |
| M10SC                             | 10 QT SHARPS CONTAINER         | \$ | 24.24 | 5.00% | \$ | 1.21 | \$                   | 25.45 |  |
| M23SC                             | 23 QT SHARPS CONTAINER         | \$ | 46.82 | 5.00% | \$ | 2.34 | \$                   | 49.16 |  |
| 9CDBC                             | 9GAL CONFIDENTIAL DOCUMENT BOX | \$ | 33.58 | 5.00% | \$ | 1.68 | \$                   | 35.26 |  |
| MLGPB                             | PATHOLOGY BOX                  | \$ | 51.00 | 5.00% | \$ | 2.55 | \$                   | 53.55 |  |
| MW17G                             | MEDICAL WASTE 17 GAL           | \$ | 22.50 | 5.00% | \$ | 1.13 | \$                   | 23.63 |  |
| MW31G                             | MEDICAL WASTE 31 GAL           | \$ | 29.00 | 5.00% | \$ | 1.45 | \$                   | 30.45 |  |
| MW43G                             | MEDICAL WASTE 43 GAL           | \$ | 35.00 | 5.00% | \$ | 1.75 | \$                   | 36.75 |  |
| MOWPT                             | OVERWEIGHT MEDICAL TUB         | \$ | 20.00 | 5.00% | \$ | 1.00 | \$                   | 21.00 |  |

Note: Additional fees may apply for overweight tubs. Improperly prepared materials cannot be collected

# RECOLOGY WESTERN OREGON WAR CITY OF WARRENTON REVISED EFF. DATE: 7/1/2023 CURRENT NEW CODE DESCRIPTION RATE INC % INC \$\$ RATE

#### RECOLOGY WESTERN OREGON

**SUMMARY RATE SHEET** 

| WAR  | CITY OF WARRENTON | R       | EVISED | EFF. DATE: | 7/1/2023 |
|------|-------------------|---------|--------|------------|----------|
|      |                   | CURRENT |        |            | NEW      |
| CODE | DESCRIPTION       | RATE    | INC %  | INC \$\$   | RATE     |

#### **DEBRIS BOX SERVICES**

SET HAUL FEES (BASED ON AVERAGE TRUCK TIMES)

RATE PER HAUL

| DEL  | DELIVERY CHARGE                | \$<br>72.75  | 5.00% | \$<br>3.64 | \$<br>76.39  |
|------|--------------------------------|--------------|-------|------------|--------------|
| 10HD | RECYCLE HAULS TO TRAILS END    | \$<br>109.12 | 5.00% | \$<br>5.46 | \$<br>114.58 |
| 10HG | 10 YD TRASH BOX HAUL           | \$<br>145.50 | 5.00% | \$<br>7.28 | \$<br>152.78 |
| 20HG | 20 YD TRASH BOX HAUL           | \$<br>145.50 | 5.00% | \$<br>7.28 | \$<br>152.78 |
| 30HG | 30 YD TRASH BOX HAUL           | \$<br>145.50 | 5.00% | \$<br>7.28 | \$<br>152.78 |
| 47HG | 47 YD TRASH BOX HAUL           | \$<br>145.50 | 5.00% | \$<br>7.28 | \$<br>152.78 |
| 40CG | COMPACTOR HAUL FEE (ALL SIZES) | \$<br>173.72 | 5.00% | \$<br>8.69 | \$<br>182.41 |

| :S (\$\$/TON) |                             |         |                |                      | 1/1                     |                              | PER TON                         |
|---------------|-----------------------------|---------|----------------|----------------------|-------------------------|------------------------------|---------------------------------|
| OLITION       | \$                          | 118.96  | 5.00%          | \$                   | 5.95                    | \$                           | 124.91                          |
| BAGE          | \$                          | 117.66  | 5.00%          | \$                   | 5.88                    | \$                           | 123,54                          |
| D DEBRIS      | \$                          | 20.00   | 5.00%          | \$                   | 1.00                    | \$                           | 21.00                           |
|               | OLITION<br>BAGE<br>D DEBRIS | BAGE \$ | BAGE \$ 117.66 | BAGE \$ 117.66 5.00% | BAGE \$ 117.66 5.00% \$ | BAGE \$ 117.66 5.00% \$ 5.88 | BAGE \$ 117.66 5.00% \$ 5.88 \$ |

Note: Recycling ton fees will be equal to or less than trash fees, based on current market pricing.

**RELATED FEES** RATE PER DAY RENTO DAILY RENTAL FEE 14.53 | 5.00% | \$ 0.73 \$ 15.26

Note: Daily Rent applies after 48 hours, excluding evenings and weekends.

**RATE PER MONTH** 

| RENTM   MONTHLY RENTAL FEE  | \$ | 144.92 | 5.00% | \$ 7.25 | \$ | 152.17 |
|---|----|--------|-------|---------|----|--------|
| Note: Monthly rent applies for customers who keep a box for a year or longer. |    |        |       |         |    |        |

| _    |                       |              |       | RATI        | : PE | R HOUR |
|------|-----------------------|--------------|-------|-------------|------|--------|
| TIME | TRUCK TIME FEE        | \$<br>145.50 | 5.00% | \$<br>7.28  | \$   | 152.78 |
| 1T1E | 1 TRUCK - 1 EMPLOYEE  | \$<br>145.51 | 5.00% | \$<br>7,28  | \$   | 152.79 |
| 1T2E | 1 TRUCK - 2 FMPLOYEES | \$<br>218.23 | 5.00% | \$<br>10.91 | \$   | 229.14 |

Note: Hourly Truck Time is used for hauls to destinations outside our normal operating areas.

#### **BULKY ITEMS - DEBRIS BOX**

STARDARD FEES APPLY FOR THESE ITEMS IF DECLARED & SEPARATED ACCORDING TO INSTRUCTION ADDITIONAL FEES MAY APPLY FOR ITEMS FOUND IN LOADS. RATE PER FACH

| VODILLO | MALTELS PIAT ATTET TORTILES TOOMS I | IN LUT | NDO.  |       | IVA        | <br>LICEACII |
|---------|-------------------------------------|--------|-------|-------|------------|--------------|
| TOFFR   | TIRE CHARGE NO RIM                  | \$     | 4.59  | 5.00% | \$<br>0.23 | \$<br>4,82   |
| TONR    | TIRE CHARGE ON RIM                  | \$     | 9.18  | 5.00% | \$<br>0.46 | \$<br>9.64   |
| APPL    | APPLIANCE                           | \$     | 11.48 | 5.00% | \$<br>0.57 | \$<br>12.05  |
| APF     | REFRIGERATOR/FREEZER                | \$     | 51.66 | 5.00% | \$<br>2.58 | \$<br>54,24  |

Finance Charges (0.75% monthly, 9% annually) will be assessed on any past due amount (excluding amounts in dispute over billing or service issues). Billing Terms: Commercial Accounts are billed on a monthly basis.



# AGENDA MEMORANDUM

TO:

The Warrenton City Commission

FROM:

Greg Shafer, P.E., Public Works Director

DATE:

June 27, 2023

SUBJ:

Sewer Rates

#### SUMMARY

The Budget Committee approved a 4% monthly sewer rate increase for Fiscal year 2023–2024. Rate increase resolutions typically require two readings in order to give the public the opportunity to comment.

#### RECOMMENDATION/SUGGESTED MOTION

"I move to adopt Resolution No. 2650; Adopting Sewer Department Monthly Rates, Establishing July 1, 2023, as the Effective Date; and Repealing All Other Resolutions in Conflict."

#### **ALTERNATIVE**

None Recommended.

#### **FISCAL IMPACT**

The 4% increase is expected to raise approximately \$111,086 in the sewer fund for fiscal year ending June 30, 2024.

| Approved by City Manager:  | City Manager:   |
|--|---|
| All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. | documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. |

#### **RESOLUTION NO. 2650**

Introduced by All Commissioners

#### ADOPTING SEWER DEPARTMENT MONTHLY RATES; ESTABLISHING July 1, 2023, AS THE EFFECTIVE DATE; REPEALING ALL OTHER RESOLUTIONS IN CONFLICT

WHEREAS, the City of Warrenton Sanitary Sewer Department is an enterprise fund and revenues must pay expenses; and

WHEREAS, the City of Warrenton provides sewer services to customers both inside and outside (Shoreline Sanitary district) its city limits; and

WHEREAS, the City of Warrenton needs to update its sewer rates to keep up with increasing costs and debt service; and

WHEREAS, the Warrenton Budget Committee approved a 4% Sewer Department Monthly Rate Increase during its Fiscal Year 2023-2024 Budget Process.

NOW THEREFORE, The City Commission of the City of Warrenton resolves as follows:

<u>Section 1:</u> The Warrenton City Commission hereby adopts the attached schedule of monthly sewer rates, listed in Exhibit A for all users of its municipal sewer service.

Section 2: This resolution shall take effect July 1, 2023.

First reading: June 13, 2023 Second reading: June 27, 2023

ADOPTED by the City Commission of the City of Warrenton this 27th day of June 2023.

|                                | APPROVED                       |
|--------------------------------|--------------------------------|
| ATTEST                         | Henry A. Balensifer III, Mayor |
| Dawne Shaw, CMC, City Recorder |                                |

# City of Warrenton Monthly Sewer Service Rates Effective 7/1/23

Monthly sewer service rates for customers of the sewer system shall be a combination of the following:

Base Rate: Every unit shall pay a base rate per month, according to customer class. All customers are subject to the monthly "ready-to-serve" base rate:

| Base Rate  |    |          |  |  |
|--|----|----------|--|--|
| Class  |    | Rate     |  |  |
|  |    |          |  |  |
| Single Unit  | \$ | 65.56    |  |  |
| Metered  | \$ | 65.56    |  |  |
| Bio-Oregon   | \$ | 189.34   |  |  |
| Warrenton Deep Sea                                 | \$ | 71.46    |  |  |
| Fort Stevens                                       | \$ | 5,389.66 |  |  |
| Pacific Coast Seafoods                             | \$ | 238.85   |  |  |
| Point Adams  | \$ | 387.43   |  |  |
| Warrenton Boat Yard-Industrial Waste Permitted Use | \$ | 99.77    |  |  |
| Shoreline Sanitary District                        | \$ | ₹ 81.95  |  |  |

**Volume Rate:** Accounts classified as "metered" sewer customers shall pay a volume rate for every thousand gallons of metered water consumption:

| Volume Rat                         | e    |      |  |  |  |
|------------------------------------|------|------|--|--|--|
| Class                              | Rate |      |  |  |  |
| 0 to 5,000 gallons:<br>Metered     | \$   | -    |  |  |  |
| 5,001 gallons and over:<br>Metered | \$   | 9.21 |  |  |  |



# AGENDA MEMORANDUM

TO: The Warrenton City Commission

FROM: Greg Shafer, P.E., Public Works Director

DATE: June 27, 2023

SUBJ: Water Rates

#### SUMMARY

The Budget Committee approved a 4% water rate increase for Fiscal Year 2023–2024. Resolution 2651 Exhibit A reflects these increases. Modifications to the wording in Exhibit B have been made to reconcile the resolution to Ordinance 1222 and there has been a \$5 increase to the charge for lien searches. Rate increase resolutions typically require two readings in order to give the public the opportunity to comment.

#### RECOMMENDATION/SUGGESTED MOTION

"I move to adopt Resolution No. 2651; Adopting Water Department Rates and Fees, Establishing July 1, 2023, as the Effective Date; and Repealing All Other Resolutions in Conflict."

#### **ALTERNATIVE**

None Recommended.

#### **FISCAL IMPACT**

The 4% increase is expected to raise approximately \$160,373 in the water fund for fiscal year ending June 30, 2024.

| Approved by City Manager   |  |
|--|--|
| All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. |  |

#### **RESOLUTION NO. 2651**

Introduced by All Commissioners

#### ADOPTING WATER DEPARTMENT RATES AND FEES; ESTABLISHING July 1, 2023, AS THE EFFECTIVE DATE, REPEALING ANY OTHER RESOLUTION IN CONFLICT

WHEREAS, the City of Warrenton Water Department is an enterprise fund and revenues must pay expenses;

WHEREAS, the City of Warrenton needs to update its water rates to keep up with increasing costs and debt service; and

WHEREAS, the Warrenton Budget Committee approved a 4% water rate increase during its Fiscal year 2023-2024 budget process.

NOW THEREFORE, The City Commission of the City of Warrenton resolves as follows:

<u>Section 1:</u> The Warrenton City Commission herby adopts the attached schedule of water rates, listed in Exhibit A for all users of its municipal water service.

<u>Section 2.</u> The Warrenton City Commission hereby adopts the attached schedule of installation and administrative fees, listed in Exhibit B, for all users of its municipal water service.

Section 3. Any fees, charges, taxes or penalties that are assessed, requested, or required by this resolution are deemed by the Warrenton City Commission to not be subject to the limits of Section 11b Article XI of the Oregon Constitution and will be adopted according to Section 1(b)(e) and Section 2 of ORS 310.145.

Section 4. This resolution shall effect rates July 1, 2023.

First reading: June 13, 2023 Second reading: June 27, 2023

**ADOPTED** by the City Commission of the City of Warrenton this 27th day of June 2023.

|                           | APPROVED                       |
|---------------------------|--------------------------------|
| ATTEST                    | Henry A. Balensifer III, Mayor |
| Dawne Shaw, City Recorder |                                |

# City of Warrenton Monthly Water Service Rates Effective 7/1/23

Monthly water service rates for customers of the water system shall be a combination of the following:

Base Rate: Every account shall pay a base rate per month, according to the size of the meter, to include a consumption allowance of 2,000 gallons per month. All customers are subject to the monthly "ready-to-serve" base rate, regardless of consumption:

| Base Rate           |               |        |              |        |
|---------------------|---------------|--------|--------------|--------|
| Meter Size (inches) | ) Inside City |        | Outside City |        |
|                     |               |        |              |        |
| 3/4                 | \$            | 33.98  | \$           | 50.91  |
| 1                   | \$            | 39.36  | \$           | 59.02  |
| 1 1/2               | \$            | 52.70  | \$           | 79.04  |
| 2                   | \$            | 68.75  | \$           | 103.12 |
| 3                   | \$            | 111.66 | \$           | 167.47 |
| 4                   | \$            | 159.86 | \$           | 239.76 |
| 6                   | \$            | 293.65 | \$           | 440.51 |
| 8                   | \$            | 454.31 | \$           | 681.47 |
| 10                  | \$            | 641.82 | \$           | 962.73 |

**Volume Rate:** Every meter shall pay a volume rate, according to customer class, for every thousand gallons of metered consumption:

| Volume Rate                |        |      |       |         |
|----------------------------|--------|------|-------|---------|
| Range/Customer Class       | Inside | City | Outsi | de City |
|                            |        |      |       |         |
| 0 to 2,000 gallons:        |        |      |       |         |
| Residential / Multi Family | \$     | -    | \$    | -       |
| Commercial                 | \$     | -    | \$    | -       |
| Industrial                 | \$     | -    | \$    | -       |
| Institutional              | \$     | ***  | \$    | N-M     |
| Government                 | \$     | _    | \$    | -       |
| City of Gearhart           | \$     | ••   | \$    |         |
| 2,001 gallons and over:    |        |      |       |         |
| Residential / Multi Family | \$     | 4.82 | \$    | 7.27    |
| Commercial                 | \$     | 7.22 | \$    | 10.76   |
| Industrial                 | \$     | 8.56 | \$    | 12.88   |
| Institutional              | \$     | 5.87 | \$    | 8.84    |
| Government                 | \$     | 9.07 | \$    | 13.59   |
| City of Gearhart*          | \$     | 9.07 | \$    | 13.59   |

<sup>\*</sup>Per agreement

#### **EXHIBIT B**

#### City of Warrenton

#### Water Department Installation and Administrative Fees

#### INSTALLATIONS

| Meter<br>Size | Equivalent Meter<br>Rations | Capacity Allowance<br>(GPD) | Connection Fee<br>Base Rate* |
|---------------|-----------------------------|-----------------------------|------------------------------|
| 3/4"          | 1.0                         | 690                         | \$1,300.00                   |
| 1"            | 1.7                         | 1,173                       | \$1,500.00                   |
| 1 1/2"        | 3.3                         | 2,277                       | \$1,148.00                   |
| 2"            | 5.3                         | 3,657                       | \$1,844.00                   |
| 3"            | 10.0                        | 6,900                       | \$3,480.00                   |
| 4"            | 16.7                        | 11,523                      | \$5,812.00                   |
| 6"            | 33.3                        | 22,977                      | \$11,588.00                  |
| 8"            | 53.3                        | 36,777                      | \$18,548.00                  |
| 10"           | 76.7                        | 52,923                      | \$26,692.00                  |

<sup>\*</sup>Actual costs for a full-service connection installation above connection fee base rate will be billed to the applicant after installation is complete.

#### INSTALLATION ADMINISTRATION FEES

\*\*Connection for which the owner has provided all infrastructure improvements for complete installation other than the meter and tailpiece.

| Each subdivision lot for single-family or manufactured dwelling  | 3/4" | \$<br>500.00 ** |
|--|------|-----------------|
| (meter only by City)   | 1"   | \$<br>600.00 ** |
| Each living unit in a multi-family dwelling, accessory building, each separate unit in a commercial, industrial, or institutional structure unless each unit has its own separate water meter. |      | \$<br>178.00    |
| Each RV space (in complex with a master meter)   |      | \$<br>136.00    |
| Administrative fees for Requests for Information on water availability not associated with a proposed project or preapplication.   |      | \$<br>50.00     |

#### SERVICE CALL

| Call requested by customer In-City      | \$ 20.00  |
|---|-----------|
| Call requested by customer Outside-City | \$ 30.00  |
| Final Read In-City                      | \$ 20.00  |
| Final Read Outside-City                 | \$ 30.00  |
| Emergency Turn on Fee                   | \$ 150.00 |

#### LATE CHARGES

| Additional charge for late payment NOT RECEIVED by 5:00 pm on last business day of each month | \$<br>3.00   |  |
|---|--------------|--|
| Door hanger penalty on Past-Due Accounts  | \$<br>33.00  |  |
| Shutoff penalty on Past-Due Accounts  | \$<br>120.00 |  |

#### METER REMOVAL

| Cancelled Account \$ 75.00 |
|----------------------------|
|----------------------------|

## VACANCY/VACATION CHARGES

| Temporary Billing Suspension Fee – Off | \$<br>100.00 |
|--|--------------|
| Temporary Billing Suspension Fee – On  | \$<br>100.00 |

#### MISCELLANEOUS CHARGES

| Lien Searches                        | \$<br>20.00    |
|--------------------------------------|----------------|
| Returned Payment Fee Payment         | \$<br>35.00    |
| Inaccessible to Read Penalty (daily) | \$<br>100.00   |
| Unauthorized Use Penalty (each)      | \$<br>1,000.00 |

#### HYDRANT METER CHARGES

| 1 1 1                 | Α. | E00.00 |
|-----------------------|----|--------|
| Hvdrant Meter Deposit | ×. | 500.00 |
|                       | Ψ  | 300.00 |
|                       |    |        |



# AGENDA MEMORANDUM

TO:

The Warrenton City Commission

FROM:

Greg Shafer, Public Works Director

DATE:

June 27, 2023

SUBJ:

Hammond Transmission Waterline - Contract for engineering design,

project management, survey, permitting, and construction

management services.

#### **SUMMARY**

The Hammond Transmission Waterline Project, identified as "P-1" in the City's Water Master Plan / Capital Improvements Plan, is a critical component in addressing fire flow deficiencies and creating a large diameter transmission network throughout the water distribution system. The project includes the installation of approximately 10,000 linear feet (LF) of 18-inch (in) diameter water transmission waterline. The project begins at the existing 18-in diameter waterline on NW 13th Street cul-de-sac, proceeds westward along NW 13th Street, State Highway 104, Seventh Avenue, and Sixth Avenue, until reaching Lake Drive.

To date, the City has assembled project design and construction contract documents and intends to utilize these documents with necessary updates/changes made by the Consultant. The Consultant understands that the City has previously coordinated with the Oregon Department of Transportation (ODOT) on plan review and received comments. The City has previously secured funding for a portion of the project development. This funding is from the US Environmental Protection Agency's Drinking Water State Revolving Fund administered by the Oregon Infrastructure Finance Authority of the Oregon Business Development Department (OBDD). The Consultant understands the City wishes to complete the

design/construction contract document updates for the full length of the new water transmission line but construct the project in phases. The City anticipates "Construction Phase 1" will begin at the cul-de-sac on NW 13th Street, proceed westward along NW 13th Street and State Highway 104 until reaching Seventh Avenue, connecting to the existing 8-in diameter waterline.

#### RECOMMENDATION/SUGGESTED MOTION

"I move to approve the attached contract with Consor Engineers, Inc. in the amount of \$411,920 and per the attached scope of work including project management, survey, utility, geotechnical, environmental permitting, engineering design, bid and construction management services."

#### ALTERNATIVE

None recommended

#### FISCAL IMPACT

The approved 2023 budget has \$2,645,000 allocated to this project.

| Approved by City Manager:  |
|--|
| All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. |

# CITY OF WARRENTON CONTRACT FOR PROFESSIONAL CONSULTING SERVICES

#### CONTRACT:

This Contract, made and entered into this \_\_\_\_\_ day of June 2023, by and between the City of Warrenton, a municipal corporation of the State of Oregon, hereinafter called "CITY", and Consor Engineering, Inc., hereinafter called "CONSULTANT", duly authorized to do business in Oregon.

#### WITNESSETH

WHEREAS, the CITY requires services which CONSULTANT is capable of providing, under terms and conditions hereinafter described; and

WHEREAS, CONSULTANT is able and prepared to provide such services as CITY does hereinafter require, under those terms and conditions set forth; now, therefore,

IN CONSIDERATION of those mutual promises and the terms and conditions set forth hereafter, the parties agree as follows:

#### 1. CONSULTANT SERVICES:

- A. CONSULTANT shall provide engineering services for the City of Warrenton, as outlined in the attached 'Hammond Transmission Waterline\_Exhibit A-Scope of Work\_06-05-2023' (Exhibit A), and illustrated in 'Hammond Transmission Waterline\_Exhibit A1-City Plans' (Exhibit A1).
- B. CONSULTANT's obligations are defined solely by this contract and its attachment and not by any other contract or agreement that may be associated with this project.

