

**CITY OF WARRENTON**  
**Land Partition Application**  
Warrenton Development Code - Chapter 16.216

File # \_\_\_\_\_  
Date Received \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Fee **\$600** \_\_\_\_\_

**Note:** *The applicant must complete all sections and submit the required application fee before staff can accept the application.*

**I. APPLICANT INFORMATION:**

Name: Seth Hague Contact Phone: 503.440.2981  
Mailing Address: seth.hague@magamb.com  
Signature: Seth Hague

**II. PROPERTY OWNER INFORMATION:**

Name: Fort Point Land Partners, LLC Contact Phone: (307) 683-0983  
Mailing Address: 1309 Coffeen Avenue STE 1200  
Sheridan, Wyoming 82801  
Signature: Josh Materne  
Josh Materne (Apr 24, 2024 11:34 CDT)

**III. PROPERTY INFORMATION:**

Site Address (if any): \_\_\_\_\_  
Property Location: Township 8, Range 10, Section 17, Tax Lot 810170001300  
Current Use of Tax Lot : Vacant Land, Timber Permit, Sand Mine Permit

**IV. PARTITION INFORMATION:**

Current Tax Lot Size: 276.792  
Number and square footage of parcels (lots) to be created: parcel # 1200

parcel #2 67.556, and parcel #3 9.456

**V. CRITERIA**

Proposed Use for each parcel (lot): Parcel 1 will be vacant land.  
Parcel 2 will include 240 single family homes; 100 will be for sale and 140 will be long-term rentals.  
Parcel 3 will include 210 affordable apartments  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe Access for each proposed parcel (lot) \_\_\_\_\_  
There will be main egress/ingress at SW corner of Parcel 1 and NW corner of Parcel 2.  
\_\_\_\_\_  
There will be additional ingress/egress roads added in a subsequent subdivision.  
\_\_\_\_\_  
\_\_\_\_\_

**Show Access for each proposed parcel (lot) on the preliminary plat.**

Is city water proposed for each parcel (lot)?  Yes  No

Is city sewer proposed for each parcel (lot)?  Yes  No

Describe the proposed improvements: Fort Point Land Partners, LLC will be installing a 4,200 ft linear  
run of new 8" sewer and 6" water along the old 11th street right of way connecting Ridge Rd to Warrenton Dr.  
This will create the first redundant looped system in the area. Additional improvements of site include a  
stepped sewer system that will significantly reduce and schedule when effluent is transported to the City's treatment  
plant.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# PARTITION PLAT NO. \_\_\_\_\_

FOR FORT POINTE PARTNERS LLC  
 LOCATED IN THE NW 1/4 AND E1/2 OF SECTION 17,  
 TOWNSHIP 8 NORTH, RANGE 10 WEST, W.M.  
 CITY OF WARRENTON, CLATSOP COUNTY, OREGON

DECEMBER 2, 2024

### BASIS OF BEARINGS/HORIZONTAL DATUM:

BASIS OF BEARINGS IS OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3601), NAD 83 (2011) AS DETERMINED FROM GPS OBSERVATIONS ON FOUND MONUMENTS #2007 AND #2013 WITH A RESULTANT BEARING OF NORTH 02°26'41" EAST.

### PURPOSE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION INTO THREE PARCELS THAT TRACT OF LAND DESCRIBED IN INSTRUMENT #200603016, RECORDS OF CLATSOP COUNTY, OREGON, PER THE OWNER'S DIRECTION. SEE SHEET 2 FOR FULL NARRATIVE.