#### COMPENSATION

- A. The CITY agrees to pay CONSULTANT a total not-to-exceed price of \$411,920.00 for the performance of project management, data collection, document review, supplemental survey, permitting support, preliminary design, final design, bid phase services, and construction phase services for the Hammond Transmission Waterline, as outlined in 'Hammond Transmission Waterline\_Exhibit B-Fee Estimate\_06-05-2023' (Exhibit B);
- B. The CONSULTANT will submit a final invoice referencing 029-430-620075 for all services rendered to: City of Warrenton, Attention: Accounts Payable, PO Box 250, Warrenton, Oregon 97146, **OR**, CONSULTANT may submit invoice via email to <a href="mailto:ap@ci.warrenton.or.us">ap@ci.warrenton.or.us</a>. City pays net 21 upon receipt of invoice.
  - C. CITY certifies that sufficient funds are available and authorized for expenditure to finance costs of this Contract.

#### CONSULTANT IDENTIFICATION

CONSULTANT shall furnish to the CITY the CONSULTANT's employer identification number, as designated by the Internal Revenue Service, or CONSULTANT's Social Security number, as CITY deems applicable.

#### 4. CITY'S REPRESENTATIVE

For purposes hereof, the CITY'S authorized representative will be City Manager, City of Warrenton, PO Box 250, Warrenton, Oregon, 97146.

#### 5. CONSULTANT'S REPRESENTATIVE

For purposes hereof, the CONSULTANT's authorized representative will be Andy Miles.

#### 6. CONSULTANT IS INDEPENDENT CONSULTANT

- A. CONSULTANT shall be an independent CONSULTANT for all purposes and shall be entitled to no compensation other that the compensation provided for under Section 2 of this Contract,
- B. CONSULTANT acknowledges that for all purposes related to this contract, CONSULTANT is and shall be deemed to be an independent CONSULTANT and not an employee of the CITY, shall not be entitled to benefits of any kind to which an employee of the CITY is entitled and shall be solely responsible for all payments and taxes required by law; and furthermore in the event that CONSULTANT is found by a court of law or an administrative agency to be an employee of the CITY for any purpose, CITY shall be entitled to offset compensation due, or, to demand repayment of any amounts paid to CONSULTANT under the terms of the contract, to the full extent of any benefits or other remuneration CONSULTANT receives (from CITY or third party) as result of said finding and to the full extent of any payments that CITY is required to make (to CONSULTANT or a third party) as a result of said finding.
- C. The undersigned CONSULTANT hereby represents that no employee of the City of Warrenton, or any partnership or corporation in which a City of Warrenton employee has an interest, has or will receive any remuneration of any description from the CONSULTANT, either directly or indirectly, in connection with the letting or performance of this contract, except as specifically declared in writing.

#### CANCELLATION FOR CAUSE

CITY may cancel all or any part of this Contract if CONSULTANT breaches any of the terms herein or in the event of any of the following: Insolvency of CONSULTANT; voluntary or involuntary petition in bankruptcy by or against CONSULTANT; appointment of a receiver or trustee for CONSULTANT, or any assignment for benefit of creditors of CONSULTANT. Damages for breach shall be those allowed by Oregon law, reasonable and necessary attorney's fees, and other costs of litigation at trial and upon appeal. CONSULTANT may likewise cancel all or any part of this contract if CITY breaches any of the terms herein and be therefore entitled to equivalent damages as expressed above for CITY.

#### ACCESS TO RECORDS

CITY shall have access to such books, documents, papers and records of CONSULTANT as are directly pertinent to this contract for the purposes of making audit, examination, excerpts and transcripts.

#### 9. FORCE MAJEURE

Neither CITY nor CONSULTANT shall be considered in default because of any delays in completion of responsibilities hereunder due to causes beyond the control and without fault or negligence on the part of the party so disenabled provided the party so disenabled shall within ten (10) days from the beginning such delay notify the other party in writing of the causes of delay and its probable extent. Such notification shall not be the basis for a claim for additional compensation.

#### 10. NONWAIVER

The failure of the CITY to insist upon or enforce strict performance by CONSULTANT of any of the terms of this Contract or to exercise any rights hereunder shall not be construed as a waiver or relinquishment to any extent of its right to assert or rely upon such terms or rights on any future occasion.

#### 11. ATTORNEY'S FEES

In the event suit or action is instituted to enforce any of the terms of this contract, the prevailing party shall be entitled to recover from the other party such sum as the court may adjudge reasonable as attorney's fees at trial or on appeal of such suit or action, in addition to all other sums provided by law.

#### 12. APPLICABLE LAW

The law of the State of Oregon shall govern the validity of this Agreement, its interpretation and performance, and any other claims related to it.

#### 13. CONFLICT BETWEEN TERMS

It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the proposal of the CONSULTANT, this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

#### 14. INDEMNIFICATION

CONSULTANT agrees to indemnify and hold harmless the City of Warrenton, its Officers, and Employees against and from any and all loss, claims, actions, suits, reasonable defense costs, attorney fees and expenses for or on account of injury, bodily or otherwise to, or death of persons, damage to or destruction of property belonging to city, CONSULTANT, or others resulting from or arising out of CONSULTANT's negligent acts, errors or omissions in the supply of goods or performance of services pursuant to this Agreement. This agreement to indemnify applies whether such claims are meritorious or not; provided, however, that if any such liability, settlements, loss, defense costs or expenses result from the concurrent negligence of CONSULTANT and The City of Warrenton this indemnification and agreement to assume defense costs applies only to the extent of the negligence or alleged negligence of the CONSULTANT.

With regard to Professional Liability CONSULTANT agrees to indemnify and hold harmless CITY, its officers and employees from any and all liability, settlements, loss, reasonable defense costs, attorney's fees and expenses arising out of CONSULTANT's negligent acts, errors, or omissions in service provided pursuant to this Agreement; provided, however, that if any such liability, settlements, loss, defense costs or expenses result from the concurrent negligence of CONSULTANT and the City, this indemnification and agreement to assume defense costs applies only to the extent of negligence of CONSULTANT.

With respect to Professional Liability, CONSULTANT reserves the right to approve the choice of counsel.

#### 15. INSURANCE

Prior to starting work hereunder, CONSULTANT, at CONSULTANT's cost, shall secure and continue to carry during the term of this contract, with an insurance company acceptable to CITY, the following insurance:

- A. Commercial General Liability. CONSULTANT shall obtain, at CONSULTANT's expense and keep in effect during the term of this Contract, Commercial General Liability Insurance covering bodily injury and property damage with limits of not less than \$1,000,000 per occurrence and the annual aggregate of not less than \$2,000,000. Coverage shall include CONSULTANTs, sub-consultants and anyone directly or indirectly employed by either. This insurance will include personal and advertising injury liability, products, and completed operations. Coverage may be written in combination with Automobile Liability Insurance (with separate limits). Coverage will be written on an occurrence basis. If written in conjunction with Automobile Liability the combined single limit per occurrence will not be less than \$1,000,000 for each job site or location. Each annual aggregate limit will not be less than \$2,000,000.
- B. Professional Liability Insurance. The CONSULTANT shall have in force a policy of Professional Liability Insurance in an amount not less than \$1,000,000 per claim and \$2,000,000 aggregate. The CONSULTANT shall keep such policy in force and current during the term of this Agreement.
- C. Automobile Liability. CONSULTANT shall obtain, at CONSULTANT's expense and keep in effect during the term of the resulting Contract, Commercial Business Automobile Liability Insurance covering all owned, non-owned, or hired vehicles. This coverage may be written in combination with the Commercial General Liability Insurance (with separate limits). Combined single limit per occurrence will not be less than \$1,000,000, and annual aggregate not less than \$2,000,000.

- D. Additional Insured. The liability insurance coverage shall include City and its officers and employees as Additional Insured but only with respect to CONSULTANT's activities to be performed under this Contract. Coverage will be primary and non-contributory with any other insurance and self-insurance. Prior to starting work under this Contract, CONSULTANT shall furnish a certificate to City from each insurance company providing insurance showing that the City is an additional insured, the required coverage is in force, stating policy numbers, dates of expiration and limits of liability, and further stating that such coverage is primary and not contributory.
- E. Notice of Cancellation or Change. There will be no cancellation, material change, potential exhaustion of aggregate limits or non-renewal of insurance coverage(s) without thirty (30) days written notice from CONSULTANT or its insurer(s) to City. Any failure to comply with the reporting provisions of this clause will constitute a material breach of this Contract and will be grounds for immediate termination of this Agreement.

# 16. <u>LABORERS AND MATERIALMEN, CONTRIBUTIONS TO INDUSTRIAL ACCIDENT FUND, LIENS AND WITHHOLDING TAXES</u> ORS 279B.220

CONSULTANT shall make payment promptly, as due, to all persons supplying CONSULTANT labor or material for the prosecution of the work provided for this contract.

CONSULTANT shall pay all contributions or amounts due the Industrial Accident Fund from CONSULTANT or any sub consultant incurred in the performance of the contract.

CONSULTANT shall not permit any lien or claim to be filed or prosecuted against the state, county, school district, municipality, municipal corporation or subdivision thereof, on account of any labor or material furnished.

CONSULTANT shall pay to the Department of Revenue all sums withheld from employees pursuant to ORS 316.167.

#### 17. WORKERS COMPENSATION INSURANCE

CONSULTANT, its sub-CONSULTANTs, if any, and all employees working under this agreement are either subject to employers under the Oregon Worker's Compensation Law and shall comply with ORS 656.017, which requires them to provide workers compensation coverage for all their subject workers, or are employers that are exempt under ORS 656.126.

#### 18. PAYMENT OF MEDICAL CARE ORS 279B.230

CONSULTANT shall promptly, as due, make payment to any person, co-partnership, association or corporation, furnishing medical, surgical and hospital care or other needed care and attention, incident to sickness or injury to the employees of such CONSULTANT, of all sums which the CONSULTANT agrees to pay for such services and all moneys and sums which the CONSULTANT collected or deducted from the wages of employees pursuant to any law, contract or agreement for the purpose of providing or paying for such service.

#### 19. OVERTIME ORS 279B.235.

Employees shall be paid for overtime work performed under this contract in accordance with ORS 279B.235(3) unless excluded under ORS 653.010 to 653.261 (29 U.S.C. sections 201 to 209).

#### 20. BUSINESS LICENSE

Prior to commencing work in the City of Warrenton, CONSULTANT shall obtain a city business license.

#### 21. STANDARD OF CARE

The standard of care applicable to CONSULTANT's services will be the degree of skill and diligence normally employed by CONSULTANT's performing the same or similar services at the time CONSULTANT's services

4 - CONTRACT FOR PROFESSIONAL SERVICES

are performed. CONSULTANT will re-perform any services not meeting this standard without additional compensation.

#### 22. NO THIRD PARTY BENEFICIARIES

This contract gives no rights or benefits to anyone other than the CITY and CONSULTANT and has no third party beneficiaries.

#### 23. SEVERABILITY AND SURVIVAL

If any of the provisions contained in this Agreement are held illegal, invalid or unenforceable, the enforceability of the remaining provisions shall not be impaired thereby. Limitations of liability shall survive termination of this Agreement for any cause.

#### 24. COMPLETE CONTRACT

This Contract and its referenced attachments constitute the complete contract between CITY and CONSULTANT and supersedes all prior written or oral discussions or agreements. CONSULTANT services are defined solely by this Contract and its attachments and not by any other contract or agreement that may be associated with this Contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first written above.

| City of Warrenton, a Municipal Corpora | ation | CONSULTANT:   |       |
|--|-------|---------------|-------|
| BY: Henry A. Balensifer, Mayor         | Date  | Ву:           | Date: |
| ATTEST:                                |       | Printed Name: |       |
| Dawne Shaw, CMC, City Recorder         | Date  |               |       |

### **EXHIBIT A**

# SCOPE OF WORK HAMMOND TRANSMISSION WATERLINE PROJECT CITY OF WARRENTON

### Introduction

In February 2023, the City of Warrenton (City) issued a Request for Qualifications soliciting Statements of Qualifications (SOQ) from firms/ individuals to provide design, bidding, and construction phase services for the Hammond Transmission Waterline Project (Project). The City scored received SOQs and selected Consor (Consultant) to provide the requested services.

# **Project Understanding and Assumptions**

The Hammond Transmission Waterline Project, identified as "P-1" in the City's Water Master Plan/ Capital Improvements Plan, is a critical component in addressing fire flow deficiencies and creating a large diameter transmission network throughout the water distribution system. The project includes the installation of approximately 10,000 linear feet (LF) of 18-inch (in) diameter water transmission waterline. The project begins at the existing 18-in diameter waterline on NW 13<sup>th</sup> Street cul-de-sac, proceed westward along NW 13<sup>th</sup> Street, State Highway 104, Seventh Avenue, and Sixth Avenue, until reaching Lake Drive. The new 18-in diameter transmission waterline will connect to the existing 8-in diameter waterline. To date, the City has performed the following Project activities:

- The City has assembled project design and construction contract documents and intends to utilize these documents with necessary updates/ changes made by the Consultant. The Consultant understands the City has previously coordinated with the Oregon Department of Transportation (ODOT) on plan review and received comments.
- The City has previously secured funding for a portion of the project development. This funding is from the US Environmental Protection Agency's Drinking Water State Revolving Fund administered by the Oregon Infrastructure Finance Authority of the Oregon Business Development Department (OBDD). The Consultant understands the City wishes to complete the design/construction contract document updates for the full length of the new water transmission line but construct the project in phases. The City anticipates "Construction Phase 1" will begin at the cul-de-sac on NW 13<sup>th</sup> Street, proceed westward along NW 13<sup>th</sup> Street and State Highway 104 until reaching Seventh Avenue, connecting to the existing 8-in diameter waterline.

Based on the preceding information and the Consultant's review of the City-prepared construction drawings, the Consultant has assembled "Exhibit A1," which provides Project design and construction phase assumptions supporting the Scope of Services.

## Scope of Services

Consultant will perform the following services.

## Task 1 - Project Management

#### Objective

Provide overall leadership and team strategic guidance aligned with City staff objectives. Coordinate, monitor, and control the project resources to meet the technical, communication, and contractual obligations required for developing and implementing the project scope.

#### Activities

#### 1.1 Invoices/Status Reports

Consultant will prepare monthly invoices, including expenditures by task, hours worked by project personnel, and other direct expenses with the associated backup documentation. Monthly status reports will accompany each invoice and include comparisons of monthly expenditures and cumulative charges to budget by Task, including cost-to-complete, earned value, cash flow, and certified firm participation.

#### 1.2 Coordination with the City

Consultant will maintain communication with the City through meetings via voice and email communication.

#### 1.3 Management and Coordination of Staff

Consultant will manage and coordinate the technical and scope issues of the overall project. Progress meetings will be conducted as appropriate.

Consor is committed to supporting a safe and healthy work environment for all Consor employees by proactively providing and continually evaluating a program that ensures employees have the knowledge, training, and tools they need to identify and mitigate hazards, prevent injuries, and improve safety. During project planning a Field Safety Plan must be completed to include the scope of work and all applicable contact information for the project. The safety and health of our workforce is our priority and requires project staff to be familiar with the applicable sections of the Consor Safety Manual and the site supervisor must complete a Pre-job safety brief to include all identified hazards and how the hazards will be removed or mitigated as directed in the Consor Safety Manual.

#### 1.4 Coordination of Subconsultants

Consultant will coordinate with subconsultants on specific tasks, scope, and budget. Conduct progress meetings as appropriate.

#### 1.5 Project Meetings

Schedule and attend the following project meetings:

- Project 'kick-off.'
- > Monthly 'check-in.'
- > Preliminary and Final Design deliverables review.

For each meeting, Consultant will prepare agenda and summary notes.

#### 1.6 Quality Assurance and Quality Control

All project deliverables will be reviewed for Quality Assurance and Quality Control (QA/QC) by Consultant's QA/QC review team. In addition, the QA/QC review team will provide technical assistance throughout the project design.

#### 1.7 Funding Program Support

As part of the project funding requirements, the City must provide an updated project cost estimate and schedule to OBDD. The City requests the Consultant provide support in assembling the required information.

#### Task Deliverables

- Monthly invoice and status report covering:
  - Work on the project performed during the previous month.
  - o Meetings attended.
  - o Problems encountered and actions taken for their resolution.
  - Potential impacts to submittal dates, budget shortfalls or optional services.
  - o Budget Analysis.
  - Issues requiring project team action.
- Meeting agendas and summary notes for all meetings attended under this task.
- > Project cost estimate and schedule update for OBDD.

#### Assumptions

- > Task 1 includes project management activities for Design and Bid Phase Services, which assumes ten (10) month period.
- Schedule and conduct Project Kick-off meeting. This meeting will be held in-person at the City office and/or at Project site.
- Schedule and conduct monthly check-in meetings. These meetings will be held via phone or online platform (i.e., Microsoft Teams).
- > Schedule and conduct Preliminary (50%) and Final (90% and 100%) Design deliverables review meetings. These meetings will be held in-person at the City office.

# Task 2 – Data Collection, Document Review, and Supplemental Surveying Objective

Identify, gather, and review project background information necessary to complete the Design. Perform supplemental land surveying necessary to update the City's Project Design Documents.

#### **Activities**

#### 2.1 Review City-Provided Documents

This activity includes assimilating and reviewing the data and documents relating to the City's Project Design Documents. The City shall provide to Consor the following information and documents:

- Project construction drawings prepared by the City. Documents shall be in AutoCAD drawing (DWG) and PDF formats.
- > Contact information for all utilities within the project limits.
- City utility as-built/record drawings. Documents shall be in PDF format.
- > City GIS mapping. Data shall include georeferenced files of all database elements for the project area.

The preceding information list may be amended by the Consultant in writing. The City shall provide the requested information at no cost to the Consultant.

#### 2.2 Site Visit & Field Review

This activity includes visiting the Project site and reviewing the proposed project design established by the City. Consultant personnel shall be guided by City personnel and provided authorized access necessary for completion of task activities. In addition to verifying the existing conditions and proposed design elements, Consultant will also identify areas that require supplemental surveying and mapping to provide topographical detail necessary for preparing the Design documents.

#### 2.3 Supplemental Surveying and Mapping

Based on results of Activity 2.2 and Consultant's independent review of the City's Project Design Documents, Consultant will prepare a plan markup and list of requested supplemental mapping for the City's review and approval. Upon receiving notification to proceed for obtaining the supplemental data, Consultant's project team partner, S&F Land Services (S&F), will perform necessary surveying and mapping services.

#### 2.4 Utility Coordination

The Consultant will perform utility coordination work related to public and private utilities that may be present within the project limits. The public utilities may include water, irrigation, sanitary sewer, storm sewer, gas, power, and communication facilities.

Utility coordination efforts include:

- > Develop a utility contact information list and email project information letters to utility companies involved to explain the nature of the work.
- Provide project preliminary plans to each utility at 50% and 90% design levels.
- Maintain a record of correspondence with utility companies.
- > Identify conflicts with water line relocation and notify impacted utilities.

Meet with utilities on-site to review location of existing utilities.

#### 2.5 Geotechnical Investigation

The Consultant's project team partner, Shannon & Wilson (S&W), will perform a geotechnical investigation to characterize the soil and groundwater conditions along the proposed project alignment. The investigation will consist of subsurface explorations, laboratory testing, limited engineering analyses and preparation of a report that will summarize conclusions and recommendations supporting the project design and construction. Following is a summary of S&W's services to be performed under this activity:

#### Geologic and Geohazard Data Collection

- > Gather readily available, existing geological, geotechnical, and seismic data for the Project area.
- Perform site reconnaissance, observing ground surface features, and mark location of proposed subsurface explorations.

#### Geotechnical Field Explorations

- ➤ Perform one subsurface exploration every 2,000 feet along the proposed pipeline alignment. A total five (5) explorations are assumed, utilizing cone penetration test (CPT) pushed to depth of 30-to 60-feet or practical refusal with CPT.
- Pore pressure dissipation tests will be performed in each of the CPTs to provide an estimate of the groundwater level at the time the exploration is performed. At one location, soil samples will be obtained in a geoprobe to a depth 15 feet to help calibrate the estimated soil type from the CPT and install a standpipe piezometer to allow the City/Contractor to make additional water level measurements.

#### Geotechnical Report and Recommendations

- > Data will be collected, and engineering evaluations performed that will lead to the preparation of conclusions and recommendations for the following:
  - Physical properties and characteristics of the subsurface soils including pavement and base rock thickness, including groundwater levels.
  - Evaluation of seismic hazards including liquefaction susceptibility and estimates of peak ground displacement due to liquefaction and lateral spreading;
  - General excavation methods and types of shoring system specific approach and design by construction contractor;
  - Assessment of groundwater control and types of groundwater control methods;
  - Subgrade preparation and pipe bedding, and;
  - Trench backfill.
- Draft data and engineering reports will be assembled for Consultant and City review and final reports issues incorporating review comments.

#### Task Deliverables

- ➤ Base mapping and project designs will be prepared in AutoCAD® 2022 drawing format and provided to the City as electronic Portable Document Format (PDF) file.
- > Draft and final reports of the Geotechnical Investigation will be prepared and provided to the City in PDF.