### MONUMENT NOTES: (FLUSH UNLESS NOTED OTHERWISE)

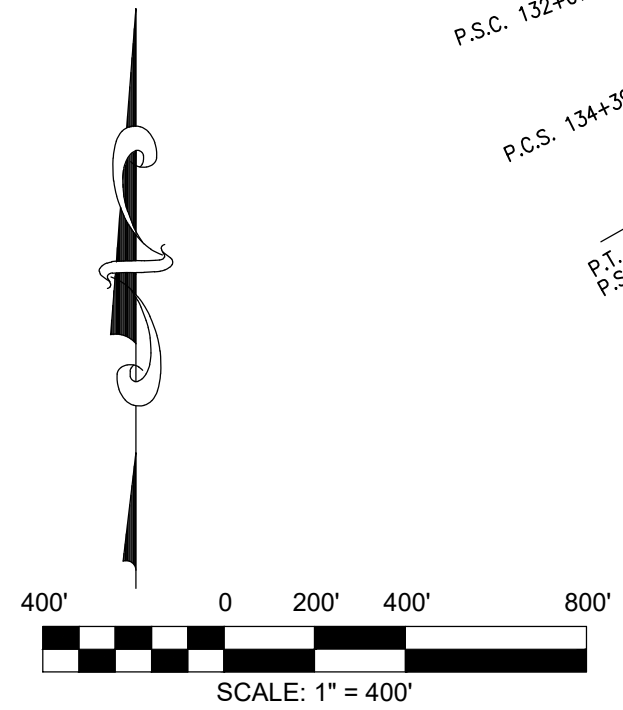
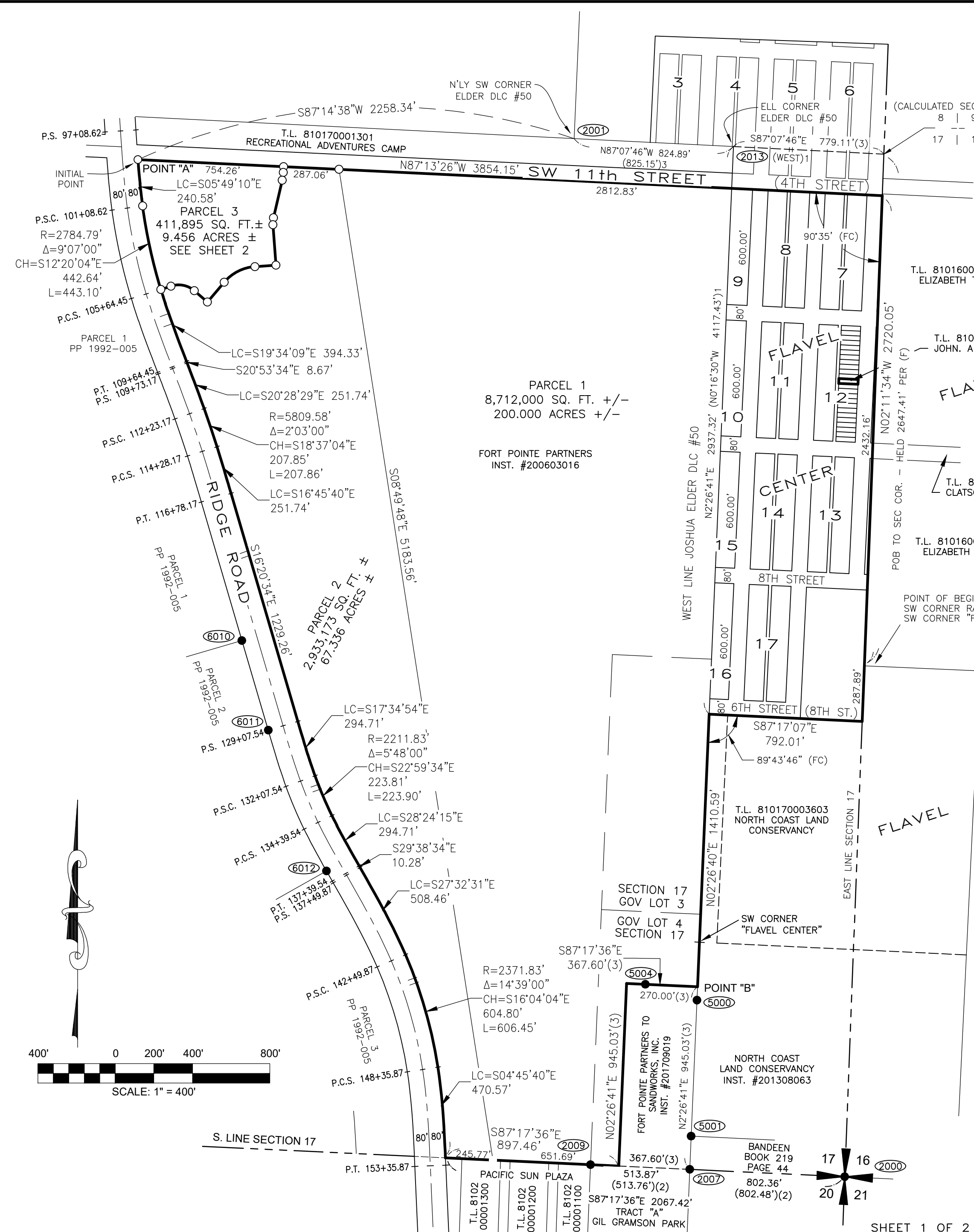
- (2000) FOUND 3-1/4" ALUMINUM DISK IN MONUMENT BOX MARKED "CLATSOP COUNTY SURVEYOR T8N R10W 17 16 20 21 LS 954 1983". PER SURVEY NUMBER B-9793. - HELD FOR SE CORNER SECTION 17.
- (2001) FOUND 3-1/4" ALUMINUM DISK MARKED "CLATSOP COUNTY SURVEYOR T8N R10W DLC 50 LS 2014 2009". PER B.T. RECORD 2165. - HELD FOR NORTHERLY SW CORNER JOSHUA ELDER DLC #50
- (2007) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" - PER SURVEY NUMBER B-12555 HELD AS THE NORTHEAST CORNER OF TRACT "A", GIL GRAMSON PARK AND SOUTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT #200603016 ALSO BEING THE SE CORNER OF GOVERNMENT LOT 4.
- (2009) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" PER SURVEY NUMBER B-12555 HELD AS THE NORTHWEST CORNER OF TRACT "A", GIL GRAMSON PARK AND A POINT ON THE SOUTH BOUNDARY OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT #200603016.
- (2013) FOUND 3-1/4" ALUMINUM DISK, TOP 0.4' ABOVE SURFACE PER B.T. RECORD 2169 - HELD AS THE REENTRANT CORNER OF THE JOSHUA ELDER D.L.C. NO. 50
- (5000) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" PER SURVEY NUMBER B-12555 FALLS 0.31' WEST OF DLC LINE
- (5001) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" PER SURVEY NUMBER B-12555 FALLS ON DLC LINE
- (5004) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" PER SURVEY NUMBER B-12555 FALLS ON EAST/WEST LINE
- (6010) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" PER PARTITION PLAT NO. 1992-005 - HELD FOR WEST RIGHT OF WAY LINE
- (6011) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" PER PARTITION PLAT NO. 1992-005 - FALLS S73°39'26"W 0.98' OF WEST RIGHT OF WAY LINE
- (6012) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "K. FOESTE LS 849" PER PARTITION PLAT NO. 1992-005 - HELD FOR WEST RIGHT OF WAY LINE

### LEGEND:

- FOUND MONUMENT AS NOTED, VISITED SEPTEMBER, 2019.
- 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP MARKED "S&F LAND SERVICES" SET ON \_\_\_\_\_
- ( ) RECORD VALUE PER PARTITION PLAT NO. 1992-005.
- (1) RECORD VALUE PER PLAT OF FLAVEL CENTER, BOOK 1, PAGE 55
- (2) RECORD VALUE PER SURVEY NUMBER B-12555.
- (3) RECORD VALUE PER SURVEY NUMBER B-14094

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

OREGON  
 JULY 12, 2005  
 ERIC D. LYNCH  
 56544 PLS  
 RENEWS 12/31/2024



**S&F Land Services**  
 Land Surveying & Remote Sensing  
 4905 SW SCHOLLS FERRY RD.  
 PORTLAND, OR 97225  
 (503) 345-0328  
 WWW.SFLANDS.COM  
 EMAIL: INFO@SFLANDS.COM

FOR:  
**FORT POINTE PARTNERS LLC**  
 INST. #200603016  
 NW1/4 & E1/2 SECTION 17, T8N, R10W, W.M.  
 CITY OF WARRENTON, CLATSOP COUNTY, OREGON

DATE	JOB NO.	FIELD	DRAWN	CHECK
FEB. 5, 2024	2023-G064-01	SP	EDL	JLW

SHEET 1 OF 2

Q:\2023-G064-04 Fort Point Partition 2023\Survey\Drawings\23-G064-04\_PP.dwg Plotted: Apr 10, 2024 - 12:15pm By: eric.lynch

**SURVEYOR'S CERTIFICATE:**

I, ERIC D. LYNCH, HEREBY CERTIFY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS PARCEL 1 OF THE ANNEXED PARTITION PLAT IN ACCORDANCE WITH O.R.S. 92.060, THE EXTERIOR BOUNDARY OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, A 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "S&F LANDS", SET IN THIS PLAT AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF 11TH STREET AND THE EASTERLY RIGHT OF WAY LINE OF RIDGE ROAD, SAID POINT FALLS SOUTH 87°14'38" WEST, 2258.34 FEET FROM THE NORTHERLY SOUTHWEST CORNER OF THE JOSHUA ELDER DLC #50;

THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT OF WAY LINE, ALONG AN EASTERLY 80.00 FOOT OFFSET 400 FOOT SPIRAL CURVE CONCAVE TO THE EAST, THE CHORD OF WHICH BEARS SOUTH 05°49'10" EAST, 240.58 FEET TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A 2784.79 FOOT RADIUS CURVE CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 09°07'00" (THE CHORD BEARS SOUTH 12°20'04" EAST, 442.64 FEET) AN ARC DISTANCE OF 443.10 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE ALONG AN EASTERLY 80.00 FOOT OFFSET 400 FOOT SPIRAL CURVE CONCAVE TO THE EAST, THE CHORD OF WHICH BEARS SOUTH 19°34'09" EAST, 394.33 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 20°53'34" EAST, 8.67 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE ALONG AN EASTERLY 80.00 FOOT OFFSET 250 FOOT SPIRAL CURVE CONCAVE TO THE SOUTHWEST, THE CHORD OF WHICH BEARS SOUTH 20°28'29" EAST, 251.74 FEET TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A 5809.58 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 02°03'00" (THE CHORD BEARS SOUTH 18°37'04" EAST, 207.85 FEET) AN ARC DISTANCE OF 207.86 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE ALONG AN EASTERLY 80.00 FOOT OFFSET 250 FOOT SPIRAL CURVE CONCAVE TO THE SOUTHWEST, THE CHORD OF WHICH BEARS SOUTH 16°45'40" EAST, 251.74 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 16°20'34" EAST, 1229.26 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE ALONG AN EASTERLY 80.00 FOOT OFFSET 300 FOOT SPIRAL CURVE CONCAVE TO THE NORTHEAST, THE CHORD OF WHICH BEARS SOUTH 17°34'54" EAST, 294.71 FEET TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A 2211.83 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST, THROUGH A CENTRAL ANGLE OF 05°48'00" (THE CHORD BEARS SOUTH 22°59'34" EAST, 223.81 FEET) AN ARC DISTANCE OF 223.90 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE ALONG AN EASTERLY 80.00 FOOT OFFSET 300 FOOT SPIRAL CURVE CONCAVE TO THE NORTHEAST, THE CHORD OF WHICH BEARS SOUTH 28°24'15" EAST, 294.71 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 29°38'34" EAST, 10.28 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE ALONG AN EASTERLY 80.00 FOOT OFFSET 500 FOOT SPIRAL CURVE CONCAVE TO THE SOUTHWEST, THE CHORD OF WHICH BEARS SOUTH 27°32'31" EAST, 508.46 FEET TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A 2371.83 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 14°39'00" (THE CHORD BEARS SOUTH 16°04'04" EAST, 604.80 FEET) AN ARC DISTANCE OF 606.45 FEET TO A POINT OF SPIRAL CURVATURE;