#### Assumptions

- > City will provide to Consultant the data identified in Activity 2.1 within ten (10) working days of initial request.
- > Supplemental Surveying & Mapping assumptions include:
  - Set survey control points as needed to locate boring holes, wetland delineations areas (performed by others). Control points shall be based on Oregon State Place horizontal datum and NAVD 88 vertical datum.
  - o Locate boring holes (by S&W). Total of six (6) holes spread across project area are assumed.
  - o Locate wetland delineation flags (by Mason, Bruce & Girard). Assumed four (4) distinct wetland areas spread across project area.
  - o Up to three (3) days additional field work for supplemental mapping identified in Consultant's Activity 2.2.
- > Consultant will contact One Call and provide utility location services as part of any supplemental survey work.
- > City will contract or complete utility potholes as required to confirm depth and location of existing utilities to support final design.
- > City will provide Consultant authorized access to water facilities. City personnel shall guide and accompany Consultant during site visit/field review.
- > Site visit shall be attended by Consultant Project Manager and Project Engineer/Designer.
- > Geotechnical Investigation assumptions include:
  - o Drilling and sampling can be performed between hours of 8AM and 5PM.
  - o Perform one water level measurement in the standpipe piezometer at the time of drilling; additional water level measurements will be performed by the City / Contractor.
  - o Soils will not be contaminated and can be disposed of at a facility that accepts clean fill. If contaminated soils are encountered that require disposal at a landfill that accepts solid or hazardous waste, the owner and Consor will be notified, and the explorations will be halted until direction is received from the owner. Contaminated materials will be disposed of on a

time and materials basis at a regulated landfill and the exploration equipment will be decontaminated.

- Trenchless construction recommendations are not included.
- Pipelines are not located within areas of active or pre-historic landslides, or areas of high slope hazard, and slope stability analysis is not included in the scope and fee.
- ODOT Shoulder Soil Investigations are not included.

## Task 3 – Permitting Support

#### Objective

Provide support for required project permitting.

#### **Activities**

#### 3.1 Oregon DOT Utility Permit

Given that NW Warrenton Drive and Pacific Drive are State of Oregon highways, utility permits are required for the installation, maintenance, and operation of utility facilities on state highway right-of-way and properties under the jurisdiction of ODOT. This activity includes discussions with ODOT staff, review of draft permitting materials with ODOT staff, and preparing and applying for an ODOT Permit to Occupy or Perform Operations on a State Highway.

#### 3.2 Oregon DEQ Construction Stormwater General Permit

Based on the anticipated land disturbance for the project (> 1 acre), the Oregon Department of Environmental Quality (DEQ) requires a Construction Stormwater General Permit (1200-C). The Design documents will include erosion and sediment control plans which will be utilized as supporting documents for the DEQ permit application. This activity includes preparing a Storm Water Pollution Prevention Plan (SWPPP) and Dewatering Plan and completing the application for the Construction Stormwater General Permit.

#### 3.3 Wetlands and Waters Permitting

Based on the Clatsop County GIS environmental layer data and the project location, the proposed waterline construction is proximate to wetlands/waterways. The Consultant's project team partner, Mason, Bruce & Girard (MB&G), shall provide wetland/waters delineation, reporting, and permitting as required by project impacts. Following is a summary of MB&G's services to be performed under this activity:

#### Wetland and Waters Delineation

Conduct a site visit to determine the project's Area of Potential Impact (API) and delineate wetlands, streams, or ditches within the API. The wetland and waters delineation will be conducted in accordance with the routine on-site wetland determination methodology described in the 1987 U.S. Army Corps of Engineers (USACE) Wetland Delineation Manual: Wetlands Research Program Technical Report Y-87-1, supplemented by the Western Mountain, Valleys, and Coast Regional Supplement, the Code of Federal Register (CFR) Title 33, Part 329.11, and Oregon Administrative Rules (OAR) Chapter 141, Division 85, Section 0515.

- ➤ In accordance with the USACE Wetland Delineation Manual, MB&G shall:
  - o Obtain representative soil samples to assess hydric soil conditions and wetland hydrology.
  - o Determine dominant vegetation for each cover class at these sampling locations.
  - o Place flagging in the API to assist surveyors in mapping wetland/waters boundaries and
  - o sample plot locations.

#### Wetland and Waters Delineation Report

- > Prepare a draft and final wetland delineation report in accordance with DSL standards.
- Submit the draft wetland delineation report to Consultant and the City for review.
- > Submit the final, City-reviewed report to the DSL for concurrence and address questions from DSL during concurrence review.

#### Joint Permit Application (JPA)

- ▶ Prepare a draft and final JPA to apply for a USACE Clean Water Act Section 404 Nationwide Permit (NWP) and for a DSL General Permit (GP) in accordance with requirements set forth in OAR 141-085-0025. If project impacts to wetlands and waters of the U.S. and State exceed NWP and/or GP thresholds, the JPA will be used to obtain an Individual Permit (IP) from the respective agency requiring an IP.
- > Preparation of the JPA may include correspondence with regulatory agencies in the form of telephone calls, letters, and memorandums to document permit needs.
- Prepare brief narratives and descriptions on project purpose and need, potential impacts, and project alternatives using information provided by Consor and the City, as necessary to complete the JPA.
- ➤ Provide pre-submittal coordination with representatives of the USACE and DSL to confirm permitting requirements and application procedures. This coordination will include pre-application correspondence via phone or online meetings.
- > Prepare all necessary non-engineering drawings, maps, and photographs for inclusion in the JPA.
- > Evaluate potential wetland/waters impacts and methods for avoidance or minimization measures.
- ➤ Respond to questions or comments raised by the agencies during their review of the JPA. This task may include correspondence and clarification of the JPA and related tasks as necessary to clarify regulatory agency concerns and to facilitate the issuance of USACE's and DSL's permits for the proposed project.
- > Provide the draft JPA to Consor and City for review and comment, revise the draft JPA once per review comments and prepare the final JPA for submittal to the USACE and DSL.

#### Task Deliverables

Electronic PDF copies of the following documents:

- Completed application for the Permit to Occupy or Perform Operations on a State Highway (DOT)
- Completed application for the Construction Stormwater General Permit (1200-C) including SWPPP (DEQ)
- o Flag locator map for wetland/waters features and sample plot locations.
- o Draft/Final Wetland Delineation Report.
- Draft/Final Joint Permit Application.

#### **Assumptions**

- > The City shall be responsible for payment of all application and permit fees.
- Wetlands and Waters Permitting Assumptions:
  - Two MB&G biologists will complete the wetland and waters delineation fieldwork for this task over 3 days, including travel. No other sites visits are included in this task.
  - Consor will provide MB&G with the final project API prior to initiating the wetland/waters delineation field work.
  - The Ordinary High-Water Mark of waters/ditches within the API will be delineated based on field indicators; a hydrologic analysis of stream gage data is not included in this task.
  - No groundwater monitoring or analysis is included in this task.
  - MB&G will perform an Oregon Rapid Wetland Assessment Protocol (ORWAP) functional assessment for wetlands within the API.
  - Additional fieldwork beyond the wetland/water delineation effort will not be required for this task.
  - Permittee-responsible wetland mitigation or plans will not be required. If necessary permanent wetland and/or waters impact mitigation will be satisfied through City purchase of environmental mitigation bank credits, in-lieu-fee, or payment in-lieu. If on-site restoration is required for temporary wetland impacts or for any temporary waters impacts, MB&G will provide a simple restoration planting list with selected species. Any formal landscape plans required for the bid package will be provided by Consor. No monitoring of restoration activities is included. If compensatory wetland/waters mitigation is addressed by use of a mitigation bank, in-lieu-fee or payment in-lieu, the City is responsible for any payment required.
  - o USACE/DSL permit regulations will not change during the application phase.
  - The project will require an individual 401 Certification from DEQ.
  - The project will result in no effects on species listed under the Federal Endangered Species Act (ESA). No ESA compliance documentation will be required for the JPA.

- o If cultural resource studies or documentation is required for the JPA, others on the Consor team will provide the required documentation for MB&G to include in the JPA.
- o Engineering drawings, cross sections, details, impact calculations and project description support for inclusion in the JPA will be provided by Consor.
- o DSL may require a permit fee, depending on the type of authorization needed, and the amount of fill or excavation to be performed in wetlands and/or waters. Payment of the DSL permit fees will be the responsibility of the City.
- o The City will acquire signatures from all appropriate parties as required for completion of the JPA, including applicants, landowners, and local planning officials.
- o Up to eight (8) hours of pre- and post-submittal coordination with the DSL and USACE are included in this task.
- o Permit close-out inspection and reporting services will be provided under a separate contract or an amendment to this contract, if requested in the future.

## Task 4 – Preliminary Design

### Objective

Provide updated Preliminary Design documents based on the City's Project Design Documents and updates described in Task 2.

#### **Activities**

#### 4.1 Develop 50% Design Documents

This activity includes updating the City's Project Design Documents to the 50% review level. This activity will primarily serve to incorporate any supplemental mapping and additional design elements identified during Task 2. The Preliminary (50%) Design documents include the following:

- > Construction Drawings see Construction Plan Submittal Matrix (Table 1).
- Construction Specifications detailed table of contents.
- ➤ Contract (Front-End) Documents detailed table of contents.
- ➤ Engineer's Opinion of Probable Construction Costs (OPCC) summary of construction item quantities based on the Preliminary Design and estimated unit prices for developing an OPCC commensurate with 50% Design level.

Table 1 | Construction Plan Submittal Matrix

| SHEET NAME <sup>1</sup>                 | . SHEET COUNT | MILESTONE SUBMITTAL |     |      |  |  |
|---|---------------|---------------------|-----|------|--|--|
|   | SHEET COOM    | 50%                 | 90% | 100% |  |  |
| GENERAL                                 |               |                     |     |      |  |  |
| Cover and Title                         | 1             | X                   | Χ   | X    |  |  |
| Symbols, Abbreviations, and Legend      | 1             | X                   | Χ   | Х    |  |  |
| General Notes                           | 1             |                     | Χ   | X    |  |  |
| Project Overview Map and Survey Control | 1             | X                   | Χ   | Х    |  |  |
| CIVIL                                   |               |                     |     |      |  |  |
| Waterline Plans & Profiles <sup>2</sup> | 12            | X<br>(Plan Only)    | Χ   | Х    |  |  |
| Water System Details                    | 3             |                     | Χ   | X    |  |  |
| Traffic Control Plans                   | 6             |                     | Χ   | X    |  |  |
| Traffic Control Details                 | 1             |                     | Χ   | X    |  |  |
| Erosion Control Plans                   | 6             |                     | Χ   | Х    |  |  |
| Erosion Control Details                 | 2             |                     | Χ   | Х    |  |  |
| TOTAL SHEETS                            | 34            | 15                  | 34  | 34   |  |  |

Notes:

This activity also includes a Preliminary (50%) Design review meeting with the City and the Consultant to discuss comments and field questions from the 50% Design submittal.

#### Task Deliverables

> Electronic PDF copies of the Preliminary Design documents.

#### **Assumptions**

- ➤ City will provide their standard/required Front-End Documents in Microsoft Word format. Construction Specifications will be prepared by the Consultant using Construction Specifications Institute (CSI) format, Divisions 1 through 48.
- City will provide written review comments.
- > City review time is two (2) weeks from document submittal.
- > City will attend and participate in Preliminary (50%) Design review meeting.
- ➤ OPCC To be completed in accordance with the Association for the Advancement of Cost Engineering International (AACE) Class 4 standards, with an expected accuracy range of +30 to -20 percent, as recommended for a preliminary design level of project definition.

<sup>1.</sup> Construction drawings will be prepared on 22" x 34" sheets.

<sup>2.</sup> Plan views will be drawn to 1"=20' horizontal scale. Profile views will be drawn to 1"=5' scale.

## Task 5 – Final Design

#### Objective

Provide Final Design documents based on Preliminary Design documents, including Construction Drawings, Construction Specifications, and Front-End documents for soliciting bids and constructing the project.

#### **Activities**

#### 5.1 Develop 90% Design Documents

This activity includes preparing 90% Design documents, including the following:

- ➤ Construction Drawings see Table 1.
- > Construction Specifications technical specifications covering the materials and constructions included in the Construction Drawings.
- > Contract (Front-End) Documents front-end documents necessary for bidding by the City, including Bid Schedule.
- ➤ Engineer's OPCC summary of construction item quantities based on the 90% Design and estimated unit prices for developing an OPCC commensurate with 90% Design level.

This activity also includes a 90% Design review meeting with the City and the Consultant to discuss comments and field questions from the 90% Design submittal.

#### 5.2 Develop 100% Design Documents

This activity includes preparing 100% Design documents, including the following:

- ➤ Construction Drawings see Table 1.
- > Construction Specifications technical specifications covering the materials and constructions included in the Construction Drawings and incorporating received City comments.
- > Contract (Front-End) Documents front-end documents necessary for bidding by the City, including Bid Schedule, and incorporating received City comments.
- ➤ Engineer's OPCC summary of construction item quantities based on the 100% Design and estimated unit prices for developing an OPCC commensurate with 100% Design level.

This activity also includes a 100% Design review meeting with the City and the Consultant to discuss comments and field questions from the 100% Design submittal.

#### Task Deliverables

> Electronic PDF copies of the Final Design documents.

#### Assumptions

- > City will provide written review comments.
- > City review time is two (2) weeks from each document submittal.

> City will attend and participate in Final (90% and 100%) Design review meetings.

#### Task 6 – Bid Phase Services

#### Objective

Provide services during the Bid Phase.

#### **Activities**

#### 6.1 Pre-Bid Conference

This activity includes preparing Pre-Bid conference agenda, conducting the conference, and providing written summary of questions and comments from the conference to the City.

#### 6.2 Respond to Bidder Inquiries

This activity includes providing written responses to bidder inquiries (Requests for Information [RFI]) during the bid phase. Activity also includes assisting the City with preparing contract addenda as needed.

#### 6.3 Review Bids and Recommend Award

This activity includes attending the bid opening, tabulating bids, assisting in review and evaluation of bids, and providing recommendation of award to the City.

#### Task Deliverables

- Electronic PDF copies of the following documents:
  - Pre-Bid Conference Meeting Agenda and Summary.
  - Response to Bidder RFIs and Addenda as required.
  - Bid Tabulation.
  - o Recommendation of Award.

#### Assumptions

- > City will publish the Invitation for Bids and pay all costs.
- The Consultant will distribute bidding documents, responses to bidder inquires, addenda, and maintain a plan holders list.
- For purpose of budgeting, up to ten (10) RFI responses and one (1) addendum are assumed.

#### Task 7 – Construction Phase Services

#### Objective

Provide engineering services during construction that include construction management as the designated City's representative, contract administration, submittal review, construction observation, and project

closeout assistance. The intent is to ensure the project is constructed in accordance with the contract documents and satisfies permit requirements.

#### **Activities**

#### 7.1 Project Management and Administration

Coordinate, monitor, and control the project resources to meet the technical, communication, and contractual obligations required for executing the project scope. Provide monthly progress reports and invoices for the anticipated project period.

#### 7.2 Construction Contract Administration

Assist the City with construction administration duties, including coordination with the Contractor on behalf of the City. Anticipated activities include the following.

- > Development and Project Manager review of Consultant construction observation reports.
- > Phone conference and/or email correspondence with City Project Manager.
- Facilitate weekly construction progress meetings.
- > Correspondence with permitting agencies and the Contractor.
- > Provide City staff with weekly construction progress updates.
- > Review and recommendation of Contractor monthly payment requests.
- Address changes to the contract and issues related to cost and/or schedule, tracking contract time, monthly review of construction progress relative to the schedule, and review of monthly progress payments.

Budget assumes 60 hours for contract administration from the time of construction Notice to Proceed through Final Inspection, including an allowance for administration support.

#### 7.3 Pre-Construction Conference

Coordinate and conduct pre-construction conference, prepare meeting agenda, and distribute meeting summary.

#### 7.4 Submittal Review

Receive, review, and log contractor submittals and shop drawings for conformance to the design requirements of the project. Provide draft review comments to City for substitute and "or-equal" items proposed for use by Contractor. Budget assumes up to eight (8) submittals and two (2) resubmittals (total of 10 submittals) will be reviewed.

#### 7.5 Construction Engineering

Respond to Contractor Requests for Information (RFIs) and issue necessary clarifications or interpretations of the contract documents. Review Contractor requests for change orders, prepare change orders as needed, and solicit signatures from all parties. Budget assumes up to six (6) RFI responses and two (2) change order requests.

#### 7.6 Construction Observation

The Consultant will provide construction observation and prepare observation reports after each visit. Copies of the reports will be provided to the City. Budget assumes 270 hours over the construction period. The construction observation level of effort is based on the following assumptions:

- Full time observation for the following construction activities:
  - Connecting new water transmission pipe to existing water main. Two locations are assumed at project start on NE 13<sup>th</sup> Street and at project end on Seventh Avenue.
  - New water transmission pipe crossing of Hammond Avenue (State Highway 104) between NW 17<sup>th</sup> Place and City Dog Park (reference Exhibit A1).
- Periodic observations by the Consultant for the balance of construction activities:
  - One site visit each calendar week.
- > Site visit hours include time for travel and observation report preparation.

Site visits and observations by the Consultant are not intended to be exhaustive or to extend to every aspect of the Contractor's work, but limited to spot checking, selective sampling, and similar methods of general observation of the work. The Consultant does not assume responsibility for the means and methods of construction selected by the Contractor nor for any failure to furnish and perform the work in accordance with the Contract Documents. Based on information obtained during such visits and observations, the Consultant shall determine in general if the Contractor's work is proceeding in accordance with the Contract Documents, and keep the City informed of the progress of the work.

#### 7.7 Final Inspections

Perform an initial inspection at substantial completion, prepare a punch list, and attend the final inspection prior to City project acceptance.

#### 7.8 Record Drawing Preparation

Prepare and provide to the City record drawings representative of the "as constructed" work based on Contractor redline drawings, as-built survey, and in construction observation reports. Record drawings shall be provided to the City in digital format.

#### Task Deliverables

- > Electronic PDF copies of the following documents:
  - o Pre-construction and weekly meeting agenda and summary.
  - Monthly invoices and progress reports.
  - Contractor monthly progress payment request review and recommendation.
  - o Submittal review comments and maintain submittal log.
  - Responses to Contractor RFIs and maintain RFI log.

- o Daily reports for construction observation.
- Weekly progress reports including change log, schedule, and financial summary.
- Substantial completion punch list.
- o Recommendation for final payment and acceptance of project.
- o Record Drawings (PDF and DWG file formats).

#### Assumptions

- > City will coordinate and review Contractor BOLI submittals.
- The Consultant's labor hours assumed under Activities 7.2 and 7.6 are estimated as an average over the contract duration as outlined under Time and Performance below. The actual time required to perform the tasks included depends on Contractor competency, changed conditions, City staff availability and/or permitting agency requirements. If it appears that additional time will be needed to continue services through project completion, the City will be notified immediately.

## Budget

Payment will be made at the Billing rates for personnel working directly on the project, which will be made at the Consultant's Hourly Rates, plus Direct Expenses incurred. Billing rates are as shown in the table below. Subconsultants, when required by the Consultant, will be charged at actual costs plus a 10 percent fee to cover administration and overhead. Direct expenses will be paid at the rates shown in the table below.

## Direct Expenses

Expenses incurred in-house that are directly attributable to the project will be invoiced at actual cost. These expenses include the following.

| Computer Aided Design and Drafting | \$18.00/hour     |
|------------------------------------|------------------|
| GIS and Hydraulic Modeling         | \$10.00/hour     |
| Mileage                            | Current IRS Rate |
| Postage and Delivery Services      | At Cost          |
| Printing and Reproduction          | At Cost          |
| Travel, Lodging and Subsistence    | At Cost          |

## **Project Schedule**

Contract term shall be from the date contract is fully executed until conclusion of project construction phase, anticipated for November 2024 (approximately 16 months). The anticipated project schedule is shown in Table 2.

Table 2 | Project Schedule

| TASK / ACTIVITY / MILESTONE                                  | ANTICIPATED COMPLETION |
|--|------------------------|
| Consultant Notice to Proceed Issued                          | June 1, 2023           |
| DESIGN PHASE SERVICES  |                        |
| Data Collection, Document Review, and Supplemental Surveying | August 15, 2023        |
| Permitting Support   | December 31, 2023      |
| Preliminary Design   | August 15, 2023        |
| Final Design   | November 1, 2023       |
| BID PHASE SERVICES   |                        |
| Invitation to Bid Advertised                                 | January 15, 2024       |
| Bid Opening  | February 29, 2024      |
| Notice of Intent to Award Issued                             | March 15 ,2024         |
| Notice of Award Issued                                       | April 1, 2024          |
| CONSTRUCTION PHASE SERVICES                                  |                        |
| Construction Agreement Executed                              | May 1, 2024            |
| Contractor Notice to Proceed Issued                          | May 15, 2024           |
| Construction Substantial Completion                          | September 15, 2024     |
| Construction Final Completion                                | October 15, 2024       |
| Record Drawings Completed                                    | November 15, 2024      |

# CITY OF WARRENTON HAMMOND WATERLINE

PROJECT LOCATION WARRENTON, OREGON

#### CITY COMMISSION

MAYOR:

HENRY BALENSIFER III

POSITION NO. 1: PAM ACKLEY

POSITION NO. 2: MARK BALDWIN

POSITION NO. 3: TOM M. DYER

POSITION NO. 4: RICK NEWTON

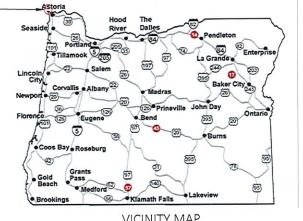


#### STAFF

CITY MANAGER: LINDA ENGBRETSON

PUBLIC WORKS: COLLIN STELZIG, PE

WATER QUALITY: BRIAN CROUTER



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| LOCATION MAP   |  |

|             |          | SHEET INDEX                             |
|-------------|----------|---|
| SHEET<br>NO | SCHEDULE | DESCRIPTION                             |
| C0.1        |          | VICINITY MAP, LOCATION MAP, SHEET INDEX |
| CO.2        |          | GENERAL NOTES, LEGEND                   |
| C1.1        |          | WATERLINE PLAN DESIGN (0+00 TO 15+50)   |
| C1.2        |          | WATERLINE PLAN DESIGN (15+50 TO 39+00)  |
| C1.3        |          | WATERLINE PLAN DESIGN (39+00 TO 64+00)  |
| C1.4        |          | WATERLINE PLAN DESIGN (64+00 TO 84+00)  |
| C1.5        |          | WATERLINE PLAN DESIGN (84+00 TO 99+86)  |
| C2.1        |          | WATERLINE PROFILE (0+00 TO 45+00)       |
| C2.2        |          | WATERLINE PROFILE (45+00 TO 90+00)      |
| C2.3        |          | WATERLINE PROFILE (90+00 TO 99+86)      |
| C3.1        |          | DETAILS                                 |
| C3.2        |          | DETAILS                                 |

REVISIONS

## **EXHIBIT A1**

VICINITY MAP, LOCATION MAP, SHEET INDEX

CITY OF WARRENTON

RSTELZIG@CLWARRENTON.OR.US - 503-861-0912

CO.