THENCE ALONG AN EASTERLY 80.00 FOOT OFFSET 500 FOOT SPIRAL CURVE CONCAVE TO THE SOUTHWEST, THE CHORD OF WHICH BEARS SOUTH 04°45'40" EAST, 470.57 FEET TO THE INTERSECTION OF SAID EASTERLY RIGHT OF WAY LINE AND THE SOUTHERLY LINE OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 10 WEST, W.M.;

THENCE SOUTH 87°17'36" EAST, 897.46 FEET ALONG SAID SECTION LINE, TO THE SOUTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT NO. 201709019, CLATSOP COUNTY RECORDERS OFFICE;

THENCE NORTH 02°26'41" EAST, 945.03 FEET, ALONG THE WEST LINE OF SAID TRACT TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH 87°17'36" EAST, 367.60 FEET, ALONG THE NORTH LINE OF SAID TRACT TO THE WEST LINE OF SAID JOSHUA ELDER DLC #50;

THENCE ALONG SAID WEST DLC LINE, NORTH 02°26'40" EAST, 1410.59 FEET TO THE SOUTH RIGHT OF WAY LINE OF 8TH STREET (VACATED) NOW 6TH STREET, OF THE PLAT OF "FLAVEL CENTER";

THENCE ALONG SAID SOUTH RIGHT OF WAY LINE, SOUTH 87°17'07" EAST, 792.01 FEET TO THE EAST LINE OF SAID SECTION 17;

THENCE ALONG SAID SECTION LINE, NORTH 02°11'34" WEST, 2720.05 FEET TO THE SOUTH RIGHT OF WAY LINE OF 4TH STREET (VACATED) NOW 11TH STREET, OF THE PLAT OF "FLAVEL CENTER"

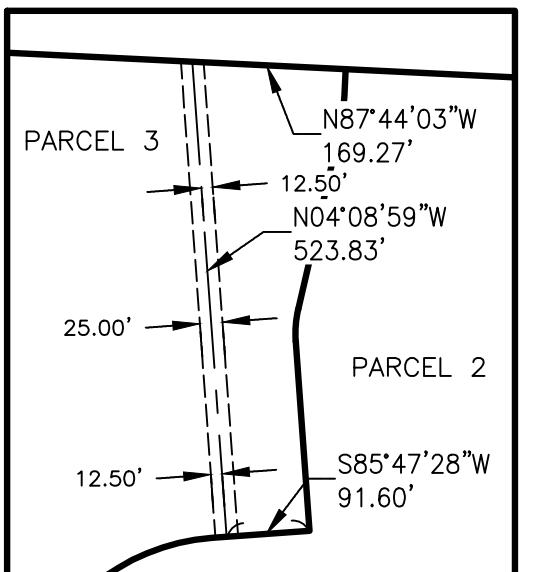
THENCE ALONG SAID SOUTH RIGHT OF WAY LINE, NORTH 87°13'26" WEST, 3854.15 FEET TO THE POINT OF BEGINNING.

CONTAINS 12,057,066 SQ. FT. OR 276.792 ACRES, MORE OR LESS.

ERIC D. LYNCH, OR PLS 56544 \_\_\_\_\_ DATE \_\_\_\_\_

**PLAT NOTES:**

- THIS PARTITION PLAT IS SUBJECT TO THE MODIFICATION OF CONDITIONS OF APPROVAL PER THE CITY OF WARRENTON PLANNING COMMISSION FILE NO. LP-20-2 AND MC-23-03.
- PARCEL 2 IS SUBJECT TO A 25.00 FOOT WIDE FIRE ACCESS EASEMENT FOR THE BENEFIT OF THE PUBLIC.



**FIRE ACCESS EASEMENT - DETAIL**  
SCALE: 1" = 200'

**NARRATIVE:**

EAST LINE OF "FLAVEL CENTER" AND EAST LINE OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 10 WEST, W.M.: HELD A LINE EASTERLY FROM FOUND AND HELD MONUMENT #2001 THROUGH FOUND AND HELD MONUMENT #2013 AND EXTENDED EASTERLY RECORD DISTANCE OF 779.11 FEET PER CS 12500 TO THE CALCULATED SECTION CORNER COMMON TO SECTIONS 8, 9 AND 17, 16. HELD FOUND MONUMENT #2000 AND A LINE NORTHERLY TO SAID CALCULATED POINT AS DESCRIBED ABOVE FOR THE EAST LINE OF SECTION 17.

HELD PLAT DISTANCE OF 2647.41 FEET SOUTHERLY FROM SAID CALCULATED SECTION CORNER ALONG SAID EAST SECTION LINE TO THE POINT OF BEGINNING.

NORTHERLY EAST BOUNDARY LINE: HELD PLAT DISTANCE PER THE PLAT OF "FLAVEL CENTER" NORTHERLY TO THE SOUTHERLY RIGHT OF WAY LINE OF 4TH STREET (VACATED) NOW 11TH STREET.

NORTH BOUNDARY LINE: HELD PLAT ANGLE PER THE PLAT OF "FLAVEL CENTER" WESTERLY FROM THE INTERSECTION OF SAID EAST SECTION LINE AND SAID SOUTHERLY RIGHT OF WAY LINE OF 11TH STREET, WESTERLY TO THE EAST RIGHT OF WAY LINE OF RIDGE ROAD. NOTED AS POINT "A" HEREON.

WEST BOUNDARY LINE: (PER ODOT MAP 5B-31-9 AND PARTITION 1992-005) HELD FOUND MONUMENTS #6010 AND #6012 FOR THE WESTERLY RIGHT OF WAY LINE OF RIDGE ROAD, PLAT ANGLES AND DISTANCES WERE HELD PER PARTITION PLAT NO. 1992-005 FOR THE ALIGNMENT AND RIGHT OF WAY LINES OF SAID RIDGE ROAD, THENCE ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF SOUTHEASTERLY FROM SAID POINT "A" TO THE SOUTH LINE OF SECTION 17 AS DESCRIBED BELOW. STATIONING IS PER NOTED ODOT MAP.

SOUTHERLY BOUNDARY LINE / SOUTH LINE OF SECTION 17: HELD A LINE WESTERLY FROM FOUND AND HELD MONUMENT #2000 THROUGH FOUND AND HELD MONUMENTS #2007 AND #2009 FOR THE SOUTHERLY LINE OF SECTION 17, AND EXTENDED WESTERLY TO THE EAST RIGHT OF WAY OF RIDGE ROAD AS DESCRIBED ABOVE.