FILE NAME:HAMMOND WATER DESIGN 09 28 20.dwg

## HAMMOND WATERLINE

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#### WATER AND SEWER UTILITY PLAN NOTES

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#### CONSTRUCTION NOTES

- 4. ONTRACTOR HALL PROVIDE TEMPORARY PLUCS, BLOWGER ASSEMBLES, AND TARS FORE PROTECTING AND DESCRIPTION OF NEW PRINTING WINDS TO CONNECTING TO WISHING HIMO.

  5. UNAUPPORTED CONVENTION AND OF PORMITTE AND OUTDOOR THE OWNERN EXISTING UTUTES AND COSTA THAN 3 FEET TO THE OWN SECS. THESE STRONGLY REQUIRED WHITN CHEMICA SECT. TO EXISTING WATERLINE IN GOOT NOW.

  6. OVERHARD OTHER CASE FEET AND CASE STREET ADMINISTRATION OF THE OWNER PROTECTION.
- TRAFFIC CONTROL
- CONTRACTOR MUST MINISTAIN TWO WAS TRAFFIC AND PROVIDE FLAGMEN AS MECISTARY ON NW WARRENTON DRIVE AND NW STAT STREET. ONE BLOCK DOTTIONS OF SENSING MANUAL REQUEST STREET, AND STATH AMOUNT MAY BE CLOSED FOR CONSTRUCTION IN MONTHS SIGNAL ACCOUNTED REPORTED FLAG THE LITTLE.
   CONTRACTOR WALLEN EQUARDS TO PROVIDE A TRAFFIC CONTRIOU PLAN TO GOOD AND THE OTY THAT MEETS ALL DOOT REQUIREMENTS WORS IN COST OF MANUAL PROVIDED FLAN TO COST AND THE OTY THAT MEETS ALL DOOT REQUIREMENTS WORS IN COST OF MANUAL PROVIDED FLAN TO COST ON THE PROVIDED FLAN

#### **ODOT NOTES**

- L. NO DISCORDED POCESSANTIENAS DOOT REGIT OF WAY.

  2. NOTIFICATION OF CLISSANTIENAS DOOT REGIT OF CLISSANTIENAS DOOT REGIT

- MANIFAMONE, THEOREM SCHOOL OF PREMITTIES CHITETIS SAFE MEQUIFIC.

  JAMENIA EXPORATION FOR MEMORIAN STATE OF A MEMORIAN SAFE MEQUIFICATION SAFE MEMORIAN SAFE

- CONTING DITCH SD SD DISTINGSTORM UN — 10"M— DESTING WATER LINE T DISTING COMMUNICATIONS LINE \_\_\_\_ DOSTING POWER LINE
  - DISTING GAS MAIN
- SS DISTING SEWER MAIN - DISTING 10" CONTOUR DISTING PRONTOUR
- 18"W NEW WATER MAIN - SILTERCE

LEGEND

#### **ABBREVIATIONS**

DUPIC VIA TIONS

BE MISSIANE WITHOUT SOME
COVER COVER COVER OF THE INTERPRETATION
INTO THE INTERPRETAT

#### CONTACTS

Call before you Dig





EXHIBIT A1

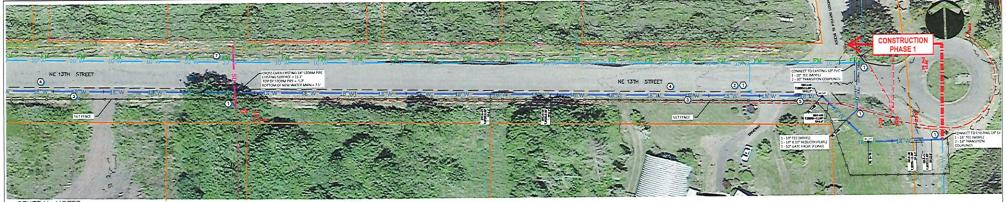
GENERAL NOTES AND LEGEND

CITY OF WARRENTON

RSTELZIG@CI.WARRENTON.OR.US - 503-861-0912

C0.2

FILE NAME: HAMMOND WATER DESIGN 09 28 20.dwg



#### GENERAL NOTES

#### (STA 0+00 TO 13+50)

- LOTTED A UTILIS WHO HE ALMOST OF NOT WATER STITLE

  COLUM TROOL SPICE WHO HE ALMOST OF NOT WATER STITLE

  COLUM TROOL SPICE WHO HE ALMOST WAS AND WATER STITLE

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  OF ALMOST WATER OF THE ALMOST CONFLICT WAS RESTRICTED IN THE FILE TO THE DECISION OF PARADICE, AND WATER ALMOST OF THE ALMOS

#### CONSTRUCTION NOTES

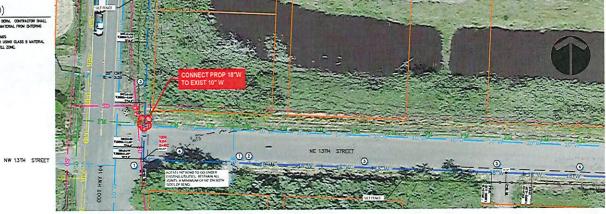
#### GENERAL NOTES (STA 13+50 TO 22+00)

- 1. CONSTRUCTION WILL TAKE PLACE THROUGH DISTRICT BOTH. CON-PREPARE DOIN FOR DUMPHOFF USE AND PROTOCT MATERIAL PRO-DOSTRUCTION.

  2. USE RESTRUCTION DAYS AT ALL PPE CONT AND DOIS A 2. USE RESTRUCTION DAYS AT ALL PPE CONT AND DOIS A 3. PPE RESIDENCE MAY BE USED FOR TROUBLE MOVED LEVEL.

  4. MATERIAL TO CONTRO THE TIES OF THE THROUGH LEVEL.

  5. MARKING SO CONTRO THE TIES OF THE PIPE.

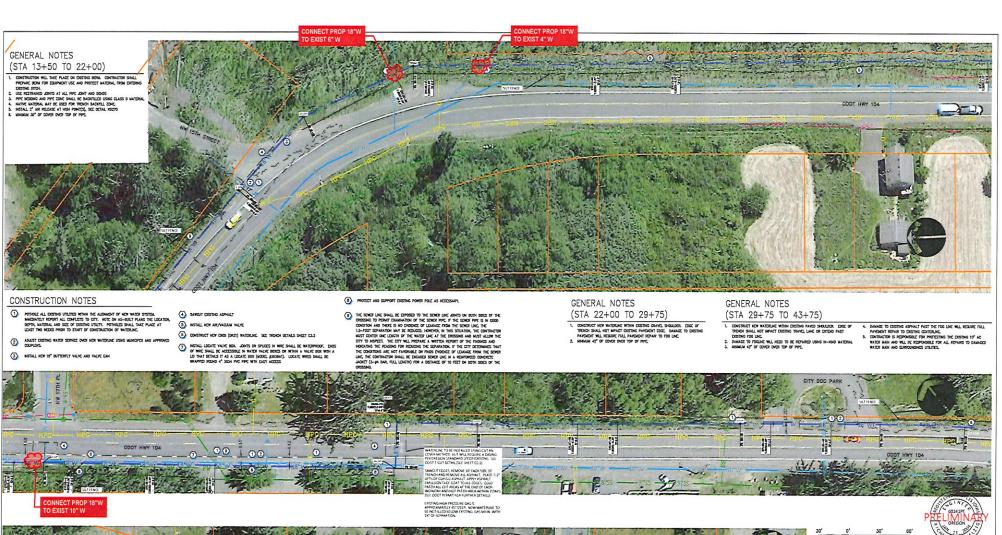


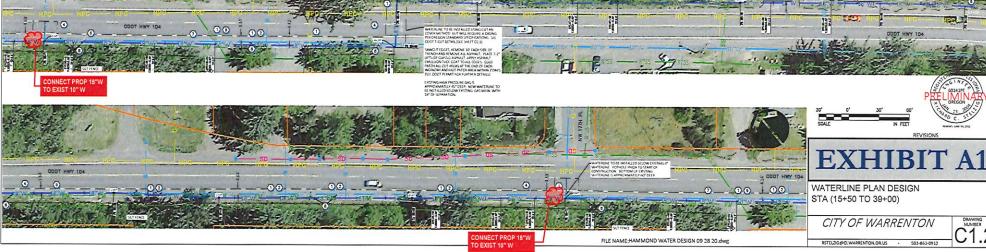
## **EXHIBIT A1**

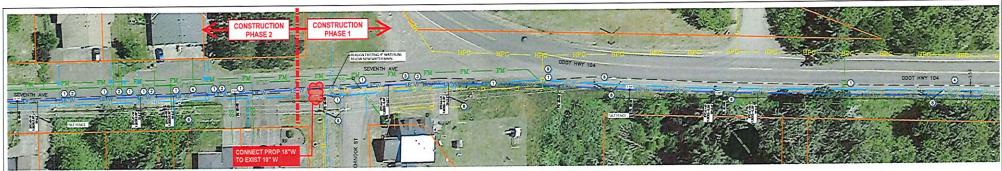
WATERLINE PLAN DESIGN STA (0+00 TO 15+50)

CITY OF WARRENTON

FILE NAME:HAMMOND WATER DESIGN 09 28 20.dwg







#### CONSTRUCTION NOTES

- PODICUL ALL DESTING UTLITIES WHICH THE ALIDAMENT OF NEW WATER STITUL MEMBRITHEN PROPERT ALL COMPUEST TO GITY, NOTE ON AS-MULET PLANS THE LOCATION, DOTT, MATERIAL, AND SIZE OF DESTING UTLITIT. POTHOLES SHALL TAKE PLACE AT LEAST TWO WEIGES PRIVED TO STRATE OF CONSTRUCTION OF WATERLAND.
- ADJUST DISTING WATER SERVICE OVER NEW WATERLINE USING MUNICIPOX AND APPROVED
  COUPLERS.
- 3 INSTALL NEW 18" BUTTERFLY VALVE AND VALVE CAN
- SANGUT DISTING ASPHALT
- 3
- 1 CONSTRUCT NEW CHOS (DRZI) WATERLINE. SEE TRONCH DETAILS SHEET CAZ
- DISTRICT MALVE BOX. JOINTS OF SPLICES IN WARE SHALL BE WATERFROOT, DOS OF WARE SHALL BE ACCESSIBLE IN WATER WALVE BOXES OR WHIN A VALVE DOX WITH A LD THAT DEALS IT AS A LOCATE BOX (BOXE), JOANNA), LOCATE WHEIS SHALL BE WRAPPED ROUND 4" 3034 PINC PIPE WITH EASY ACCESS
- 8) PROTECT AND SUPPORT EXISTING POWER POLE AS NECESSARY.
- THE SHOT LINE SHALL BE DIFFICILLY THE SHOP LINE, JOHTS ON BOTH SIDES OF THE CHISSRAN TO BY THE SHOP HERE A SHOP THE SHOP THE SHOP HERE A SHOP THE S

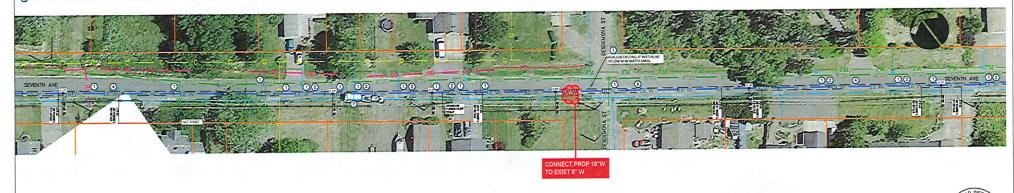
#### GENERAL NOTES (STA 43+75 TO 85+00)

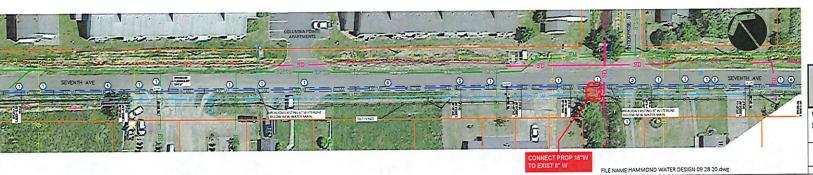
- IN MITTURE AUGMENT INTEREST MARY UTUTIOS. ALL UTUTY SMALL IS PROBLED PRIOR TO SERVICION. A STUDIO CONTROL TO SERVICION. A STUDIO CONTROL TO SERVICION FORMO, CONTROL TO OPECITO TO RELIGIO CONTROL CONTROL TO SERVICION CONTROL TO SERVICION CONTROL TO SERVICION CONTROL TO SERVICION CONTROL CONTROL CONTROL CONTROL CONTROL TO SERVICION CONTROL CO
- - B) PROTECT AND SUPPORT DUSTING POWER POLE AS NECESSARY.

#### GENERAL NOTES (STA 29+75 TO 43+75)

- CONSTRUCT NOW WATERLINE WITHIN DESTING PAYED SHOULDER. EXCE OF TREMON SHALL NOT IMPACT DESTING TRAVEL LANC OR EXTEND PAST.

- THOS SALL NOT MAKET DIRING THATE, LAKE OR COME PAST DESIGNED FOR IMAGE. TO TOTALK ML, KLED TO BE FORMAND USED IN-1000 MATTERAL DIRING TO COME OF OF THE LAKE TO COME AND AND THAT PAST THE FOR COMPUTATION OF THE PAST DIRING CONTRIBUTION OF THE PAST DIRING





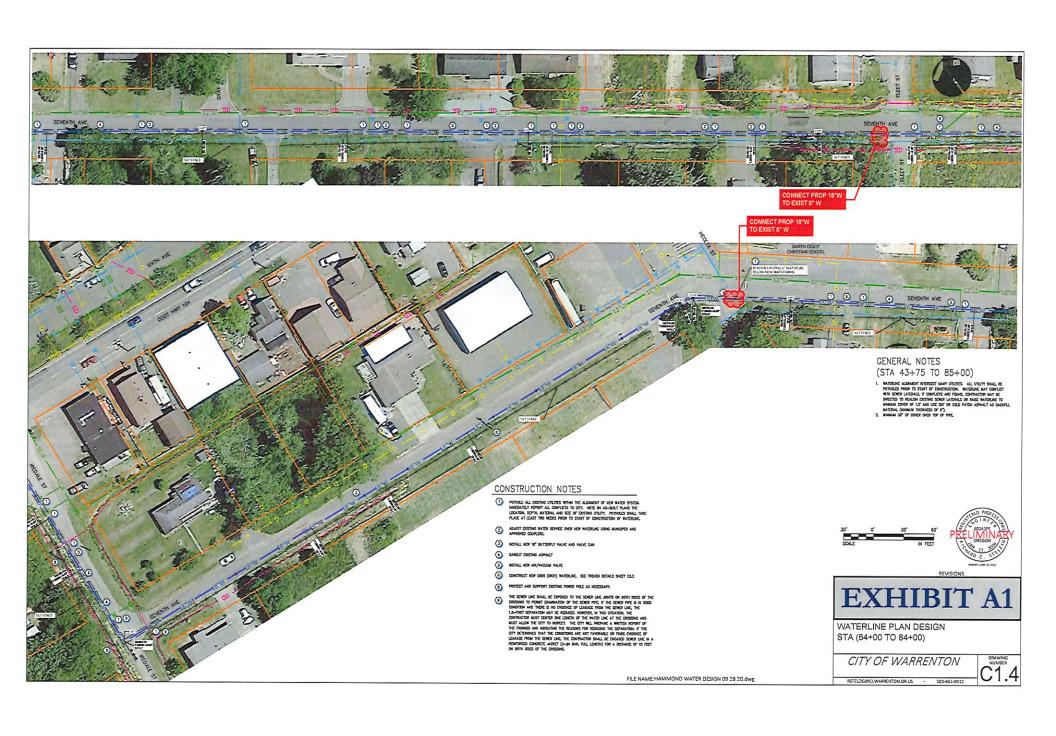


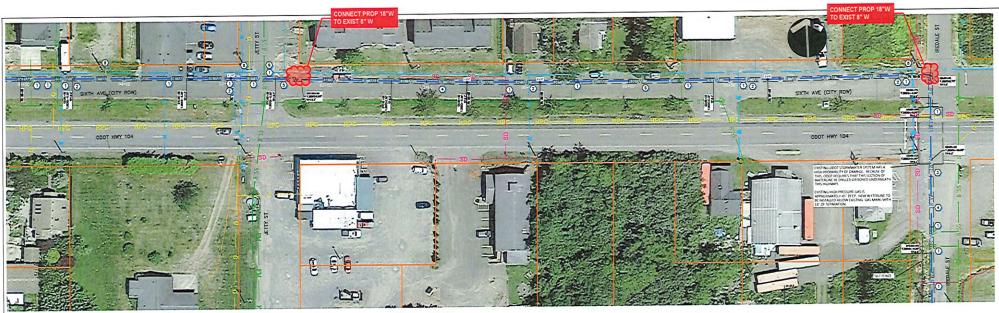


WATERLINE PLAN DESIGN STA (39+00 TO 64+00)

CITY OF WARRENTON

RSTELZIG/PCI.WARRENTON.OR.US -503-861-0912 C1.3





#### CONSTRUCTION NOTES

- TO POTHOLS ALL DISTING UTILITIES WITHIN THE ALLOWARTS OF MEN WATER STSTEM.

  MACHINITY REPORT ALL COMPLICE TO DITY, WITE DI AS-BRUIL TAMES THE LOCATION

  COPTH, NATIONAL AND SIZE OF DISTING UTILITY, POPHOLIS SHALL TAME PLACE AT

  LOST THO WIDELS PRIOR TO START OF CONSTRUCTION OF WATERLING.

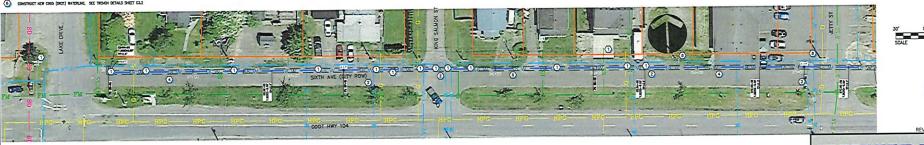
- SAWOUT DISTING ASPHALT
- 3) INSTALL NEW AIR/VACUUM VALVE
- (B) CONSTRUCT NEW CHOS (DRZ1) WATERLING, SICE THENCH DETAILS SHEET C3.2
- B) PROTECT AND SUPPORT EXISTING POWER POLE AS NECESSARY,
- THE SECRET LAW MALE OF LOWER OF THE SECRET LAW MALE OF THE CHOISEAN OF THE CHOISEAN OF THE SECRET PRESS IN COOKING AND THE CHOISEAN OF THE SECRET PRES THE CHOISEAN OF THE SECRET PRES THE SEC

#### GENERAL NOTES

(STA 85+80 TO 99+85)

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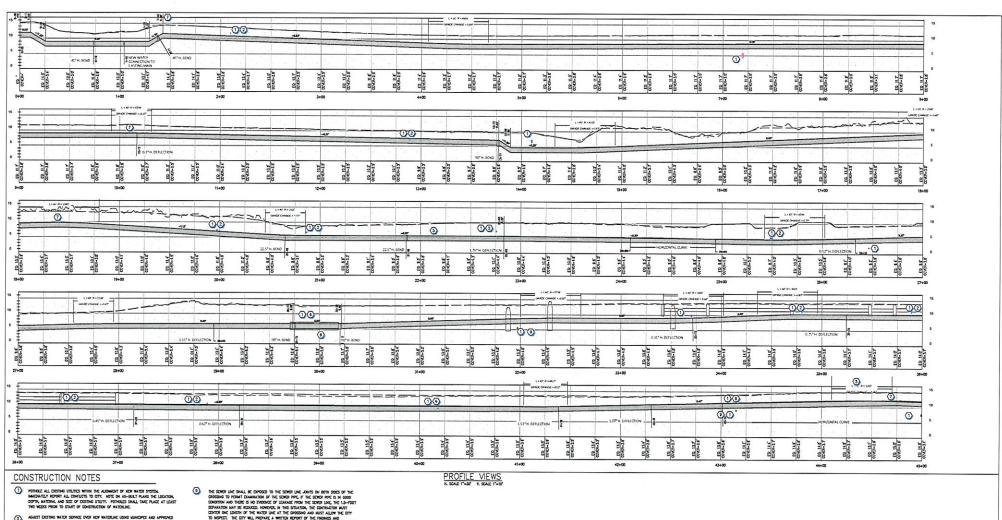




WATERLINE PLAN DESIGN STA (84+00 TO 99+85)

CITY OF WARRENTON

DRAWING NUMBER



- ADJUST DESTING WATER SERVICE OVER NEW WATERLINE USING MUNICIPEX AND APPROVED
  COUPLING.
- ADJUST DESTING SANITARY SEMER SERMOE 1.5" BELDW HEW WATER MAIN.
- ADJUST DESTING LOW PRESSURE SURMEE 1.5' BELOW NEW WATER WAIL
- S INSTALL NEW 18" BUTTERFLY VALVE AND VALVE CAN
- (5) COORDINATE ADJUSTMENT OF CAS LITELITY WITH CAS COMPANY
- MSTALL AR/VACUUM VALVE
- B DOOT REQUIRED CASING

THE SEMBLE DUE SHALL, BE CHOSED TO THE SEMBLE DUE SUMS ON BOTH SOCIAL OF THE CHOSEN DAY SHALL BE CHOSEN OF THE SEMBLE PROCESSION. THE SEMBLE PROCESSION OF THE SEMBLE PROCE



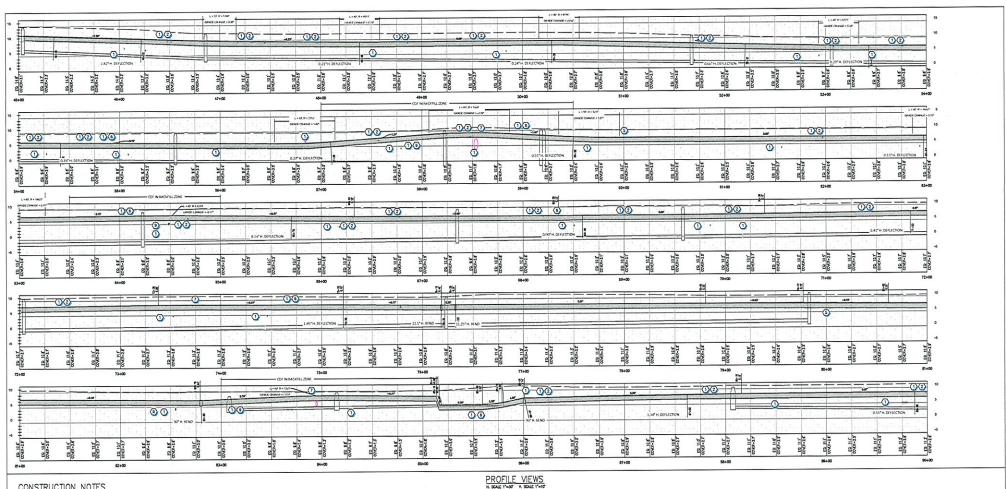
503-861-0912

WATERLINE PROFILES STA (0+00 TO 45+00)

CITY OF WARRENTON

RSTELZIG@CI.WARRENTON.OR.US -

DRAWING NUMBER C1.5



#### CONSTRUCTION NOTES

- TO POHOLE ALL DISTING UTLITICS WHICH THE ALDAMONT OF MON WATER STSTEM.