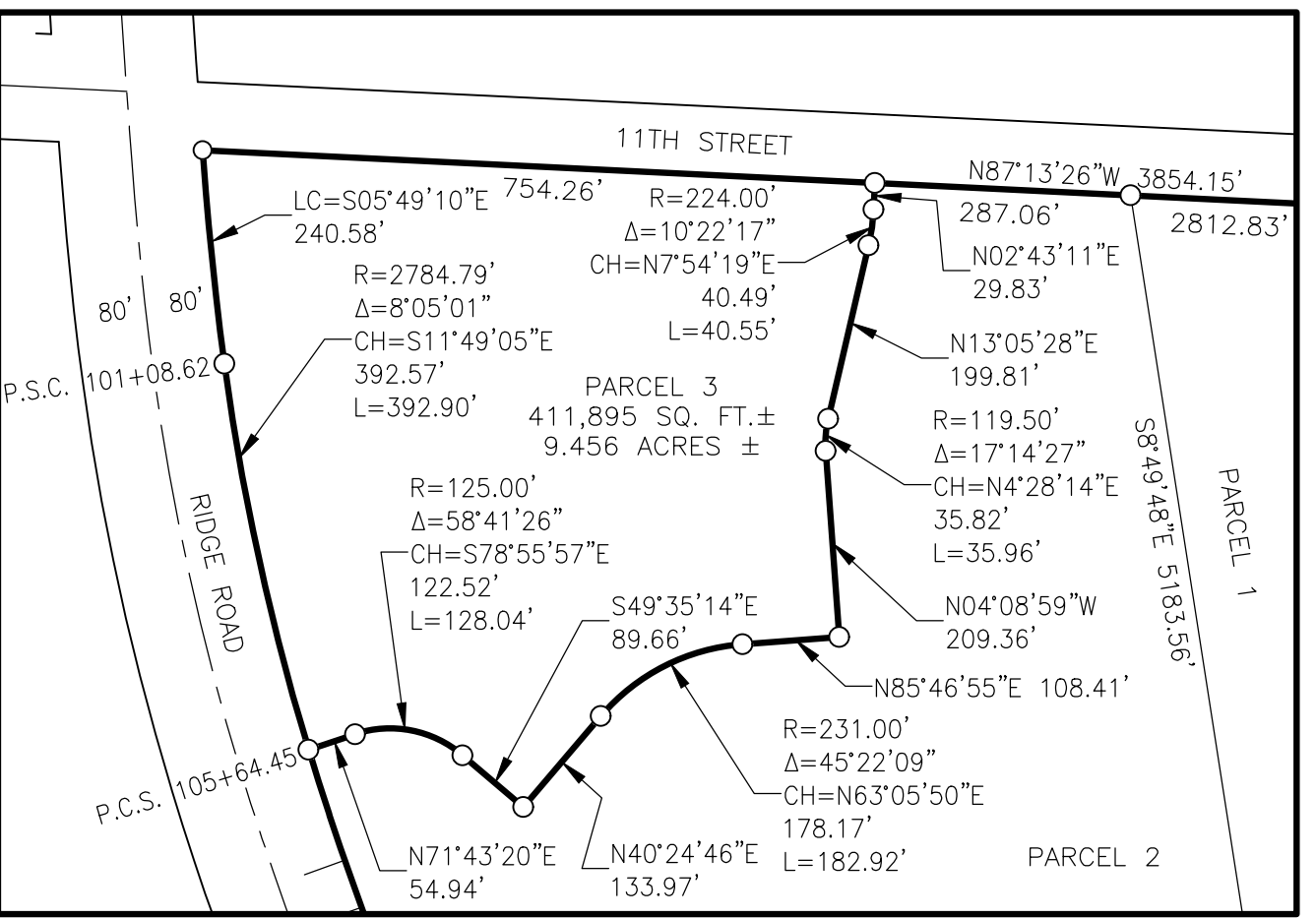
WEST LINE JOSHUA ELDER DLC #50: HELD FOUND MONUMENTS #2013 AND #2007 FOR THE WEST LINE OF DLC #50

SOUTHEAST CORNER SUBJECT PROPERTY: HELD A LINE 367.60 FEET WESTERLY OF AND PARALLEL WITH THE WEST LINE OF THE ELDER DLC #50, AS NOTED ABOVE, FOR THE WESTERLY LINE OF THAT TRACT OF LAND AS DEPICTED IN (3).

HELD A LINE 945.03 FEET NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF SECTION 17 FOR THE NORTHERLY LINE OF THAT TRACT OF LAND AS DEPICTED IN (3). THE INTERSECTION OF SAID NORTHERLY LINE AND THE EAST LINE OF ELDER DLC #50 IS NOTED AS POINT "B" HEREON.

SOUTHERLY EAST BOUNDARY LINE: FROM POINT "B" AS DESCRIBED ABOVE NORTHERLY ALONG THE EAST LINE OF DLC #50 TO THE SOUTH RIGHT OF WAY LINE OF 8TH STREET (VACATED) NOW 6TH STREET.

FROM THE INTERSECTION OF SAID EAST DLC LINE AND SAID SOUTHERLY RIGHT OF WAY LINE, HELD PLAT ANGLE PER (FC) EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE EAST LINE OF SAID SECTION 17, THENCE NORTHERLY ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.



**PARCEL 3 - DETAIL**  
SCALE: 1" = 200'

**PARTITION PLAT NO. \_\_\_\_\_**

**ACKNOWLEDGMENT**

STATE OF OREGON >  
> S.S.  
COUNTY OF CLATSOP >

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

THE \_\_\_\_ DAY OF \_\_\_\_\_, 2024  
BY xxxxxxxxxxxx, TITLE.

NOTARY PUBLIC - SIGNATURE \_\_\_\_\_

NOTARY PUBLIC - PRINTED NAME \_\_\_\_\_

MY COMMISSION NO. \_\_\_\_\_

MY COMMISSION EXPIRES ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_.

**DECLARATION**

KNOW ALL PEOPLE BY THESE PRESENTS THAT \_\_\_\_\_ IS THE TITLE OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE PARTITION PLAT TO BE PREPARED AS SHOWN ON THE ANNEXED MAP IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92.

xxxxxxxxxxxxxx, TITLE

**CERTIFICATE OF COUNTY CLERK**

STATE OF OREGON >  
> S.S.  
COUNTY OF CLATSOP >

I DO HEREBY CERTIFY THAT THIS PARTITION PLAT NO. \_\_\_\_\_ WAS RECEIVED FOR RECORD ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. AND RECORDED AS INSTRUMENT NO. \_\_\_\_\_ CLATSOP COUNTY RECORDS.

BY: \_\_\_\_\_  
CLATSOP COUNTY CLERK

**APPROVALS**

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
CITY OF WARRENTON - PLANNING DIRECTOR

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
CLATSOP COUNTY SURVEYOR

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS PROVIDED BY ORS 92.095 HAVE BEEN PAID AS OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
CLATSOP COUNTY ASSESSOR AND TAX COLLECTOR

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 12, 2005  
ERIC D. LYNCH  
56544 PLS  
RENEWS 12/31/2024



Land Surveying & Remote Sensing  
4905 SW SCHOLLS FERRY RD.  
PORTLAND, OR 97225  
(503) 345-0328

WWW.SFLANDS.COM EMAIL: INFO@SFLANDS.COM

FOR:  
FORT POINTE PARTNERS LLC

INST. #200603016

NW1/4 & E1/2 SECTION 17, T8N, R10W, W.M.  
CITY OF WARRENTON, CLATSOP COUNTY, OREGON

C:\2023-G064-04 Fort Point Partition 2023\Survey\Drawings\23-G064-04\_PP.dwg Plotted: Apr 10, 2024 12:15pm By: eric.lync






# Fort Point Plat Partition City Application - For Signature

Final Audit Report

2024-04-24

Created:	2024-04-24
By:	seth hague (seth.hague@magamb.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAIrv2JDZm1O3FAVM7H3rLrVW5g4dOBBeO

## "Fort Point Plat Partition City Application - For Signature" History

-  Document created by seth hague (seth.hague@magamb.com)  
2024-04-24 - 10:14:50 PM GMT - IP address: 73.140.30.134
-  Document emailed to Josh Materne (josh@ideologymfo.com) for signature  
2024-04-24 - 10:14:58 PM GMT
-  Email viewed by Josh Materne (josh@ideologymfo.com)  
2024-04-24 - 10:33:01 PM GMT - IP address: 99.129.38.246
-  Document e-signed by Josh Materne (josh@ideologymfo.com)  
Signature Date: 2024-04-24 - 10:34:01 PM GMT - Time Source: server- IP address: 99.129.38.246
-  Agreement completed.  
2024-04-24 - 10:34:01 PM GMT