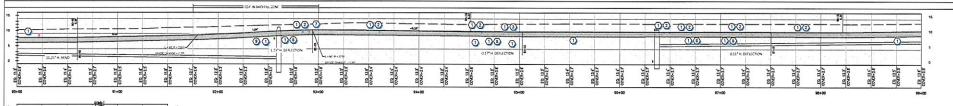
  MACHATILY REPORT ALL COMPLIES TO GITY. MOTE ON AS-HELT PLANS THE LECATION,
  DOTH, MATERIAL AND SEE OF DESTING MUTLIF, FORMICLE SHALL, TAKE PLACE AT LEAST
  TWO WEDGS PROR TO START OF CONSTRUCTION OF WATERLINE.
- 3 ADJUST DOSTING SANITARY SEWER SERVICE 1.5" BELOW NEW WATER MAIN.
- ADJUST DOSTING LOW PRESSURE SERVICE 1.5' DELOW NEW WATER MAIN.
- (3) INSTALL NEW 18" BUTTERFLY VALVE AND VALVE CAN
- (B) COOMDINATE ADJUSTMENT OF GAS UTILITY WITH GAS COMPANY
- T NSTALL AIR/VACUUM VALVE

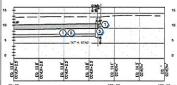
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STA (45+00 TO 90+00)

CITY OF WARRENTON





PROFILE VIEWS

#### CONSTRUCTION NOTES

- POTROUS ALL DOSTING UTLITIES WHICH THE ALERAMENT OF NEW WATER SYSTEM, MANERATELY REPORT ALL COMPLETS TO CITY, NOTIC ON AS-BULL THANS THE LECATION, DOPIN, MATERIAL AND SELE OF DESTRUCI UTLITY, POTROUS SWALL TAKE PLACE AT LEAST TWO MEDIS PRIOR TO STATE OF CONSTRUCTION OF WATERIAL.
- ADJUST DOSTING WATER SERVICE OVER NEW WATERLINE USING MUNICIPIOX AND APPROVED COURLING.
- 3 ADJUST DESTING SANITARY SCHOOL SCHOOL 1.5" BELDW NEW WATER WAN.
- ADJUST DISTING LOW PRESSURE SERVICE 1.5" BELOW NEW WATER MAIN.
- 3 REDUCE TO 8" AND INSTALL NEW 8" GATE VALVE AND VALVE CAN
- B COORDINATE ADJUSTMENT OF EAS UTILITY WITH EAS COMPANY
- 7 NSTALL AIR/VACUUM VALVE

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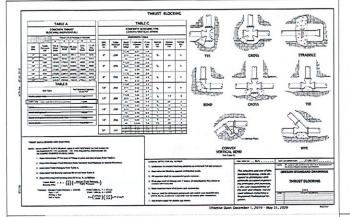
CITY OF WARRENTON

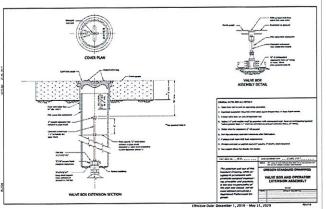
CITY OF WARRENTON

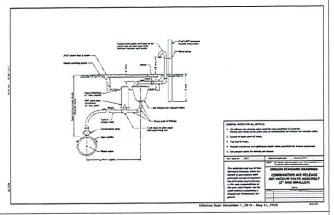
RSTELZIG@CI.WARRENTON.OR.US - 503-861-0912

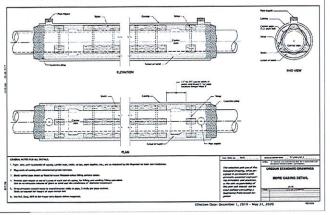
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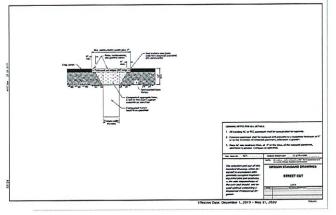
FILE NAME:HAMMOND WATER DESIGN 09 28 20.dwg

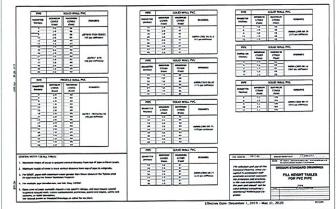














REVISIONS

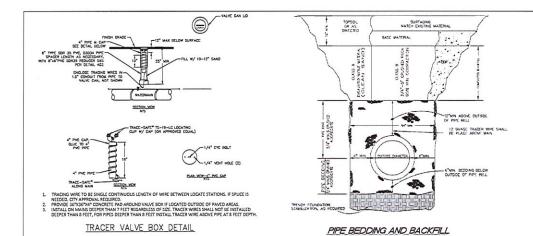
## **EXHIBIT A1**

DETAILS

CITY OF WARRENTON

RSTELZIG@CLWARRENTON.OR.US - 503-861-091

C3.1



FRITER FABRIC MATERIAL

SIDE VIEW

SIDE VIEW

SIDE VIEW

SIDE VIEW

SIDE VIEW

SIDE VIEW

FRITER FABRIC

ARROW (789)

ARRO



**EXHIBIT A1** 

**DETAILS** 

CITY OF WARRENTON

RSTELZIG@CI.WARRENTON.OR.US - 503-861-0912

C3.2

#### HAMMOND TRANSMISSION WATERLINE CITY OF WARRENTON, OREGON PROPOSED FEE ESTIMATE

| A STATE OF THE PARTY OF THE PAR |                                   |                        |                    |                    | LABOR C                      | LASSIFICATION (HO           | OURS)                     |                               | AND RESIDENCE. | A Planting Street in      | Principle of the Parish |                            | Control of the last of the las |           |                |  |  |                          |   |                                    | No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other pa | 1                    |                      |       |
|--|-----------------------------------|------------------------|--------------------|--------------------|------------------------------|-----------------------------|---------------------------|-------------------------------|----------------|---------------------------|-------------------------|----------------------------|--|-----------|----------------|--|--|--------------------------|---|------------------------------------|--|----------------------|----------------------|-------|
|  |                                   |                        |                    |                    |                              | FIRST STATE                 |                           |                               |                |                           |                         |                            |  |           | Subconsultanta |  |  |                          |   | SEASON.                            |  |                      |                      |       |
|  | Principal Engineer Principal Engi | eer Principal Engineer | Principal Engineer | Principal Engineer | Professional<br>Engineer VII | Professional<br>Engineer IX | Principal<br>Engineer III | Professional<br>Engineer VIII | Principal III  | Engineering<br>Designer I | Cost Estimator III      | Engineering<br>Designer VI | Administrative II  | Hours     | Labor          | S&F Land<br>Services                           | Shannon &<br>Wilson  | Mason, Bruce &<br>Girard | Subconsultant<br>Multiplier<br>% Markup | Subconsultant<br>Total with Markup | Expenses   | CADD Units<br>S18/hr | GIS Units<br>\$10/hr | Total |
|  | \$307                             | \$284                  | \$216              | \$240              | \$271                        | 5229                        | \$310                     | \$150                         | \$276          | \$198                     | \$112                   |                            |  |           | 100            |  |  |                          |   |                                    |  |                      |                      |       |
| Staff Name   | Starge                            | Alderman               | Miles              | Bugingo            | O'Sullivan                   | MontgomeryG                 | Toledo                    | Martink                       | Griesinger     | Extep                     | Steinberg               |                            |  | 1000      |                | Market San |  |                          |   |                                    |  |                      |                      |       |
| Task 1 - PROJECT MANAGEMENT  |                                   |                        |                    |                    |                              |                             |                           |                               |                |                           | -                       |                            | 5 2,209  |           | -              |  |  | 15 .                     | s .                                     | 5 -                                |  | 5 2,2                |                      |       |
| Task 1.1 - Invoices/ Status Reports  |                                   |                        | 5                  |                    |                              |                             |                           |                               | _              |                           | 10                      | 15                         |  |           |                | _  |  | 15 .                     |   |                                    |  | 5 10.5               |                      |       |
| Task 1.2 - Coordination with City  |                                   |                        | 40                 |                    |                              |                             |                           | 15                            |                |                           |                         | 55                         | \$ 10,934  |           |                | _  |  | 15 -                     |   |                                    |  | 5 10.                |                      |       |
| Task 1.3 - Management and Coordination of Staff  |                                   |                        | 40                 |                    |                              |                             |                           | 10                            |                |                           |                         | 50                         | 5 10,181   |           | _              |  |  | 15 -                     |   |                                    |  |                      |                      |       |
| Task 1.4 - Coordination of Subconsultants  |                                   |                        | 5                  |                    |                              |                             | 4                         | 10                            |                |                           |                         | 19                         | \$ 3,875   |           | -              | _  |  |                          |   |                                    |  | 3 16                 |                      |       |
| Task 1.5 - Project Meetings  |                                   |                        | 52                 |                    |                              |                             |                           | 14                            |                |                           |                         | 86                         | 5 16,397   |           |                |  |  | 15 .                     |   |                                    |  | 5 3                  |                      |       |
| Task 1.5 - Quality Assurance and Quality Control   | 4                                 | 8                      |                    |                    |                              |                             |                           |                               |                |                           |                         | 12                         | 5 3,514  |           |                |  |  | 15 -                     |   |                                    |  |                      |                      |       |
| Task 1.7 - Funding Program Support   | 2                                 | 2                      | 14                 |                    |                              |                             |                           | 18                            | 2              | 2                         |                         | 40                         | 5 7,895  |           |                | -  |  | 15 -                     |   |                                    |  | \$ 55.               |                      |       |
| Task 1 Subtotal  | 6                                 | 10                     | 156                | 0                  | 0                            | 0                           | 4                         | 87                            | 2              | 2                         | 10                      | 277                        | \$ 54,955  | \$ .      | \$ -           | 3 .  |  | 5 -                      | 5 524                                   | \$ -                               | 5 .  | 5 33                 |                      |       |
| DATA COLLECTION, DOCUMENT REVIEW, AND<br>Task 2 - SUPPLMENTAL SURVEY   |                                   |                        |                    |                    |                              |                             |                           |                               |                |                           |                         |                            |  |           |                |  |  |                          |   |                                    |  |                      |                      |       |
| Task 2.1 - Review Client-Provided Documents  |                                   |                        | 8                  |                    |                              |                             |                           | 8                             |                |                           |                         | 16                         | \$ 2,940   |           |                |  |  | 15 -                     |   |                                    |  | 5 2                  |                      |       |
| Task 2.2 - Site Visit/ Field Review  |                                   |                        | 4                  |                    |                              |                             |                           | 4                             |                |                           |                         | н                          | 5 1,470  |           |                |  |  | 15 -                     |   |                                    |  | 5 1                  |                      |       |
| Tesk 2.3 - Supplemental Surveying and Mapping  |                                   |                        | 2                  |                    |                              |                             |                           | 4                             |                | 8                         |                         | 14                         | 5 2,626  | 5 14,400  |                |  |  | 1 5 15,840               |   |                                    |  | S 18                 |                      |       |
| Tank 2.4 - Utility Coordination  |                                   |                        |                    | 24                 |                              |                             |                           | 60                            |                |                           |                         | 84                         | 5 14,819   |           |                |  |  | 15 -                     |   |                                    |  | 5 14                 |                      |       |
| Task 2.5 - Geotechnical Investigation  | _                                 |                        | 2                  |                    |                              |                             |                           | 4                             |                |                           |                         | 6                          | \$ 1,016   |           | 5 32,399       |  |  | 1 5 35,639               |   |                                    |  | 5 M                  |                      |       |
| Task 2 Subrotal  | 0                                 | 0                      | 16                 | 24                 | 0                            | 0                           | 0                         | 750                           | D              |                           | 0                       | 128                        | \$ 22,891  | \$ 14,400 | \$ 32,399      | \$ .   |  | \$ 51,479                | \$ 131                                  | \$ .                               | \$ -   | \$ 74                |                      |       |
| Task 3 - PERMITTING SUPPORT  | -                                 |                        |                    | -                  | -                            |                             |                           |                               |                |                           |                         |                            |  |           |                |  |  |                          |   |                                    |  |                      |                      |       |
| Task 3.1 - Oregon DOI Utility Permit   |                                   |                        | 2                  | R                  |                              |                             |                           | 16                            |                | 2                         |                         | 28                         | \$ 5,169   |           |                |  | 1.   | 15 .                     | s .                                     | 5 .                                | 5 .  | 5 5                  |                      |       |
| Task 3.2 - Oregon DEQ Construction Stormwater General Permit   |                                   |                        | 4                  |                    |                              |                             |                           | 24                            |                | 2                         |                         | 30                         | 5 4,879  |           |                |  |  | 15 -                     | 5 -                                     | 5 .                                | s .  | 5 4                  |                      |       |
| Task 3.3 - Wetlands and Waters Permitting  |                                   |                        | н                  |                    |                              |                             | 4                         | 4                             | / (            |                           |                         | 16                         | 5 1,582  |           |                | 34,638   |  | 1 5 18,102               |   |                                    |  |                      |                      |       |
| Task 3 Subtotal  | 0                                 | 0                      | 24                 | 8                  | 0                            | 0                           | 4                         | 44                            | 0              | 4                         | 0                       | 74                         | \$ 13,630  | \$ .      | \$ -           | \$ 34,638                                      |  | \$ 38,102                |   | 5 -                                |  | \$ 51,               |                      |       |
| Task 4 - PREUMINARY DESIGN   |                                   |                        | 7                  |                    |                              |                             |                           |                               |                |                           |                         |                            |  |           | 1              |  |  |                          |   |                                    |  | +                    |                      |       |
| Task 4.1 - Develop 50% Design Documents  | 1                                 | 1                      | 24                 | 4                  | 2                            | 4                           |                           | OR                            | 2              | 80                        | 4                       | 202                        | 5 37,181   |           |                |  |  | 15 -                     |   |                                    |  | 5 18,                |                      |       |
| Task 4 Subrotal  | 1                                 | 1                      | 24                 | 4                  | 2                            | 4                           | 0                         | 80                            | 2              | 80                        | 4                       | 202                        | \$ 37,181  | \$ .      | \$ .           | 5 .  |  | 5 -                      |   | \$ 1,440                           |  | \$ 34,               |                      |       |
| Task 5 - FINAL DISIGN  |                                   |                        |                    |                    |                              |                             |                           |                               |                |                           |                         |                            |  |           |                |  |  |                          |   |                                    |  |                      |                      |       |
| Task 5.1 - Develop 90% Design Documents  | 1                                 | 1                      | 24                 | R                  | 1                            | 24                          |                           | 80                            | 1              | 40                        | 8                       | 188                        | \$ 34,692  |           |                |  |  | 1 5 -                    |   |                                    |  | 5 35                 |                      |       |
| Task 5.2 - Develop 100% Design Documents   | 1 1                               | 1                      | 12                 | 4                  | 1                            | н                           |                           | 40                            | 1              | 20                        | 2                       | 90                         | 5 16,773   |           |                |  |  | 15 .                     |   |                                    |  | 5 17,                |                      |       |
| Tosk 5 Subtotal  | 2                                 | 2                      | 3.6                | 12                 | 2                            | 32                          | 0                         | 120                           | 2              | 60                        | 10                      | 278                        | 5 51,465   | \$ .      | \$ -           | \$ -   | AND DESCRIPTION OF THE PARTY OF | \$ -                     | 5 -                                     | \$ 1,080                           | \$ .   | \$ 52,               |                      |       |
| Task 6 - BID PHASE SERVICES  |                                   |                        |                    |                    |                              |                             |                           |                               |                |                           |                         |                            |  |           |                |  |  |                          |   |                                    |  |                      |                      |       |
| Task 6.1 - Pre-Hid Conference  |                                   |                        | 12                 |                    |                              |                             |                           | 8                             |                |                           |                         | 20                         | \$ 3,807   |           |                |  |  | 15 -                     |   |                                    |  | 5 3                  |                      |       |
| Tesk 6.2 - Respond to Hidder Inquiries   |                                   |                        | 22                 |                    |                              |                             |                           | 22                            |                |                           |                         | 44                         | 5 N,DN4  |           |                |  |  | 15 -                     |   |                                    |  |                      |                      |       |
| Task 6.3 - Review Bids and Recommend Award   | 1                                 | 1                      | 2                  |                    |                              |                             |                           | 8                             | 4              |                           | 2                       | 18                         | \$ 3,565   |           |                |  |  | 15 -                     |   |                                    |  | 5 1                  |                      |       |
| Task 6 Subtotal  | 1                                 | 1                      | 36                 | D                  | 0                            | 0                           | 0                         | 38                            | 4              | 0                         | 2                       | 82                         | \$ 15,457  | \$        | \$ -           | \$ -   |  | 5 -                      | \$ 202                                  | \$ -                               | \$ .   | \$ 15,               |                      |       |
| Task 7 - CONSTRUCTION PHASE SERVICES   |                                   | -                      |                    |                    |                              |                             |                           |                               |                |                           |                         |                            |  |           |                |  |  |                          |   |                                    |  |                      |                      |       |
| Task 7.1 - Project Management and Administration   | 2                                 | 4                      | 491                |                    |                              |                             |                           |                               |                |                           | 6                       | 60                         | 5 12,841   |           |                |  | 1.   | 15 -                     | 5 .                                     | 5 .                                |  | 5 33                 |                      |       |
| Task 7.2 - Construction Contract Administration  | +                                 | -                      | 120                | _                  |                              |                             |                           | 20                            |                |                           |                         | 140                        | \$ 29,036  |           |                |  | 1.   | 15 -                     |   |                                    |  | 5 29                 |                      |       |
| Task 7.2 - Construction Contract Administration  Task 7.3 - Pre-Construction Conference  | _                                 |                        | 120                |                    |                              |                             | _                         | N N                           | 1              |                           |                         | 20                         | 5 1,807  |           |                |  | 1  | 15 -                     | 5 131                                   | 5 .                                | 5 .  | 5 3                  |                      |       |
| Task 7.3 - Pre-Construction Contenence Task 7.4 - Submittals Review  | _                                 | _                      | 20                 |                    |                              |                             |                           | 40                            | _              |                           | _                       | 10                         | 5 10,361   |           |                |  |  | 15 .                     |   |                                    | 5 .  | 5 10                 |                      |       |
| Tesk 7,5 - Submittals Review Tesk 7,5 - Construction Engineering   |                                   | _                      | 16                 |                    |                              |                             |                           | 12                            | _              |                           |                         | 48                         | 5 8,289  |           |                |  |  |                          | 5                                       | 5 .                                | 5 .  | 5 8                  |                      |       |
|  | _                                 | _                      | 40                 | _                  |                              |                             |                           | 230                           | _              |                           |                         | 2/0                        | \$ 43,313  |           |                |  |  | 15 -                     |   | 5 -                                | 5 .  | 5 48                 |                      |       |
| Task 7,5 - Construction Observation  | -                                 |                        |                    | _                  | -                            | _                           |                           | 12                            | _              |                           |                         | 33                         | 5 6,589  |           | _              |  |  | 115 .                    |   |                                    |  | 5 1                  |                      |       |
| Task 7.7 - Final Inspections   | 1                                 | 2                      | 18                 | _                  | _                            | _                           |                           | 8                             | _              | 12                        |                         | 22                         | 5 4.024  |           |                |  |  | 15 -                     |   |                                    |  | 5 .                  |                      |       |
| Task 7.8 - Record Drawing Preparation  | _                                 |                        | 2                  | _                  | 0                            | 0                           | -                         | 350                           | 0              | 12                        | 6                       | 633                        | S 118,260  | ٠ .       | s -            | 3 -  |  | 5 -                      |   |                                    |  | \$ 123               |                      |       |
| Took 7 Subtotal  | 3                                 | 6                      | 276                | 0                  | 0                            | 0                           | 0                         | 330                           | -              | м                         | -                       | 433                        | 7 114780   |           | 1              |  | THE RESERVE OF   |                          |   |                                    | THE OWNER OF THE OWNER, |                      |                      |       |
| TOTAL - ALL TASKS  | .,                                | 20                     | 122                |                    |                              | 16                          |                           | 799                           | 10             | 166                       | 32                      | 2094                       | 5 312,839  | 5 14,400  | \$ 32,399      | 5 34,638                                       |  | 5 89,582                 | 5 5,764                                 | \$ 2,796                           | 5 -  | \$ 411               |                      |       |



## AGENDA MEMORANDUM

TO: The Warrenton City Commission

FROM: Greg Shafer, Public Works Director

DATE: June 27, 2023

SUBJ: Raw Waterline 2 (RWL-2) - Contract for engineering design, project

management, survey, permitting, and construction management

services.

#### SUMMARY

The replacement of the raw waterline is identified in the City's Water Master Plan (WMP) as Capital Improvement Projects (CIP) RP-2 through RP-8. The City intends to implement these raw waterline CIPs in a phased approach, beginning with Project RP-2, which consists of replacing approximately 4,300 linear feet (LF) of 24-in diameter raw water pipeline. Subsequent project phases will be authorized based on future funding availability and coordination with the City's Capital Improvement Program. A graphical representation of the raw waterline replacement projects is shown in Exhibit A1. In 2022, the City completed construction of Raw Waterline Replacement Project RP-1. The Consultant provided design, bidding, and construction phase services for that project. Building on the Project RP-1 success, the City wishes to utilize those design assumptions, construction details, and specifications for Project RP-2, including the following: proposed raw waterline will be 24-in diameter, HDPE DR17 pipe; proposed raw waterline will be installed generally parallel to existing waterline, offset approximately 5-ft.

#### RECOMMENDATION/SUGGESTED MOTION

"I move to approve the attached contract with Consor Engineers, Inc. in the amount of \$396,092 and per the attached scope of work including project management,

survey, utility, geotechnical, environmental permitting, engineering design, bid and construction management services."

#### **ALTERNATIVE**

None recommended

## FISCAL IMPACT

The approved 2023 budget has \$1,694,000 allocated to this project.

| Approved by City Manager:  |
|--|
| All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. |

# CITY OF WARRENTON CONTRACT FOR PROFESSIONAL CONSULTING SERVICES

#### CONTRACT:

This Contract, made and entered into this \_\_\_\_\_ day of June 2023, by and between the City of Warrenton, a municipal corporation of the State of Oregon, hereinafter called "CITY", and Consor Engineering, Inc., hereinafter called "CONSULTANT", duly authorized to do business in Oregon.

#### WITNESSETH

WHEREAS, the CITY requires services which CONSULTANT is capable of providing, under terms and conditions hereinafter described; and

WHEREAS, CONSULTANT is able and prepared to provide such services as CITY does hereinafter require, under those terms and conditions set forth; now, therefore,

IN CONSIDERATION of those mutual promises and the terms and conditions set forth hereafter, the parties agree as follows:

#### CONSULTANT SERVICES:

- A. CONSULTANT shall provide the following engineering services for the City of Warrenton for Raw Waterline Replacement RP-2: project management, data collection, document review, supplemental survey, geotechnical report and recommendations, permitting support, preliminary design, final design, bid phase services, and construction phase services, as outlined in 'Scope of Work Raw Waterline Replacement Project RP-2 City of Warrenton' (Exhibit A) and illustrated in 'City of Warrenton Water Master Plan; Raw Water Line CIP' (Exhibit A1).
- B. CONSULTANT's obligations are defined solely by this contract and its attachment and not by any other contract or agreement that may be associated with this project.

#### COMPENSATION

- A. The CITY agrees to pay CONSULTANT a total not-to-exceed price of \$396,092.00 for the performance of project management, data collection, document review, supplemental survey, geotechnical report and recommendations, permitting support, preliminary design, final design, bid phase services, and construction phase services for the Raw Waterline Replacement RP-2, as outlined in 'Raw Waterline Replacement Project RP-2 City of Warrenton Proposed Fee Estimate' (Exhibit B).
- B. The CONSULTANT will submit a final invoice referencing 029-430-620096 for all services rendered to: City of Warrenton, Attention: Accounts Payable, PO Box 250, Warrenton, Oregon 97146, **OR**, CONSULTANT may submit invoice via email to <a href="mailto:ap@ci.warrenton.or.us">ap@ci.warrenton.or.us</a>. City pays net 21 upon receipt of invoice.
  - C. CITY certifies that sufficient funds are available and authorized for expenditure to finance costs of this Contract.

#### CONSULTANT IDENTIFICATION

CONSULTANT shall furnish to the CITY the CONSULTANT's employer identification number, as designated by the Internal Revenue Service, or CONSULTANT's Social Security number, as CITY deems applicable.

#### 4. <u>CITY'S REPRESENTATIVE</u>

For purposes hereof, the CITY'S authorized representative will be City Manager, City of Warrenton, PO Box 250, Warrenton, Oregon, 97146.

#### 5. CONSULTANT'S REPRESENTATIVE

For purposes hereof, the CONSULTANT's authorized representative will be Andy Miles, PE.

#### 6. CONSULTANT IS INDEPENDENT CONSULTANT

- A. CONSULTANT shall be an independent CONSULTANT for all purposes and shall be entitled to no compensation other that the compensation provided for under Section 2 of this Contract,
- B. CONSULTANT acknowledges that for all purposes related to this contract, CONSULTANT is and shall be deemed to be an independent CONSULTANT and not an employee of the CITY, shall not be entitled to benefits of any kind to which an employee of the CITY is entitled and shall be solely responsible for all payments and taxes required by law; and furthermore in the event that CONSULTANT is found by a court of law or an administrative agency to be an employee of the CITY for any purpose, CITY shall be entitled to offset compensation due, or, to demand repayment of any amounts paid to CONSULTANT under the terms of the contract, to the full extent of any benefits or other remuneration CONSULTANT receives (from CITY or third party) as result of said finding and to the full extent of any payments that CITY is required to make (to CONSULTANT or a third party) as a result of said finding.
- C. The undersigned CONSULTANT hereby represents that no employee of the City of Warrenton, or any partnership or corporation in which a City of Warrenton employee has an interest, has or will receive any remuneration of any description from the CONSULTANT, either directly or indirectly, in connection with the letting or performance of this contract, except as specifically declared in writing.

#### 7. CANCELLATION FOR CAUSE

CITY may cancel all or any part of this Contract if CONSULTANT breaches any of the terms herein or in the event of any of the following: Insolvency of CONSULTANT; voluntary or involuntary petition in bankruptcy by or against CONSULTANT; appointment of a receiver or trustee for CONSULTANT, or any assignment for benefit of creditors of CONSULTANT. Damages for breach shall be those allowed by Oregon law, reasonable and necessary attorney's fees, and other costs of litigation at trial and upon appeal. CONSULTANT may likewise cancel all or any part of this contract if CITY breaches any of the terms herein and be therefore entitled to equivalent damages as expressed above for CITY.

#### 8. ACCESS TO RECORDS

CITY shall have access to such books, documents, papers and records of CONSULTANT as are directly pertinent to this contract for the purposes of making audit, examination, excerpts and transcripts.

#### FORCE MAJEURE

Neither CITY nor CONSULTANT shall be considered in default because of any delays in completion of responsibilities hereunder due to causes beyond the control and without fault or negligence on the part of the party so disenabled provided the party so disenabled shall within ten (10) days from the beginning such delay notify the other party in writing of the causes of delay and its probable extent. Such notification shall not be the basis for a claim for additional compensation.

#### NONWAIVER

The failure of the CITY to insist upon or enforce strict performance by CONSULTANT of any of the terms of this Contract or to exercise any rights hereunder shall not be construed as a waiver or relinquishment to any extent of its right to assert or rely upon such terms or rights on any future occasion.

#### 11. ATTORNEY'S FEES

In the event suit or action is instituted to enforce any of the terms of this contract, the prevailing party shall be

entitled to recover from the other party such sum as the court may adjudge reasonable as attorney's fees at trial or on appeal of such suit or action, in addition to all other sums provided by law.

#### 12. APPLICABLE LAW

The law of the State of Oregon shall govern the validity of this Agreement, its interpretation and performance, and any other claims related to it.

#### 13. CONFLICT BETWEEN TERMS

It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the proposal of the CONSULTANT, this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

#### 14. INDEMNIFICATION

CONSULTANT agrees to indemnify and hold harmless the City of Warrenton, its Officers, and Employees against and from any and all loss, claims, actions, suits, reasonable defense costs, attorney fees and expenses for or on account of injury, bodily or otherwise to, or death of persons, damage to or destruction of property belonging to city, CONSULTANT, or others resulting from or arising out of CONSULTANT's negligent acts, errors or omissions in the supply of goods or performance of services pursuant to this Agreement. This agreement to indemnify applies whether such claims are meritorious or not; provided, however, that if any such liability, settlements, loss, defense costs or expenses result from the concurrent negligence of CONSULTANT and The City of Warrenton this indemnification and agreement to assume defense costs applies only to the extent of the negligence or alleged negligence of the CONSULTANT.

With regard to Professional Liability CONSULTANT agrees to indemnify and hold harmless CITY, its officers and employees from any and all liability, settlements, loss, reasonable defense costs, attorney's fees and expenses arising out of CONSULTANT's negligent acts, errors, or omissions in service provided pursuant to this Agreement; provided, however, that if any such liability, settlements, loss, defense costs or expenses result from the concurrent negligence of CONSULTANT and the City, this indemnification and agreement to assume defense costs applies only to the extent of negligence of CONSULTANT.

With respect to Professional Liability, CONSULTANT reserves the right to approve the choice of counsel.

#### 15. INSURANCE

Prior to starting work hereunder, CONSULTANT, at CONSULTANT's cost, shall secure and continue to carry during the term of this contract, with an insurance company acceptable to CITY, the following insurance:

- A. Commercial General Liability. CONSULTANT shall obtain, at CONSULTANT's expense and keep in effect during the term of this Contract, Commercial General Liability Insurance covering bodily injury and property damage with limits of not less than \$1,000,000 per occurrence and the annual aggregate of not less than \$2,000,000. Coverage shall include CONSULTANTs, sub-consultants and anyone directly or indirectly employed by either. This insurance will include personal and advertising injury liability, products, and completed operations. Coverage may be written in combination with Automobile Liability Insurance (with separate limits). Coverage will be written on an occurrence basis. If written in conjunction with Automobile Liability the combined single limit per occurrence will not be less than \$1,000,000 for each job site or location. Each annual aggregate limit will not be less than \$2,000,000.
- B. Professional Liability Insurance. The CONSULTANT shall have in force a policy of Professional Liability Insurance in an amount not less than \$1,000,000 per claim and \$2,000,000 aggregate. The CONSULTANT shall keep such policy in force and current during the term of this Agreement.
- C. Automobile Liability. CONSULTANT shall obtain, at CONSULTANT's expense and keep in effect during the term of the resulting Contract, Commercial Business Automobile Liability Insurance

covering all owned, non-owned, or hired vehicles. This coverage may be written in combination with the Commercial General Liability Insurance (with separate limits). Combined single limit per occurrence will not be less than \$1,000,000, and annual aggregate not less than \$2,000,000.

- D. Additional Insured. The liability insurance coverage shall include City and its officers and employees as Additional Insured but only with respect to CONSULTANT's activities to be performed under this Contract. Coverage will be primary and non-contributory with any other insurance and self-insurance. Prior to starting work under this Contract, CONSULTANT shall furnish a certificate to City from each insurance company providing insurance showing that the City is an additional insured, the required coverage is in force, stating policy numbers, dates of expiration and limits of liability, and further stating that such coverage is primary and not contributory.
- E. Notice of Cancellation or Change. There will be no cancellation, material change, potential exhaustion of aggregate limits or non-renewal of insurance coverage(s) without thirty (30) days written notice from CONSULTANT or its insurer(s) to City. Any failure to comply with the reporting provisions of this clause will constitute a material breach of this Contract and will be grounds for immediate termination of this Agreement.

# 16. <u>LABORERS AND MATERIALMEN, CONTRIBUTIONS TO INDUSTRIAL ACCIDENT FUND, LIENS AND WITHHOLDING TAXES ORS 279B.220</u>

CONSULTANT shall make payment promptly, as due, to all persons supplying CONSULTANT labor or material for the prosecution of the work provided for this contract.

CONSULTANT shall pay all contributions or amounts due the Industrial Accident Fund from CONSULTANT or any sub consultant incurred in the performance of the contract.

CONSULTANT shall not permit any lien or claim to be filed or prosecuted against the state, county, school district, municipality, municipal corporation or subdivision thereof, on account of any labor or material furnished.

CONSULTANT shall pay to the Department of Revenue all sums withheld from employees pursuant to ORS 316.167.

#### WORKERS COMPENSATION INSURANCE

CONSULTANT, its sub-CONSULTANTs, if any, and all employees working under this agreement are either subject to employers under the Oregon Worker's Compensation Law and shall comply with ORS 656.017, which requires them to provide workers compensation coverage for all their subject workers, or are employers that are exempt under ORS 656.126.

#### 18. PAYMENT OF MEDICAL CARE ORS 279B.230

CONSULTANT shall promptly, as due, make payment to any person, co-partnership, association or corporation, furnishing medical, surgical and hospital care or other needed care and attention, incident to sickness or injury to the employees of such CONSULTANT, of all sums which the CONSULTANT agrees to pay for such services and all moneys and sums which the CONSULTANT collected or deducted from the wages of employees pursuant to any law, contract or agreement for the purpose of providing or paying for such service.

#### 19. OVERTIME ORS 279B.235.

Employees shall be paid for overtime work performed under this contract in accordance with ORS 279B.235(3) unless excluded under ORS 653.010 to 653.261 (29 U.S.C. sections 201 to 209).

#### 20. <u>BUSINESS</u> LICENSE

Prior to commencing work in the City of Warrenton, CONSULTANT shall obtain a city business license.

#### 21. STANDARD OF CARE

The standard of care applicable to CONSULTANT's services will be the degree of skill and diligence normally employed by CONSULTANTs performing the same or similar services at the time CONSULTANT's services are performed. CONSULTANT will re-perform any services not meeting this standard without additional compensation.

#### 22. NO THIRD PARTY BENEFICIARIES

This contract gives no rights or benefits to anyone other than the CITY and CONSULTANT and has no third party beneficiaries.

#### 23. SEVERABILITY AND SURVIVAL

If any of the provisions contained in this Agreement are held illegal, invalid or unenforceable, the enforceability of the remaining provisions shall not be impaired thereby. Limitations of liability shall survive termination of this Agreement for any cause.

#### 24. COMPLETE CONTRACT

This Contract and its referenced attachments constitute the complete contract between CITY and CONSULTANT and supersedes all prior written or oral discussions or agreements. CONSULTANT services are defined solely by this Contract and its attachments and not by any other contract or agreement that may be associated with this Contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first written above.

| City of Warrenton, a Municipal Corpor | ation    | CONSULTANT:   |       |  |  |  |  |
|---------------------------------------|----------|---------------|-------|--|--|--|--|
| BY:<br>Henry A. Balensifer, Mayor     | <br>Date | Ву:           | Date: |  |  |  |  |
| ATTEST:                               |          | Printed Name: |       |  |  |  |  |
| Dawne Shaw, CMC, City Recorder        | Date     |               |       |  |  |  |  |

### EXHIBIT A

# SCOPE OF WORK RAW WATERLINE REPLACEMENT PROJECT RP-2 CITY OF WARRENTON

### Introduction

In February 2023, the City of Warrenton (City) issued a Request for Qualifications soliciting Statements of Qualifications (SOQ) from firms/ individuals to provide design, bidding, and construction phase services for the Raw Waterline Replacement Projects. The City scored received SOQs and selected Consor (Consultant) to provide the requested services.

## Project Understanding and Assumptions

The replacement of the raw waterline is identified in the City's Water Master Plan (WMP) as Capital Improvement Projects (CIP) RP-2 through RP-8. The City intends to implement these raw waterline CIPs in a phased approach, beginning with Project RP-2, which consists of replacing approximately 4,300 linear feet (LF) of 24-in diameter raw water pipeline. Subsequent project phases will be authorized based on future funding availability and coordination with the City's Capital Improvement Program. A graphical representation of the raw waterline replacement projects is shown in Exhibit A1.

In 2022, the City completed construction of Raw Waterline Replacement Project RP-1. The Consultant provided design, bidding, and construction phase services for that project. Building on the Project RP-1 success, the City wishes to utilize those design assumptions, construction details, and specifications for Project RP-2, including the following elements:

- Proposed raw waterline will be 24-in diameter, HDPE DR17 pipe.
- Proposed raw waterline will be installed generally parallel to existing waterline, offset approximately 5-ft (pipe edge to pipe edge).

## **Scope of Services**

Consultant will perform the following services.

## Task 1 - Project Management

#### Objective

Provide overall leadership and team strategic guidance aligned with City staff objectives. Coordinate, monitor, and control the project resources to meet the technical, communication, and contractual obligations required for developing and implementing the project scope.

#### **Activities**

#### 1.1 Invoices/Status Reports

Consultant will prepare monthly invoices, including expenditures by task, hours worked by project personnel, and other direct expenses with the associated backup documentation. Monthly status reports will accompany each invoice and include comparisons of monthly expenditures and cumulative charges to budget by Task, including cost-to-complete, earned value, cash flow, and certified firm participation.

#### 1.2 Coordination with the City

Consultant will maintain communication with the City through meetings via voice and email communication.

#### 1.3 Management and Coordination of Staff

Consultant will manage and coordinate the technical and scope issues of the overall project. Progress meetings will be conducted as appropriate.

Consor is committed to supporting a safe and healthy work environment for all Consor employees by proactively providing and continually evaluating a program that ensures employees have the knowledge, training, and tools they need to identify and mitigate hazards, prevent injuries, and improve safety. During project planning a Field Safety Plan must be completed to include the scope of work and all applicable contact information for the project. The safety and health of our workforce is our priority and requires project staff to be familiar with the applicable sections of the Consor Safety Manual and the site supervisor must complete a Pre-job safety brief to include all identified hazards and how the hazards will be removed or mitigated as directed in the Consor Safety Manual.

#### 1.4 Coordination of Subconsultants

Consultant will coordinate with subconsultants on specific tasks, scope, and budget. Conduct progress meetings as appropriate.

#### 1.5 Project Meetings

Schedule and attend the following project meetings:

- Project 'kick-off.'
- Monthly 'check-in.'
- > Preliminary and Final Design deliverables review.

For each meeting, Consultant will prepare agenda and summary notes.

#### 1.6 Quality Assurance and Quality Control

All project deliverables will be reviewed for Quality Assurance and Quality Control (QA/QC) by Consultant's QA/QC review team. In addition, the QA/QC review team will provide technical assistance throughout the project design.

#### Task Deliverables

Monthly invoice and status report covering:

- Work on the project performed during the previous month.
- Meetings attended.
- Problems encountered and actions taken for their resolution.
- Potential impacts to submittal dates, budget shortfalls or optional services.
- Budget Analysis.
- Issues requiring project team action.
- Meeting agendas and summary notes for all meetings attended under this task.

#### Assumptions

- > Task 1 includes project management activities for Design and Bid Phase Services, which assumes fifteen (15) month period. It is assumed Consultant will complete 15 monthly invoices with associated project status reporting.
- Schedule and conduct Project Kick-off meeting. This meeting will be held in-person at the City office and/or at project site.
- Schedule and conduct monthly check-in meetings. These meetings will be held via phone or online platform (i.e., Microsoft Teams).
- > Schedule and conduct Preliminary (50%) and Final (90% and 100%) Design deliverables review meetings. These meetings will be held in-person at the City office.

# Task 2 – Data Collection, Document Review, and Supplemental Surveying Objective

Identify, gather, and review project background information necessary to complete the Design. Perform land surveying necessary to develop base mapping for Design.

#### **Activities**

#### 2.1 Review City-Provided Documents

This activity includes assimilating and reviewing the data and documents relating to the City's Project Design Documents. The City shall provide to Consor the following information and documents:

- > Contact information for all utilities within the project limits.
- > City utility as-built/record drawings. Documents shall be in PDF format.
- City GIS mapping. Data shall include georeferenced files of all database elements for the project area.

The preceding information list may be amended as needed by the Consultant in writing. The City shall provide the requested information at no cost to the Consultant.

#### 2.2 Site Visit & Field Review

This activity includes visiting the project site and reviewing the existing raw waterline alignment and field conditions. Consor personnel shall be guided by City personnel and provided authorized access necessary for completion of task activities. In addition to verifying the existing conditions, Consor and City personnel will delineate preliminary alignment of the new waterline and potential locations of water system appurtenances such as gate valves and blow-off valves. The preliminary alignment and appurtenance locations shall be used to develop the Design documents.

#### 2.3 Land Surveying and Mapping

This activity includes performing land surveying and mapping along the project alignment. The proposed mapping area will begin at the RP-1 raw waterline stub-out connection and follow the existing raw waterline route for approximately 4,300 LF to an existing valve. Surveying and mapping services will be performed by Consultant's project team partner, S&F Land Services (S&F).

Detailed topographic survey work will include:

- > Field survey of existing above ground features (i.e., edges of roadway, grade breaks, concrete sidewalk joints, buildings, improvements, treeline [individual trees greater than 6-in dbh and not part of treeline will be located, labeled with size and species], shrubs, utilities, signs, survey monuments, etc.)
- > Elevations with one-foot contour intervals.
- > Below-ground utilities located from One Call locate paint marks, including at grade castings.
- > Wetland delineation flag locations (flags placed by Mason, Bruce & Girard).
- > Utility pothole location flag locations (flags placed by the City).

#### 2.4 Utility Coordination

The Consultant will perform utility coordination work related to public and private utilities that may be present within the project limits. The public utilities may include water, irrigation, sanitary sewer, storm sewer, gas, power, and communication facilities.

Utility coordination efforts include:

- > Develop a utility contact information list and email project information letters to utility companies involved to explain the nature of the work.
- > Provide project preliminary plans to each utility at 50% and 90% design levels.
- Maintain a record of correspondence with utility companies.
- > Identify conflicts with water line relocation and notify impacted utilities.
- Meet with utilities on-site to review location of existing utilities.

#### 2.5 Geotechnical Investigation

The Consultant's project team partner, Shannon & Wilson (S&W), will perform a geotechnical investigation to characterize the soil and groundwater conditions along the proposed project alignment. The investigation will consist of subsurface explorations, laboratory testing, limited engineering analyses and preparation of a report that will summarize conclusions and recommendations supporting the project design and construction. Following is a summary of S&W's services to be performed under this activity:

#### Geologic and Geohazard Data Collection

- > Gather readily available, existing geological, geotechnical, and seismic data for the Project area.
- Perform site reconnaissance, observing ground surface features, and mark location of proposed subsurface explorations.

#### Geotechnical Field Explorations

- Perform one subsurface exploration every 1,000 feet along the proposed pipeline alignment and one on each side of the creek crossing. A total of eight (8) explorations are assumed. The depths of borings will vary depending on location, but for planning purposes, four (4) will have depth of 15-ft, two (2) will have depth of 30-ft, and two (2) will have depth between 30- and 50-ft.
- > The two borings on each side of the creek will include a 2-in diameter standpipe piezometer and pump tests will be performed to characterize soil hydraulic conductivity.
- In addition to the proposed borings, two test pits will be excavated to visually identify gravel, cobbles, and boulders that may be encountered for the project.

#### Geotechnical Report and Recommendations

- Data will be collected, and engineering evaluations performed that will lead to the preparation of conclusions and recommendations for the following:
  - Physical properties and characteristics of the subsurface soils including pavement and base rock thickness, including groundwater levels.
  - Evaluation of seismic hazards including liquefaction susceptibility.
  - Evaluation of slope stability based on requirements in the County's Geohazard Overlay (GHO).
  - Evaluation of feasibility of trenchless construction methods at one creek crossing.
  - General excavation methods and types of shoring system specific approach and design by construction contractor.
  - o Assessment of groundwater control and types of groundwater control methods.
  - Subgrade preparation and pipe bedding, and trench backfill.
- Draft data and engineering reports will be assembled for Consultant and City review and final reports issues incorporating review comments.

#### Task Deliverables

- ➤ Base mapping and project designs will be prepared in AutoCAD® 2022 drawing format and provided to the City as an electronic Portable Document Format (PDF) file.
- > Draft and final reports of the Geotechnical Investigation will be prepared and provided to the City in PDF.

#### Assumptions

- City will provide to Consultant the data identified in Activity 2.1 within ten (10) working days of initial request.
- > The topographic survey shall be based on Oregon State Place horizontal datum and NAVD 88 vertical datum.
- ➤ Land Surveying & Mapping assumptions include:
  - Control points shall be based on Oregon State Place horizontal datum and NAVD 88 vertical datum.
  - o Property/boundary information will be County GIS/tax lot lines only.
  - O Utility pothole location flags will be marked by the City prior to start of survey field work. A total of forty (40) locations are assumed.
  - Wetland delineation flags will be marked by Mason, Bruce & Girard prior to start of survey field work.
  - o No boundary surveying or construction staking is included.
- Consultant will contact One Call and provide utility location services as part of any survey work.
- > City will contract or complete utility potholes to confirm depth and location of existing utilities to support final design.
- > City will provide Consultant authorized access to water facilities. City personnel shall guide and accompany Consultant during site visit/field review.
- > Site visit shall be attended by Consultant Project Manager and Project Engineer/Designer.
- > Geotechnical Investigation assumptions include:
  - o Drilling and sampling can be performed between the hours of 8AM and 5PM.
  - Right of entry, if required, will be provided by others.
  - o Formal traffic control with flaggers will not be required.
  - o Soils will not be contaminated and can be disposed of on-site. If contaminated soils are encountered that require disposal at a landfill that accepts solid or hazardous waste, the City and Consultant will be notified, and the explorations will be halted until direction is received

- from the City. Contaminated materials will be disposed of on a time and materials basis at a regulated landfill and the exploration equipment will be decontaminated.
- The geologic and geohazard review will support the conclusion that surrounding slopes do not indicate a landslide risk that could impact the pipeline. If the initial review identifies a significant slope hazard that requires a mitigation design plan, S&W will notify the Consultant.
- The slope hazard can be adequately characterized with 2 cross-sections consisting of 4 borings to a maximum depth of 50 feet and a site reconnaissance. If a conclusive determination of the hazard cannot be achieved to the satisfaction of Clatsop County or the Consultant, additional explorations may be required.
- Design of dewatering system and baselining of flow rates is not included.

## Task 3 – Permitting Support

#### Objective

Provide support for required project permitting.

#### **Activities**

#### 3.1 Clatsop County Land Use Permit

Based on the Clatsop County GIS, the waterline alignment is located within the Forest-80 (F-80) land use zone. The Clatsop County Land and Water Development and Use Ordinance (Ordinance) allows for the "maintenance or in-kind replacement of water intake facilities, related treatment facilities, pumping stations/ and distribution lines in existing utility rights-of-ways" subject to a Type I review and permit. This activity includes preparing supporting documents and completing application for the Land Use Permit subject to a Type I review.

#### 3.2 Clatsop County Geologic Hazard Permit

Based on the Clatsop County GIS, the waterline alignment is located within the Landslide Susceptibility (DOGAMI) zone, Moderate area. The Ordinance outlines that any activity requiring a development permit within these zones must obtain a Geologic Hazard Permit.

This activity includes preparing a geotechnical report in accordance with Ordinance Section 4.044 Geotechnical Report Requirements and completing application for a geologic hazard permit. Geotechnical engineering services required for permitting will be performed by S&W as part of Task 2.5. Geotechnical Investigations. Report recommendations shall be incorporated into the Design documents.

#### 3.3 Clatsop County Grading, Drainage & Erosion Control Permit

Based on the anticipated land disturbance for the project (>3,000 square feet), Clatsop County requires a Grading, Drainage and Erosion Control Plan review and permit. The Design documents will include erosion and sediment control plans which will be utilized as supporting documents for the County permit application. This activity includes completing the application for the Grading, Drainage and Erosion Control Permit.

#### 3.4 Oregon DEQ Construction Stormwater General Permit

Based on the anticipated land disturbance for the project (> 1 acre), the Oregon Department of Environmental Quality (DEQ) requires a Construction Stormwater General Permit (1200-C). The Design documents will include erosion and sediment control plans which will be utilized as supporting documents for the DEQ permit application. This activity includes preparing a Storm Water Pollution Prevention Plan (SWPPP) and Dewatering Plan and completing the application for the Construction Stormwater General Permit.

#### 3.5 Wetlands and Waters Permitting

Based on previous permitting experience with the Raw Waterline Replacement Project RP-1, the Consultant's project team partner, Mason, Bruce & Girard (MB&G), shall provide wetland/waters delineation, reporting, and permitting as required by project impacts. Following is a summary of MB&G's services to be performed under this activity:

#### Wetland and Waters Delineation

- ➤ Conduct a site visit to determine the project's Area of Potential Impact (API) and delineate wetlands, streams, or ditches within the API. The wetland and waters delineation will be conducted in accordance with the routine on-site wetland determination methodology described in the 1987 U.S. Army Corps of Engineers (USACE) Wetland Delineation Manual: Wetlands Research Program Technical Report Y-87-1, supplemented by the Western Mountain, Valleys, and Coast Regional Supplement, the Code of Federal Register (CFR) Title 33, Part 329.11, and Oregon Administrative Rules (OAR) Chapter 141, Division 85, Section 0515.
- > In accordance with the USACE Wetland Delineation Manual, MB&G shall:
  - o Obtain representative soil samples to assess hydric soil conditions and wetland hydrology.
  - o Determine dominant vegetation for each cover class at these sampling locations.
  - o Place flagging in the API to assist surveyors in mapping wetland/waters boundaries and sample plot locations.

#### Wetland and Waters Delineation Report

- > Prepare a draft and final wetland delineation report in accordance with DSL standards.
- > Submit the draft wetland delineation report to Consultant and the City for review.
- > Submit the final, City-reviewed report to the DSL for concurrence and address questions from DSL during concurrence review.

#### Joint Permit Application (JPA)

Prepare a draft and final JPA to apply for a USACE Clean Water Act Section 404 Nationwide Permit (NWP) and for a DSL General Permit (GP) in accordance with requirements set forth in OAR 141-085-0025. If project impacts to wetlands and waters of the U.S. and State exceed NWP and/or GP thresholds, the JPA will be used to obtain an Individual Permit (IP) from the respective agency requiring an IP.

- Preparation of the JPA may include correspondence with regulatory agencies in the form of telephone calls, letters, and memorandums to document permit needs.
- Prepare brief narratives and descriptions on project purpose and need, potential impacts, and project alternatives using information provided by Consor and the City, as necessary to complete the JPA.
- Provide pre-submittal coordination with representatives of the USACE and DSL to confirm permitting requirements and application procedures. This coordination will include pre-application correspondence via phone or online meetings.
- Prepare all necessary non-engineering drawings, maps, and photographs for inclusion in the JPA.
- > Evaluate potential wetland/waters impacts and methods for avoidance or minimization measures.
- Respond to questions or comments raised by the agencies during their review of the JPA. This task may include correspondence and clarification of the JPA and related tasks as necessary to clarify regulatory agency concerns and to facilitate the issuance of USACE's and DSL's permits for the proposed project.
- Provide the draft JPA to Consor and City for review and comment, revise the draft JPA once per review comments and prepare the final JPA for submittal to the USACE and DSL.

#### Task Deliverables

- > Electronic PDF copies of the following documents:
  - Completed application for the County Land Use Permit.
  - o Completed application for the County Geologic Hazard Permit including Geotechnical Report.
  - Completed application for the County Grading, Drainage and Erosion Control Permit.
  - Completed application for the Construction Stormwater General Permit (1200-C) including SWPPP (DEQ).
  - Flag locator map for wetland/waters features and sample plot locations.
  - o Draft/Final Wetland Delineation Report.
  - Draft/Final Joint Permit Application.

#### Assumptions

- > The City shall be responsible for payment of all application and permit fees.
- Wetlands and Waters Permitting Assumptions:
  - Two MB&G biologists will complete the wetland and waters delineation fieldwork for this task over 3 days, including travel. No other sites visits are included in this task.
  - Consutlant will provide MB&G with the final project API prior to initiating the wetland/waters delineation field work.

- o The Ordinary High-Water Mark of waters/ditches within the API will be delineated based on field indicators; a hydrologic analysis of stream gage data is not included in this task.
- o No groundwater monitoring or analysis is included.
- No wetland or waters functions and value assessments are included.
- o Permanent project wetland impacts will be below 0.2 acre and will therefore not require a Principal Objective Analysis or Oregon Rapid Wetland Assessment Protocol (ORWAP) or Hydrogeomorphic functional assessment. A best professional judgement functional assessment for wetlands and waters impacts is included in preparation of the JPA under this task.
- o Additional fieldwork beyond the wetland/water delineation effort will not be required for this task.
- o Permittee-responsible wetland mitigation or plans will not be required. If necessary permanent wetland and/or waters impact mitigation will be satisfied through City purchase of environmental mitigation bank credits, in-lieu-fee, or payment in-lieu. If on-site restoration is required for temporary wetland impacts or for any temporary waters impacts, MB&G will provide a simple restoration planting list with selected species. Any formal landscape plans required for the bid package will be provided by the Consultant. No monitoring of restoration activities is included.
- o USACE/DSL permit regulations will not change during the application phase.
- The project will require an individual 401 Certification from the Oregon Department of Environmental Quality.
- o The project will result in no effects on species listed under the Federal Endangered Species Act (ESA). No ESA compliance documentation will be required for the JPA.
- o If cultural resource studies or documentation is required for the JPA, others on the Consultant team will provide the required documentation for MB&G to include in the JPA.
- o Engineering drawings, cross sections, details, impact calculations and project description support for inclusion in the JPA will be provided by the Consultant.
- o DSL may require a permit fee, depending on the type of authorization needed, and the amount of fill or excavation to be performed in wetlands and/or waters. Payment of the DSL permit fees will be the responsibility of the City.
- o The City will acquire signatures from all appropriate parties as required for completion of the JPA, including applicants, landowners, and local planning officials.
- o Up to eight (8) hours of pre- and post-submittal coordination with the DSL and USACE are included in this task.
- o Permit close-out inspection and reporting services will be provided under a separate contract or an amendment to this contract, if requested in the future.

# Task 4 – Preliminary Design

## Objective

Prepare Preliminary Design documents based on the preliminary alignment routing developed in Task 2.

#### **Activities**

#### 4.1 Develop 50% Design Documents

This activity includes updating the City's Project Design Documents to the 50% review level. This activity will primarily serve to incorporate any supplemental mapping and additional design elements identified during Task 2. The Preliminary (50%) Design documents include the following:

- > Construction Drawings see Construction Plan Submittal Matrix (Table 1).
- Construction Specifications detailed table of contents.
- Contract (Front-End) Documents detailed table of contents.
- > Engineer's Opinion of Probable Construction Costs (OPCC) summary of construction item quantities based on the Preliminary Design and estimated unit prices for developing an OPCC commensurate with 50% Design level.

Table 1 | Construction Plan Submittal Matrix

| SHEET NAME <sup>1</sup>                        | SHEET COUNT | MILESTONE SUBMITTAL |     |      |  |  |  |  |  |
|--|-------------|---------------------|-----|------|--|--|--|--|--|
|  | SHEET COOM  | 50%                 | 90% | 100% |  |  |  |  |  |
| GENERAL  |             |                     |     |      |  |  |  |  |  |
| Cover and Title                                | 1           | X                   | Χ   | Х    |  |  |  |  |  |
| Symbols, Abbreviations, and Legend             | 1           | X                   | Χ   | Х    |  |  |  |  |  |
| General Notes                                  | 1           |                     | Χ   | X    |  |  |  |  |  |
| Project Overview Map and Survey Control        | 1           | X                   | Χ   | Х    |  |  |  |  |  |
| CIVIL  |             |                     |     |      |  |  |  |  |  |
| Waterline Plans & Profiles <sup>2,3</sup>      | 9           | X<br>(Plan Only)    | Χ   | Х    |  |  |  |  |  |
| Water System Details                           | 4           |                     | Χ   | X    |  |  |  |  |  |
| Erosion Control Cover and Notes                | 1           |                     | Χ   | X    |  |  |  |  |  |
| Erosion Control Plan – Staging & Storage Areas | 1           |                     | Χ   | X    |  |  |  |  |  |
| Erosion Control Details                        | 2           |                     | Χ   | X    |  |  |  |  |  |
| TOTAL SHEETS                                   | 21          | 13                  | 21  | 21   |  |  |  |  |  |

#### Notes:

- 1. Construction drawings will be prepared on 22" x 34" sheets.
- 2. Plan views will be drawn to 1"=20' horizontal scale. Profile views will be drawn to 1"=5' scale.
- 3. Plan views include erosion control elements.

This activity also includes a Preliminary (50%) Design review meeting with the City and the Consultant to discuss comments and field questions from the 50% Design submittal.

#### Task Deliverables

➤ Electronic PDF copies of the Preliminary Design documents, sized at 11"x17".

## **Assumptions**

- ➤ City will provide their standard/required Front-End Documents in Microsoft Word format. Construction Specifications will be prepared by the Consultant using Construction Specifications Institute (CSI) format, Divisions 1 through 48.
- > City will provide written review comments.
- > City review time is two (2) weeks from document submittal.
- > City will attend and participate in Preliminary (50%) Design review meeting.
- ➤ OPCC To be completed in accordance with the Association for the Advancement of Cost Engineering International (AACE) Class 4 standards, with an expected accuracy range of +30 to -20 percent, as recommended for a preliminary design level of project definition.

## Task 5 – Final Design

## Objective

Prepare Final Design documents based on Preliminary Design documents, including Construction Drawings, Construction Specifications, and Front-End documents for soliciting bids and constructing the project.

## **Activities**

#### 5.1 Develop 90% Design Documents

This activity includes preparing 90% Design documents, including the following:

- ➤ Construction Drawings see Table 1.
- > Construction Specifications technical specifications covering the materials and constructions included in the Construction Drawings.
- > Contract (Front-End) Documents front-end documents necessary for bidding by the City, including Bid Schedule.
- ➤ Engineer's OPCC summary of construction item quantities based on the 90% Design and estimated unit prices for developing an OPCC commensurate with 90% Design level.

This activity also includes a 90% Design review meeting with the City and the Consultant to discuss comments and field questions from the 90% Design submittal.

#### 5.2 Develop 100% Design Documents

This activity includes preparing 100% Design documents, including the following:

➤ Construction Drawings – see Table 1.

- Construction Specifications technical specifications covering the materials and constructions included in the Construction Drawings and incorporating received City comments.
- Contract (Front-End) Documents front-end documents necessary for bidding by the City, including Bid Schedule, and incorporating received City comments.
- ➤ Engineer's OPCC summary of construction item quantities based on the 100% Design and estimated unit prices for developing an OPCC commensurate with 100% Design level.

This activity also includes a 100% Design review meeting with the City and the Consultant to discuss comments and field questions from the 100% Design submittal.

#### Task Deliverables

Electronic PDF copies of the Final Design documents.

## Assumptions

- City will provide written review comments.
- > City review time is two (2) weeks from each document submittal.
- > City will attend and participate in Final (90% and 100%) Design review meetings.

## Task 6 – Bid Phase Services

## Objective

Provide services during the Bid Phase.

#### **Activities**

#### 6.1 Pre-Bid Conference

This activity includes preparing Pre-Bid conference agenda, conducting the conference, and providing written summary of questions and comments from the conference to the City.

#### 6.2 Respond to Bidder Inquiries

This activity includes providing written responses to bidder inquiries (Requests for Information [RFI]) during the bid phase. Activity also includes assisting the City with preparing contract addenda as needed.

## 6.3 Review Bids and Recommend Award

This activity includes attending the bid opening, tabulating bids, assisting in review and evaluation of bids, and providing recommendation of award to the City.

#### Task Deliverables

- Electronic PDF copies of the following documents:
  - Pre-Bid Conference Meeting Agenda and Summary.
  - o Response to Bidder RFIs and Addenda as required.

- o Bid Tabulation.
- o Recommendation of Award.

## Assumptions

- > City will publish the Invitation for Bids and pay all costs.
- > The Consultant will distribute bidding documents, responses to bidder inquires, addenda, and maintain a plan holders list.
- > For purpose of budgeting, up to ten (10) RFI responses and two (2) addendum are assumed.

## Task 7 – Construction Phase Services

## Objective

Provide engineering services during construction that include construction management as the designated City's representative, contract administration, submittal review, construction observation, and project closeout assistance. The intent is to ensure the project is constructed in accordance with the contract documents and satisfies permit requirements.

#### **Activities**

## 7.1 Project Management and Administration

Coordinate, monitor, and control the project resources to meet the technical, communication, and contractual obligations required for executing the project scope. Provide monthly progress reports and invoices for the anticipated project period.

#### 7.2 Construction Contract Administration

Assist the City with construction administration duties, including coordination with the Contractor on behalf of the City. Anticipated activities include the following.

- > Review of Consultant construction observation reports.
- > Phone conference and/or email correspondence with City Project Manager.
- Facilitate weekly construction progress meetings.
- > Correspondence with permitting agencies and the Contractor.
- Provide City staff with weekly construction progress updates.
- > Review and recommendation of Contractor monthly payment requests.
- Address changes to the contract and issues related to cost and/or schedule, tracking contract time, monthly review of construction progress relative to the schedule, and review of monthly progress payments.

Budget assumes 100 hours for contract administration from the time of construction Notice to Proceed through Final Inspection, including an allowance for administration support.

#### 7.3 Pre-Construction Conference

Coordinate and conduct pre-construction conference, prepare meeting agenda, and distribute meeting summary.

#### 7.4 Submittal Review

Receive, review, and log contractor submittals and shop drawings for conformance to the design requirements of the project. Provide draft review comments to City for substitute and "or-equal" items proposed for use by Contractor. Budget assumes up to eight (8) submittals and two (2) resubmittals (total of 10 submittals) will be reviewed.

## 7.5 Construction Engineering

Respond to Contractor Requests for Information (RFIs) and issue necessary clarifications or interpretations of the contract documents. Review Contractor requests for change orders, prepare change orders as needed, and solicit signatures from all parties. Budget assumes up to six (6) RFI responses and two (2) change order requests.

## 7.6 Construction Observation

The Consultant will provide construction observation and prepare observation reports after each visit. Copies of the reports will be provided to the City. Budget assumes 270 hours over the construction period. The construction observation level of effort is based on the following assumptions:

- > Full time observation for the following construction activities:
  - o HDPE pipe fusing for first six (6) joints of 24-in pipe
  - Connections of new pipe to existing pipe (two [2] total)
- Periodic observations by the Consultant for the balance of construction activities:
  - o One site visit each calendar week.
- Site visit hours include time for travel and observation report preparation.

Site visits and observations by the Consultant are not intended to be exhaustive or to extend to every aspect of the Contractor's work, but limited to spot checking, selective sampling, and similar methods of general observation of the work. The Consultant does not assume responsibility for the means and methods of construction selected by the Contractor nor for any failure to furnish and perform the work in accordance with the Contract Documents. Based on information obtained during such visits and observations, the Consultant shall determine in general if the Contractor's work is proceeding in accordance with the Contract Documents, and keep the City informed of the progress of the work.

#### 7.7 Final Inspections

Perform an initial inspection at substantial completion, prepare a punch list, and attend the final inspection prior to City project acceptance.

#### 7.8 Record Drawing Preparation

Prepare and provide to the City record drawings representative of the "as constructed" work based on Contractor redline drawings, as-built survey, and in construction observation reports. Record drawings shall be provided to the City in digital format.

## Task Deliverables

- > Electronic PDF copies of the following documents:
  - Pre-construction and weekly meeting agenda and summary.
  - Monthly invoices and progress reports.
  - o Contractor monthly progress payment request review and recommendation.
  - Submittal review comments and maintain submittal log.
  - Responses to Contractor RFIs and maintain RFI log.
  - Daily reports for construction observation.
  - o Weekly progress reports including change log, schedule, and financial summary.
  - o Substantial completion punch list.
  - o Recommendation for final payment and acceptance of project.
  - o Record Drawings (PDF and DWG file formats).

## **Assumptions**

- > City will coordinate and review Contractor BOLI submittals.
- ➤ The Consultant's labor hours assumed under Activities 7.2 and 7.6 are estimated as an average over the contract duration as outlined under Time and Performance below. The actual time required to perform the tasks included depends on Contractor competency, changed conditions, City staff availability and/or permitting agency requirements. If it appears that additional time will be needed to continue services through project completion, the City will be notified immediately.

# Budget

Payment will be made at the Billing rates for personnel working directly on the project, which will be made at the Consultant's Hourly Rates, plus Direct Expenses incurred. Billing rates are as shown in the table below. Subconsultants, when required by the Consultant, will be charged at actual costs plus a 10 percent fee to cover administration and overhead. Direct expenses will be paid at the rates shown in the table below.

# Direct Expenses

Expenses incurred in-house that are directly attributable to the project will be invoiced at actual cost. These expenses include the following.

| Computer Aided Design and Drafting | \$18.00/hour     |
|------------------------------------|------------------|
| GIS and Hydraulic Modeling         | \$10.00/hour     |
| Mileage                            | Current IRS Rate |
| Postage and Delivery Services      | At Cost          |
| Printing and Reproduction          | At Cost          |
| Travel, Lodging and Subsistence    | At Cost          |

# **Project Schedule**

Contract term shall be from the date contract is fully executed until conclusion of project construction phase, anticipated for January 2025 (approximately 20 months). The anticipated project schedule is shown in Table 2.

Table 2 | Project Schedule

| TASK / ACTIVITY / MILESTONE                                  | ANTICIPATED COMPLETION |
|--|------------------------|
| Consultant Notice to Proceed Issued                          | June 1, 2023           |
| DESIGN PHASE SERVICES  |                        |
| Data Collection, Document Review, and Supplemental Surveying | August 15, 2023        |
| Permitting Support   | May 31, 2024           |
| Preliminary Design   | November 15, 2023      |
| Final Design   | April 15, 2024         |
| BID PHASE SERVICES   |                        |
| Invitation to Bid Advertised                                 | May 1, 2024            |
| Bid Opening  | June 1, 2024           |
| Notice of Intent to Award Issued                             | June 15 ,2024          |
| Notice of Award Issued                                       | June 30, 2024          |
| CONSTRUCTION PHASE SERVICES                                  |                        |
| Construction Agreement Executed                              | July 15, 2024          |
| Contractor Notice to Proceed Issued                          | July 31, 2024          |
| Construction Substantial Completion                          | November 30, 2024      |
| Construction Final Completion                                | December 31, 2024      |
| Record Drawings Completed                                    | January 31, 2025       |

#### RAW WATERLINE REPLACMENT PROJECT RP-2 CITY OF WARRENTON, OREGON PROPOSED FEE ESTIMATE

|   | THE RESERVE              | UARDI CLASSIFICATION (HOURS)       |  |                    |                                |        |                      |                           |                   |                            |           |          |            |                      |                     |                          |  |                                    |          |                      |                      |          |
|---|--------------------------|------------------------------------|--|--------------------|--------------------------------|--------|----------------------|---------------------------|-------------------|----------------------------|-----------|----------|------------|----------------------|---------------------|--------------------------|--|------------------------------------|----------|----------------------|----------------------|----------|
|   |                          |                                    | Maria Sala   | Principal Engineer | r Professional<br>Engineer VII |        |                      | Engineering<br>Designer I | Cost Estimator    | Engineering<br>Designer VI |           | II Hours | Labor      |                      | Subconsultant       |                          | Subconsultant<br>Muhtplier<br>% Merkup   | Subconsultant<br>Total with Markup | WHO SH   |                      | GIS Units<br>\$10/hr | Total    |
|   | Principal Engineer<br>VI | Principal Engineer<br>IV<br>\$284  | r Professional<br>Engineer VII   |                    |                                |        |                      |                           |                   |                            |           |          |            | S&F Land<br>Services | Shannon &<br>Wilson | Mason, Bruca<br>& Girard |  |                                    | Expenses | CADD Units<br>SIM/hr |                      |          |
|   | \$307                    |                                    | 5216   | 5271               | 5216                           | 5194   | \$310                | \$150                     | 5276              | \$198                      | 5112      |          |            |                      |                     |                          |  |                                    |          |                      |                      |          |
| Staff Name  | Stangel                  | Alderman                           | Miles  | O'Sullivan         | Luce                           | Reeves | Toleda               | Martink                   | Griesinger        | Estep                      | Steinberg |          |            |                      |                     |                          |  |                                    |          | A STREET             | Section 2 in         |          |
| Task 1 - PROJECT MANAGEMENT   |                          |                                    |  |                    |                                |        |                      |                           |                   |                            |           |          |            |                      |                     |                          |  |                                    |          |                      |                      | _        |
| Task 1.1 - Invoices/ Status Reports                                   |                          |                                    | 8  |                    |                                |        |                      |                           |                   |                            | 15        | 23       | \$ 3,313   |                      |                     |                          |  |                                    | 5 -      |                      |                      |          |
| Tesk 1.2 - Coordination with City                                     |                          |                                    | п  |                    |                                | B      |                      |                           |                   |                            |           | 15       | \$ 3,087   |                      |                     |                          |  | 15 .                               | 5 .      | 5 .                  | \$ .                 |          |
| Task 1.3 - Management and Coordination of Staff                       |                          |                                    | 8  |                    |                                | 8      |                      |                           |                   |                            |           | 15       | 5 3,087    |                      |                     |                          |  |                                    | 5 -      | 5 .                  | 5 .                  | 5 1,0    |
| Task 1.4 - Coordination of Subconsultants                             |                          |                                    | н  |                    |                                | 28     | 8                    |                           | 4                 |                            |           | 23       | 5 5,422    |                      |                     |                          | 1  | 1 5 .                              | 5 .      | 5 .                  | 5 -                  | 5 54     |
| Task 1.5 - Project Meetings   |                          |                                    | 111  |                    |                                | 9      |                      |                           |                   |                            |           | 27       | 5 5.657    |                      |                     |                          | 1  | 15 .                               | 5 524    | 5 .                  | 5 -                  | 5 6      |
| Task 1.5 - Quality Assurance and Quality Control                      | 4                        | 8                                  |  |                    |                                |        |                      |                           |                   |                            |           | 12       | 5 3,514    |                      |                     |                          | 1  | 1 5                                | 5 .      | 5 .                  | 5 -                  | 5 1.5    |
| Task 1 Subrocol   | 4                        | SECRETARIA PROPERTY.               | 48   | D                  | 0                              | 30     | THE RESERVE TO SHARE | n                         | n                 | 0                          | 15        | 114      | \$ 24,060  |                      | 3 -                 | 3                        |  | 5 -                                |          |                      |                      | \$ 24,   |
| Task 2 - DATA COLLECTION, SURVEY, AND MAPPING                         |                          | _                                  |  |                    |                                |        |                      |                           | _                 |                            | -         | -        | 2 37,000   | -                    | 3                   | 4                        |  | -                                  |          |                      |                      | 1 200    |
|   |                          |                                    | 4  |                    |                                | 4      |                      | 2                         |                   |                            |           | 10       | 5 1.948    | _                    | _                   |                          |  |                                    | 4        | 4                    |                      | 4 10     |
| Task 2.1 - Review Client-Provided Documents                           |                          | _                                  | 4 8  | _                  |                                | 4      | _                    | -                         |                   |                            |           |          |            |                      | -                   |                          |  |                                    | 5 .      |                      |                      | 1 1/2    |
| Task 2.2 - Site Visit & Field Review                                  |                          | _                                  |  | _                  |                                |        |                      |                           |                   |                            | _         | 16       | \$ 3,293   |                      | _                   | _                        |  | 15 .                               |          |                      |                      | 5 3,     |
| Task 2.3 - Land Surveying and Mapping                                 |                          | -                                  | 2  | _                  |                                | 4      |                      |                           |                   | 8                          |           | 14       | 5 2,803    |                      | 1                   |                          |  | 1 5 10,945                         |          | 5 .                  |                      | 5 13,7   |
| Task 2.4 - Utility Coordination                                       |                          |                                    | - 2  |                    |                                | 4      |                      | 2                         |                   |                            |           | 8        | \$ 1,514   |                      |                     |                          | 1  | 15 -                               |          |                      |                      | 5 1.5    |
| Task 2.5 - Geotechnical Investigation                                 |                          |                                    | 2  |                    |                                | B      |                      | 2                         |                   |                            |           | 12       | 5 2,293    |                      | 5 54,519            |                          |  | 1 5 59,971                         |          |                      |                      | 5 62.    |
| Task 2 Subtotal   | 0                        | 0                                  | 18   | 0                  | 0                              | 28     | 0                    | 8                         | 0                 |                            | 0         | 80       | \$ 11,851  | \$ 9,950             | \$ 54,519           | \$ .                     |  | \$ 70,918                          | 5 131    | 5                    | 5 -                  | \$ 82,8  |
| Task 3 - PERMITTING SUPPORT   |                          |                                    |  |                    |                                |        |                      |                           |                   |                            |           |          |            |                      |                     |                          |  |                                    |          |                      |                      |          |
| Task 3.1 - Clatsop County Land Use Permit                             |                          |                                    | 2  |                    |                                |        |                      | - 8                       |                   |                            |           | 10       | \$ 1,639   |                      |                     |                          | 1  | 15 .                               | \$ .     | 5 .                  | s .                  | 5 10     |
| Task 3.2 - Clatsop County Geologic Hazard Permit                      |                          |                                    | 1  |                    |                                |        |                      | )                         |                   |                            |           | 1        | 5 518      |                      |                     |                          |  |                                    | 5 .      |                      |                      | 5 5      |
| Task 3.3 - Clatsop County Drainage, Grading and Eroson Control Permit |                          |                                    | 2  |                    |                                |        |                      | 12                        |                   |                            |           | 14       | 5 2,241    |                      |                     |                          |  |                                    |          | 3 .                  |                      | 5 2      |
| Tark 3.4 - Oregon DLO Construction Stormwater General Permit          |                          |                                    | 2  | -                  |                                |        |                      | 24                        |                   |                            |           | 26       | 5 4.048    |                      | _                   |                          |  | 1 5                                |          |                      |                      | 5 40     |
| Test 3.5 - Wetlands and Waters Permitting                             |                          | _                                  | 4  | _                  |                                |        | 4                    | 4                         |                   |                            |           | 12       | 5 2,715    |                      |                     | \$ 40,645                |  | 1 5 44.710                         |          |                      |                      | 5 47.4   |
| Task J Subrotal   | _                        | 0                                  | 11   |                    |                                |        | 4                    | 30                        |                   |                            |           |          |            |                      |                     |                          |  |                                    |          |                      |                      |          |
|   | 0                        | 0                                  | - 11   | 0                  | 0                              | U      | 4                    | 30                        | 0                 | 0                          | 0         | 65       | \$ 11,160  | 3 .                  | 5 .                 | \$ 40,645                |  | \$ 44,710                          | 5 .      | 5 -                  | 5 -                  | 5 55,2   |
| Teak 4 - PRELIMINARY DESIGN   |                          |                                    |  |                    |                                |        |                      |                           |                   |                            |           | -        |            |                      |                     |                          |  |                                    |          | in the same          |                      |          |
| Task 4.1 - Develop 50% Design Documents                               |                          |                                    | 24   | 24                 | 24                             | NO.    |                      | 48                        | ,                 | 24                         | 2         | 228      | 5 45,300   |                      |                     |                          | 1  |                                    | 5 .      |                      |                      | 5 45,    |
| Task 4 Subtotal   | 0                        | 0                                  | 24   | 24                 | 24                             | 80     | 0                    | 44                        | 2                 | 24                         | 2         | 228      | \$ 45,300  | \$                   | \$ .                | \$ -                     |  | 5                                  | \$       | \$ 432               | 3 -                  | \$ 45,7  |
| Task 5 - FINAL DESIGN   |                          |                                    |  |                    |                                |        |                      |                           |                   |                            |           |          | 100        |                      |                     |                          |  |                                    |          |                      |                      |          |
| Task 5.1 - Develop 90% Design Documents                               | 1                        | 1                                  | 12   | 16                 | 16                             | 48     |                      | 24                        | 2                 | 24                         | 4         | 148      | 5 29.750   |                      |                     |                          |  | 15 .                               | \$ .     | 5 412                | 5 .                  | 5 30.1   |
| Task 5.2 - Develop 100% Design Documents                              | 1                        | 1                                  | 8  | 2                  | 8                              | 24     |                      | 12                        | 2                 | 12                         | 2         | 72       | 5 14,254   |                      |                     |                          |  | 1 5                                |          |                      |                      | 5 14.6   |
| Took 5 Subrocol   | 2                        | 2                                  | 20   | 28                 | 24                             | 72     | D                    | 36                        | CONTRACT A STREET | M                          |           | 220      | 5 44,011   |                      | 3                   | 2 -                      |  | 3                                  |          |                      |                      | 5 44,0   |
| Tesk 8 - BID PHASE SERVICES   | -                        |                                    |  | -                  |                                |        | _                    |                           | _                 |                            | -         | 20       | 7          |                      |                     |                          |  | -                                  |          | ,                    | _                    |          |
| Task 6.1 - Pre-Ilid Conference  |                          |                                    | 12   | _                  |                                | 12     |                      | _                         |                   |                            | _         | 24       | 5 4.940    |                      | _                   |                          |  | 1 5                                | 5 131    | 5 .                  | ,                    | 5 50     |
|   |                          |                                    | 12   | _                  |                                | 24     |                      | _                         |                   |                            | -         | 36       |            |                      | _                   | _                        |  |                                    |          |                      |                      |          |
| Task 6.2 - Respond to Bidder Inquiries                                |                          |                                    | 2  | _                  |                                | 24     |                      |                           |                   |                            | _         |          | 5 7,277    |                      |                     |                          |  | 15 .                               |          |                      |                      | 5 7,2    |
| Task 6.3 - Review Bids and Recommend Award                            |                          |                                    |  |                    |                                | B.     |                      |                           | 4                 |                            | 2         | 16       | 5 1.325    |                      |                     |                          |  |                                    | \$ 131   |                      |                      | 5 34     |
| Tentr 6 Subtoral  |                          | 0                                  | 26   | 0                  | 0                              | 44     | 0                    | 0                         | 4                 |                            | 2         | 75       | \$ 13,342  | 3                    | 1 -                 | \$ //-                   | CONTRACTOR OF STREET   | \$ .                               | \$ 252   | \$ .                 | \$ -                 | \$ 15,8  |
| Task 7 - CONSTRUCTION PHASE SERVICES                                  |                          |                                    |  |                    |                                |        |                      |                           |                   |                            |           | 200      | 197        |                      |                     | 27                       |  |                                    |          |                      |                      |          |
| Tusk 7.1 - Project Management and Administration                      | 2                        | 4                                  | 48   |                    |                                |        |                      |                           |                   |                            | - 6       | 60       | 5 12,841   |                      |                     |                          | 1  | 15 .                               | \$ .     | 5 .                  | 5 -                  | 5 12,1   |
| Task 7.2 - Construction Contract Administration                       |                          |                                    | 140  |                    | 78                             | 40     |                      |                           |                   |                            |           | 100      | 5 20,803   |                      |                     |                          | 1  | 1 5                                | 5 .      | 5 .                  | 5 -                  | 5 20.1   |
| Task 7.3 - Pre-Construction Conference                                |                          |                                    | 12   |                    |                                | 8 .    |                      |                           |                   |                            |           | 20       | 5 4,161    |                      |                     |                          |  | 15 .                               |          | 5 .                  | 5 -                  | 5 43     |
| Task 7.4 - Submittals Review  |                          |                                    | 5  |                    |                                | 40     |                      | 10                        |                   |                            |           | 55       | 5 10,381   |                      |                     |                          |  |                                    | 5 .      |                      |                      | 5 10.3   |
| Task 7.5 - Construction Engineering                                   |                          |                                    | 4  |                    |                                | 12     |                      | н                         |                   |                            |           | 44       | 5 8.105    |                      |                     |                          |  | 15 .                               |          |                      |                      | 5 8.     |
| Task 7.5 - Construction Observation                                   |                          | -                                  | 40   | +                  |                                | 210    |                      |                           |                   |                            | -         | 270      | 5 53,473   |                      |                     |                          |  | 1 3                                |          |                      |                      | 5 58.    |
| Task 7,7 - Final Inspections  | 1                        | 2                                  | 18   | _                  |                                | 12     |                      |                           |                   |                            |           | 11       |            |                      | _                   |                          |  |                                    |          |                      |                      |          |
| Task 7.7 - I mai inspections Task 7.8 - Record Drawing Preparation    | 1                        | -                                  | 18   | _                  |                                | 8      |                      |                           |                   | - 12                       |           |          | 5 7,119    |                      | _                   |                          |  | 1 5 .                              |          |                      |                      |          |
|   |                          |                                    |  |                    |                                |        |                      |                           |                   | 12                         |           | 22       | \$ 4,377   |                      |                     |                          | 1  | 1 5 -                              |          |                      |                      | 5 4,5    |
| Yask 7 Subtorol   | 1                        | 5                                  | 189  | 0                  | 0                              | 170    | 0                    | 18                        | 0                 | 12                         |           | 604      | \$ 121,461 |                      | 5 .                 | \$ -                     | DESCRIPTION OF THE PARTY OF THE | \$ -                               | \$ 4,847 | \$ 216               | 3 -                  | \$ 126,5 |
|   |                          | THE RESERVE OF THE PERSON NAMED IN |  |                    | THE RESERVE                    |        | ALC: NO              | PERSONAL PROPERTY.        | THE RESERVE       |                            |           |          |            | 100                  | The second          | ALC: UNKNOWN             |  | Language Control                   |          |                      |                      |          |
| TOTAL - ALL TASKS   | 1000                     | 40                                 | The same of the sa |                    | 100                            | -      | 1                    | 200                       | 100               | The same of the            | - 40      |          |            | 4 200                |                     |                          |  | a manual                           |          |                      |                      | - No.    |
| IUIAL-ALL IAGO  | The second second        | The second second second           | 336  | 4                  | 44                             | CZ5    | 12                   | 150                       | 20                | 80                         | 31        | 1307     | \$ 273,406 | 5 9,950              | 5 54,519            | 3 40,645                 |  | 5 115,625                          | 5 5,764  | 5 1,796              |                      | \$ 396.0 |



# AGENDA MEMORANDUM

TO: The Warrenton City Commission

FROM: Jay Blake, Planning Director

DATE: June 27, 2023

Declaration of Public Nuisance – Derelict Building

SUBJ: 235 North Main Avenue, Warrenton, OR 97146

Parcel # 81016DD01100

#### **BACKGROUND:**

The city adopted Section 8.28 of the Warrenton Municipal Code to address derelict buildings and chronic nuisances within the City. Section 8.28.030 establishes a definition of conditions that meet the requirements of a nuisance and prescribes a process through which the city can order the abatement of the nuisance situation.

Staff Notified the property owner in writing (Certified Letter) and posted the property as required by the City Code. The property owner contacted the Planning Department and indicated that he intends n removing the existing structure and replace it this fall.

#### CONCLUSIONS AND RECOMMENDATION

Staff believes that the condition of the property and structures meets the definition of a derelict building. See the attached notice and photos from May of this year. The City Commission may by motion direct staff to order the abatement of the nuisance pursuant to Section 8.16.160.

# 8.16.160 Notice to abate.

- A. On determination by the Commission that a nuisance exists, the Commission shall cause a notice to be posted on the premises or at the site of the nuisance, directing the person responsible to abate the nuisance.
- B. At the time of posting, the City Auditor shall cause a copy of the notice to be forwarded by registered or certified mail to the person responsible at the person's last known address.

- C. The notice to abate shall contain:
- 1. A description of the real property, by street address or otherwise, on which the nuisance exists.
  - 2. A direction to abate the nuisance within 10 days from the date of the notice.
  - 3. A description of the nuisance.
- 4. A statement that, unless the nuisance is removed, the City may abate the nuisance and the cost of abatement will be charged to the person responsible.
  - 5. A statement that failure to abate a nuisance may warrant imposition of a fine.
- 6. A statement that the person responsible may protest the order to abate by giving notice to the City Auditor within 10 days from the date of the notice.
- D. If the person responsible is not the owner, an additional notice shall be sent to the owner, stating that the cost of abatement not paid by the person responsible may be assessed to and become a lien on the property.
- E. Upon completion of the posting and mailing, the persons posting and mailing shall execute and file certificates stating the date and place of the mailing and posting.
- F. An error in the name or address of the person responsible shall not make the notice void, and in such case the posted notice shall be sufficient. (Ord. 848-A § 32, 1989)

## **Recommended Motion:**

I move that the Warrenton City Commission declare a public nuisance exists at 235 North Main Avenue, Warrenton, OR 97146 and direct staff to move forward with the appropriate abatement procedures as outlined in the municipal code.

## FISCAL IMPACT

There is a potential cost for abatement that will need to be determined if the property owner fails to remove the nuisance.

| Approved by City Manager:  |  |
|--|--|
| All supporting documentation, i.e., maps, exhibits, etc., must be attached to this memorandum. |  |



